

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

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Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 11/5/15

AGENDA # _____ OR NON-AGENDA SUBJECT: HOME FORWARD
MINUTES 10/22/15

FOR: _____ AGAINST: _____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217
CITY/STATE/ZIP: PORTLAND, OREGON 97201
PHONE: 503-224-9954 EMAIL: _____
9954

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

Portland Tribune

THURSDAY, OCTOBER 29, 2015 • TWICE CHOSEN THE NATION'S BEST NONDAILY PAPER • PORTLANDTRIBUNE.COM • PUBLISHED TUESDAY AND THURSDAY

Wheeler campaign soaring as Hales bails from mayor's race

Some say election no slam dunk, valid foe may emerge

By JIM REDDEN
The Tribune

The morning Charlie Hales dropped out of the Portland

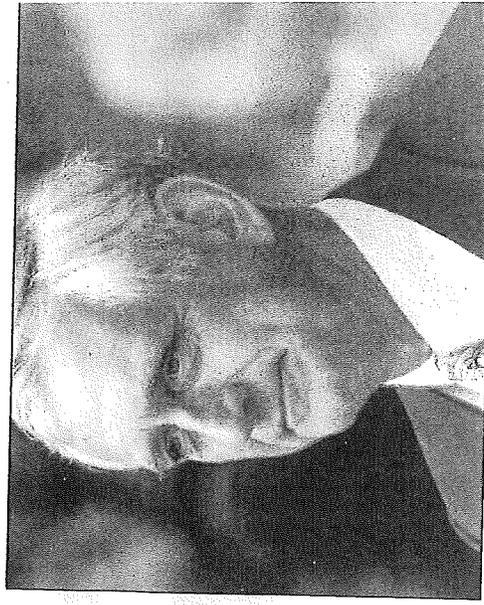
mayor's race, Ted Wheeler had breakfast at the Heathman Hotel with influential neighborhood leader Robert McCullough.

The meeting was both coincidental and symbolic. Wheeler, the state treasurer, now seems a shoo-in to replace Hales. And McCullough, the chair of the Eastmoreland Neighborhood As-

sociation and president of the Southeast Uplift neighborhood coalition board, has been one of the mayor's most outspoken critics. He repeatedly has faulted the mayor for not moving fast enough to stop residential demolitions. He also has challenged the lack of public process for moving the Right 2 Dream Too homeless camp to Southeast

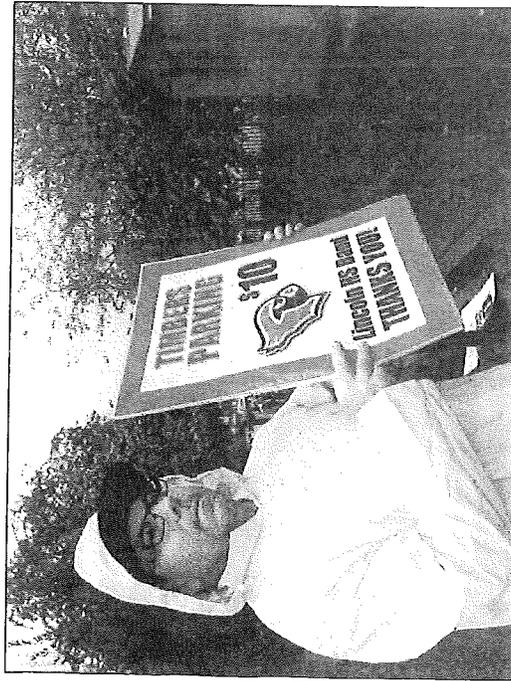
Portland, and he led a court fight to obtain internal city records on the failed street fee proposed by Hales and Commissioner Steve Novick.

"Although I personally like Charlie, I am pleased that Ted is likely to be our next mayor. In many ways, the city staff have



TRIBUNE PHOTO: KEVIN TREVELLIA
Charlie Hales became the third Portland mayor in a row to decline to seek re-election, as he announced this week.

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TRIBUNE PHOTO: JAMIE VALDEZ
Chris Roberts, whose two daughters attend Lincoln High School, volunteers during Timbers games to guide motorists toward parking.



MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk
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MEETING DATE: November 5, 2015

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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3

Please complete this form and return to the Board Clerk
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MEETING DATE: 11/05/15

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: INTRODUCTION ONLY

FOR: _____ AGAINST: _____

NAME: GREGORY H. ANDERSON

CONTACT INFORMATION (optional):

ADDRESS: 3606 NE 102ND AVE

CITY/STATE/ZIP: PORTLAND, OR 97220

PHONE: 503 753-5708 E-MAIL: ghaNEWBEGINNING@GMAIL.COM

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: multco.us.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.