



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

APPROVED: MULTNOMAH COUNTY  
 BOARD OF COMMISSIONERS  
 AGENDA # R-1 DATE 10/7/10  
 LYNDA GROW, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 10/7/2010  
 Agenda Item #: R-1  
 Est. Start Time: 9:30 am

**Agenda Title: Appointment of Allie Donahue to the Multnomah County LIBRARY  
 ADVISORY BOARD**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** Oct. 5, 2010 **Amount of Time Needed:** 5 minutes  
**Department:** Non-Departmental **Division:** Chair's Office  
**Contact(s):** Carolyn Kimpton, Multnomah County Library Admin.  
**Phone:** (503) 988-5403 **Ext.** 85403 **I/O Address:** \_\_\_\_\_  
**Presenter(s):** Lori Irish Bauman, Library Advisory Board, Nominating Committee Chair

**General Information**

**1. What action are you requesting from the Board?**

Request the Board approve appointment of **Allie Donahue** to the Multnomah County Library Advisory Board for service as a youth representative. The appointment will begin October 1 and end June 30, 2012.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Library Advisory Board advises the Board of County Commissioners on matters relating to library services, policies and funding. It also serves as the Citizen Budget Advisory Committee for the County's Library Department. There are 17 members including two youth members (between the ages of 13 and 17). Non-youth members are appointed to 4-year terms by the County Chair with approval of the Board of County Commissioners. Youth members are appointed to 2-year terms by the County Chair with approval of the Board of County Commissioners. Allie will fill position 16, a vacancy created by the end of Kate Kern's term.

**3. Explain the fiscal impact (current year and ongoing).**

No fiscal impact

**4. Explain any legal and/or policy issues involved.**

No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

A handwritten signature in black ink, consisting of stylized initials and a long horizontal stroke extending to the right.

**Date: 9/30/2010**

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September 21, 2010

Jeff Cogen, Chair  
Multnomah County Board of Commissioners  
501 SE Hawthorne, Suite 600  
Portland, OR 97214

RE: Recommendation for Library Advisory Board Appointment

Dear Chair Cogen:

On behalf of the Library Advisory Board, I would like to submit Allie Donahue for recommendation to the Board of County Commissioners (BCC) for service as a **youth representative** on the **Library Advisory Board (LAB)**. Attached please find Allie's completed interest form along with her resume.

The LAB's Nominating Committee has interviewed Allie and unanimously recommended her to the youth representative position of the LAB. Allie Donahue's term will begin October, 2010, upon her approval from the BCC. She will fill position 16, a vacancy created by the end of Kate Kern's term. Pending your approval, Allie's term will expire on June 30, 2012.

If you have any questions about the Library Board's recommendations, please do not hesitate to contact me. Thank you for allowing the LAB to make this recommendation to you and the BCC.

Sincerely,

Vailey Oehlke  
Director of Libraries

cc: Barbara Guthrie  
Lynda Grow

# ALLIE DONAHUE

2634 SW Boundary~Portland, OR 97239

503.929.1557

[alliedonahue@yahoo.com](mailto:alliedonahue@yahoo.com)

## Education

4.108 cumulative GPA for freshman and sophomore years

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|---|--------------|
| <b>Saint Mary's Academy</b> , Portland, Oregon<br>Class of 2012; took Contemporary Fiction, Honors Geometry and Honors English. | 2009-present |
| <b>American Red Cross</b> , Portland, Oregon<br>Obtained lifeguard certification.   | 2009         |
| <b>Institute for Spanish Language Studies</b> , La Fortuna, Costa Rica<br>Lived with a host family for one week.                | 2009         |
| <b>Jesuit High School</b> , Beaverton, Oregon<br>Took Honors Algebra and Honors English.  | 2008-2009    |
| <b>Portland Waldorf School</b> , Milwaukie, Oregon<br>Served as peer-elected graduation speaker.                                | 2002-2008    |

## Athletics

- Lettered in cross country running and cross country skiing at Saint Mary's. Was second fastest skate skier on the 2010 team.
- Ran cross country and track at Jesuit.
- Finished Luna All Women's Triathlon in 2005 and 2007.

## Additional Pursuits

- Served for 4 days as a cabin leader and animal field study instructor for sixth graders for Multnomah Education Service District Outdoor School in Sandy, Oregon.
- Played a main character in *Stranger Danger*, a comical one-act play written by a fellow Saint Mary's student.
- Recited Bible verses, carried crucifix, acted in the Easter Mass and volunteered at The Blanchet House, a soup kitchen, through Saint Mary's Campus Ministry team.
- With my father, wrote, illustrated, edited and distributed *biff, the magazine for kids and their parents* from 2003 to 2007. Also with my father, wrote essay about the making of *biff* for the March 2006 issue of Portland Monthly magazine. Read excerpts from *biff* at In Other Words bookstore and at the Multnomah County Library, which still has copies of *biff* in its collection.

## Awards

- Won first place in the 2008 Ooligan Press Young Adult Creative Writing Contest for my piece *Pirates in the Strait of Malacca* about modern piracy.



REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Laura Conklin	2824 Nw Savier St, Portland OR	503.227.3312	"life coach" (therapist)
Sara Salvi	6425 SW 34th Ave. Portland, OR	503.245.6922	English Teacher
Sherry Wills	2643 SW Boundary St, Portland OR	503.244.6581	Mentor on a salsa making project I did in 8 <sup>th</sup> grade

**CONFIDENTIAL INFORMATION**

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

**Age:**   16   **Gender:**      Male   X   Female

**Race:**  
     African-American      Asian   X   Caucasian  
     Hispanic      Native American      Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

**Return this form to:**  
 Carolyn Kimpton  
 Administrative Analyst, Director's Office  
 Multnomah County Library  
 205 NE Russell St.  
 Portland, Oregon 97212  
 Phone: 503/988-5403  
 Fax: 503/988-5441  
 Email: carolyk@multcolib.org