



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST  
NOTICE OF INTENT**

(Revised: 9-24-15)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-2 DATE 6/30/16  
MARINA BAKER, ASST BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 6/30/16  
Agenda Item #: R.2  
Est. Start Time: 9:45 am  
Date Submitted: 6/13/16

**NOTICE OF INTENT for a Federal Lands Access Program Grant to  
Agenda Improve County Roads Providing Access to US Forest Service  
Title: Recreation Areas**

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>June 30, 2016</u>	<b>Time Needed:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>DCS</u>	<b>Division:</b>	<u>Transportation</u>
<b>Contact(s):</b>	<u>Riad Alharithi, Joanna Valencia</u>		
<b>Phone:</b>	<u>503-988-0181</u>	<b>Ext.:</b>	<u>                    </u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Riad Alharithi, Road Engineering Manager and Joanna Valencia, Planning and Development Manager</u>		

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

**Notice of Intent Specific Information**

**Department recommendation for consent agenda placement (must meet all criteria):**

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

*To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.

**Please complete for any NOI:**

<b>Granting Agency</b>	Federal Highway Administration
<b>Proposal due date</b>	July 1, 2016
<b>Grant period</b>	FY2016-2019
<b>Approximate level of funding by year</b>	\$1,200,000
<b>Program Offer(s) potentially impacted</b>	None
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input checked="" type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	10.27% match, proposing in-kind services

**1. Brief overview of grant's purpose and/or impact.**

The purpose of the Federal Lands Access Program (FLAP) is to provide safe and adequate transportation access to and through Federal Lands for visitors, recreationists, and resource users. The proposed project would repair pavement, apply an overlay, add gravel shoulders, and replace aging guard rails and signage on two sections of county roads that connect to the Columbia River Gorge Scenic Area and Mt. Hood National Forest. The application also may include an engineering assessment of potential landslide areas along the road segment.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

The proposed project would improve the safety and reduce maintenance requirements on a 2.3 mile segment of East Haines Road and a 2 mile segment of Larch Mountain Road in rural east county connecting the Columbia River Gorge National Scenic Area with Mt. Hood National Forest. This is consistent with road maintenance priorities and the county's Transportation System Plan.

**3. Describe any community and/or government input considered in planning for this grant.**

This grant application is a joint application between Multnomah County and the U.S. Forest Service.

**4. What partners may be included in program activities?**

The Western Federal Lands Highway Division and the U.S. Forest Service Columbia River Gorge Scenic Area and Mt. Hood NF management units.

**5. Generally, what are the grant's reporting requirements?**

Follows federal reporting requirements.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

- 6. When the grant expires, will your Department continue to fund the program? If so, how?**

This is a one-time only improvement to this road segment. Regular maintenance will continue.

- 7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.**

Yes

- 8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.**

NA

- 9. If the grant requires a cash match, how will you meet that requirement?**

NA

- 10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.**

No

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## Required Signatures

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**Elected Official  
or Department/  
Agency Director:** Kim Peoples /s/ **Date:** June 13, 2016

**Budget Analyst:** Chris Yager /s/ **Date:** June 13, 2016

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*