



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

**Board Clerk Use Only**

Meeting Date: 7/12/18  
 Agenda Item #: R.3  
 Est. Start Time: 9:55 a.m.  
 Date Submitted: 6/27/18

**Agenda Title: NOTICE OF INTENT to apply for up to \$900,000 per year for 5 years from the Centers for Disease Control and Prevention REACH program**

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

|   |                                       |
|---|---------------------------------------|
| <b>Requested Meeting Date:</b> <u>July 12, 2018</u>   | <b>Time Needed:</b> <u>5 minutes</u>  |
| <b>Department:</b> <u>Health</u>  | <b>Division:</b> <u>Public Health</u> |
| <b>Contact(s):</b> <u>Rachael Banks, Marc Harris, Jessica Guernsey</u>  |                                       |
| <u>503-793-7778; 87778; 160/8;</u>  |                                       |
| <u>503-988-7760; 87760; 322/2</u>   |                                       |
| <b>Phone:</b> <u>503-988-8693</u> <b>Ext.</b> <u>88693</u> <b>I/O Address:</b> <u>160/9</u>   |                                       |
| <b>Presenter Name(s) &amp; Title(s):</b> <u>Jessica Guernsey, Public Health Operations Director; Marc Harris, Development Administrator</u> |                                       |

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

**Notice of Intent Specific Information**

**Department recommendation for consent agenda placement (*must meet all criteria*):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

*To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

**Please complete for any NOI:**

|   |  |
|---|--|
| <b>Granting Agency</b>  | Centers for Disease Control and Prevention   |
| <b>Proposal due date</b>  | July 16, 2018  |
| <b>Grant period</b>   | 09/29/2018 – 09/28/2023  |
| <b>Approximate level of funding by year</b>                                     | \$900,000 per year   |
| <b>Program Offer(s) potentially impacted</b>                                    | 40053; 40060; 40037  |
| <b>How do you expect to spend the majority of funds? (check all that apply)</b> | <input checked="" type="checkbox"/> Personnel<br><input checked="" type="checkbox"/> Sub-contracts<br><input type="checkbox"/> Capital (including equipment) |
| <b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>    | No matching is required.   |

**1. Brief overview of grant’s purpose and/or impact.**

The purpose of the Centers for Disease Control and Prevention (CDC) Racial and Ethnic Approaches to Community Health (REACH) grant program is to improve health, prevent chronic diseases, and reduce health disparities among racial and ethnic populations with the highest risk, or burden, of chronic disease. The Health Department has been a REACH grantee since 2014 and implemented nutrition and tobacco strategies focused on the local Black/African American community in partnership with the ACHIEVE coalition, which includes governmental, health system, faith-based, and community-based members.

For the new project period, the Health Department will continue working with ACHIEVE and the local Black/African American community to promote health and prevent chronic disease. REACH will expand to include physical activity and linkages to social and health services, as well as nutrition and tobacco cessation. Working in these areas will enable the Health Department and partners to keep addressing the health and social inequities that are the leading causes of death and disability. These areas also align well with the Multnomah County Community Health Improvement Plan (CHIP).

The geographic focus of the project will be based on the CDC’s eligibility criteria (census tracts where at least 20% of residents live below 100% of the Federal Poverty Level). The project area will include East County/Gresham, East Portland, and North/Northeast Portland.

Project activities will support decision makers and community members in implementing policy and systems improvements to create healthier, safer, and more resilient neighborhoods. The main outcomes will include increases in the number residents who have access to safe places for physical activity, healthier foods, and health and community programs. The grant funds will support Health Department staff, evaluation, communication plans, and contracts with community partners.

**2. Brief overview of how proposal is aligned with Department’s strategic direction.**

By addressing racial health disparities, the proposed project contributes to the Health Department Strategic Framework broad goal to *Prioritize investments in programs and infrastructure that improve health outcomes and health equity* and mission to, *in partnership with*

*the diverse communities we serve, promote and protect the health of the people of Multnomah County.*

**3. Describe any community and/or government input considered in planning for this grant.**

The Health Department was worked closely with government stakeholders and the ACHIEVE coalition to implement current REACH activities and plan activities for the new project period.

**4. What partners may be included in program activities?**

The ACHIEVE coalition will partner closely with the Health Department to implement program activities. Some specific partners include Highland Haven, Providence, Oregon Health & Sciences University, Oregon State University, Ecumenical Ministries of Oregon, City of Gresham, Oregon Public Health Institute, Black Parent Initiative, IRCO, and Mudbone Grown. ACHIEVE includes additional members and new partners will be engaged during the project period.

**5. Generally, what are the grant's reporting requirements?**

The grant requires annual and final financial and performance reports.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

**6. When the grant expires, will your Department continue to fund the program? If so, how?**

The Health Department has sustained a core infrastructure for prevention and health promotion, and REACH serves as the central framework for implementing these strategies. While the program cannot be continued at the same level without grant funds, the Department will prioritize maintaining core infrastructure.

**7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

Yes.

**8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

The proposal aligns with the Health Department's strategic vision.

**9. If the grant requires a cash match, how will you meet that requirement?**

No cash match is required.

**10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

There are not policy or legal implications that warrant a public dialog related to REACH programming at this time. If such issues arise, the Health Department will be sure to take appropriate action.

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## Required Signatures

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**Elected Official  
or Department/  
Agency Director:**

Mark Lewis /s/ on behalf of Wendy Lear

**6/26/2018**

**Date:**

**Budget Analyst:**

Trista Zugel-Bensel /s/

**Date: 6/27/2018**

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*