



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised 03/25/11)

## Board Clerk Use Only

**Meeting Date:** 6/16/11  
**Agenda Item #:** R.5  
**Est. Start Time:** 10:25 am  
**Date Submitted:** 6/1/11

**Agenda Title:** **BRIEFING & NOTICE OF INTENT**  
**Defending Childhood Initiative Grant Application**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** June 16, 2011 **Amount of Time Needed:** 5 mins  
**Department:** DCHS **Division:** Domestic Violence Coordination Office  
**Contact(s):** Annie Neal  
**Phone:** 503-988-4113 **Ext.** 84113 **I/O Address:** 167/2  
**Presenter Name(s) & Title(s):** Annie Neal, Division Manager, Domestic Violence Coordinator's Office

## General Information

### 1. What action are you requesting from the Board?

The Domestic Violence Coordination Office requests Board of County Commissioner approval to submit a grant application to the Office of Juvenile Justice and Delinquency Prevention (OJJDP) for a three-year \$500,000 grant to implement components of our strategic plan.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In Oct 2010, the Department was awarded a one-year planning grant focused on conducting a community needs assessment and developing a strategic plan focused on children's exposure to violence (CEV). This project was later renamed the Defending Childhood Initiative (DCI). The County was one of 8 demonstration sites from across the US selected to participate.

The Domestic Violence Coordination Office (DVCO) has taken leadership in this grant project on behalf of the Department of County Human Services. In partnership with Mental Health and Addiction Services and the SUN Service System, the DVCO conducted a

comprehensive Community Needs Assessment and tandem Strategic Plan. This plan was submitted to the OJJDP in early May 2011. A team from Multnomah County then presented key elements of the plan to an OJJDP panel in Washington DC in mid-May. The core elements of our plan include: increasing awareness of children's exposure to violence through public awareness and advocacy, development and dissemination of training tools and materials so that professionals in our community can understand and respond appropriately to children's exposure to violence, siting of direct service advocates at Health Start sites in east Multnomah County, and systems and policy reviews with key partners in order to improve response and intervention to CEV. At this time, we are awaiting direction from the OJJDP about which of these elements we will move forward to implement.

As a result of this process, the Department was invited to submit a revised plan and budget to OJJDP for a three-year project for \$500,000 to implement key elements of our Strategic Plan.

**3. Explain the fiscal impact (current year and ongoing).**

This is a three year grant cycle; the anticipated award (\$500,000) will be spread over three years.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

The Department, with the leadership of Commissioner Judy Shiprack, convened a Collaborative Planning Body as part of the DCI community assessment and strategic plan development process. This group consisted of representatives from public safety, child welfare, domestic violence agencies, school districts, the SUN Service System, culturally specific service providers, faith-based organizations, family court, and mental health professionals. This group provided critical guidance, feedback and input throughout the data gathering, synthesis and Strategic Plan development process. In addition, the DVCO conducted 18 focus group discussions across the County with a total of 196 professionals, 33 parents and 45 youth. All of the information gathered through these processes was used to develop our Strategic Plan.

## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
The Office of Juvenile Justice and Delinquency Prevention.
- **Specify grant (matching, reporting and other) requirements and goals.**  
This specific grant does not require matching funds. We will be required to report on process and progress to the funder according to their timeline (not yet known). In addition, we will be eligible to receive on-site technical assistance from an organization selected by the funder to provide such to the 8 demonstration sites. Finally, there may be a need for annual travel to a convening of the demonstration sites, however if this is the case the grant funds will include budgeted amounts to cover such travel.
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This will be a three year grant.
- **What are the estimated filing timelines?**  
Our grant application is due on July 1, 2011.
- **If a grant, what period does the grant cover?**  
Three years: October 1, 2011 through September 30, 2014.
- **When the grant expires, what are funding plans?**  
When the grant expires, it is our intention that the training and coordination elements we have proposed to implement will either be included in other existing positions, or they will go away.
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**  
Central and departmental indirect are allowable under this grant.

## ATTACHMENT B

### Required Signatures

Elected Official or  
Department/  
Agency Director:

*Dana C. Lloyd for Kathy Jinkle*

Date:

6/1/11

Budget Analyst:



Date:

6/1/2011