



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9-24-15)

## Board Clerk Use Only

Meeting Date: 3/23/17  
Agenda Item #: C.11  
Est. Start Time: 9:30 am  
Date Submitted: 3/9/17

**Agenda Title:** **NOTICE OF INTENT to apply for the** U.S. Department of Justice, Office of Justice Programs, National Institute of Justice W.E.B. DuBois Program of Research on Race and Crime FY2017 grant.

**Requested Meeting Date:** March 23, 2017 **Time Needed:** N/A  
**Department:** Community Justice **Division:** Director's Office  
**Contact(s):** Karen Rhein, Project Manager  
**Phone:** 85819 **Ext.** 85819 **I/O Address:** 503/250/DCJ  
**Presenter Name(s) & Title(s):** CONSENT CALENDAR

A Notice of Intent is required to obtain approval from the Board of County Commissioners to ensure a competitive grant proposal is in alignment with the County's mission; to receive an indication from the Board of its willingness to commit the necessary County resources to support the grant. A Budget Modification is required to appropriate funds received from a successful grant proposal.

## Notice of Intent Specific Information

### Department recommendation for consent agenda placement (*must meet all criteria*):

- Proposal is under \$500,000/ year.
- Proposal does not require cash match as part of the budget.
- Proposal does not commit County to on-going programming following award.
- Proposal adheres to the County's indirect guidelines.
- Proposal is within the Department's strategic direction.
- Proposal does not have policy and/or legal implications that warrant a public dialog.

☒ *To the best of my knowledge, this proposal adheres to all of the above criteria and may be placed on the Board of County Commissioner's Consent Agenda. I understand the proposal can be moved to the regular Board Agenda for any reason by Commissioners or their staff.*

☐ *To the best of my knowledge, this proposal does not meet criteria for placement on the Consent Agenda and should be placed on the Regular Agenda.*

**Please complete for any NOI:**

<b>Granting Agency</b>	U.S. Department of Justice, Office of Justice Programs, National Institute of Justice
<b>Proposal due date</b>	March 31, 2017
<b>Grant period</b>	October 2017- September 2020
<b>Approximate level of funding by year</b>	\$170,000
<b>Program Offer(s) potentially impacted</b>	#50004
<b>How do you expect to spend the majority of funds? (check all that apply)</b>	<input checked="" type="checkbox"/> Personnel <input type="checkbox"/> Sub-contracts <input type="checkbox"/> Capital (including equipment)
<b>Does grant require match? If so, describe type (cash, FTE, etc) and %</b>	None required

**1. Brief overview of grant's purpose and/or impact.**

The scope of the National Institute of Justice solicitation is defined as investigator-initiated research on race and crime applicable to state, tribal, and local jurisdictions. This research grant application will follow high-risk youth longitudinally through their experiences with the juvenile services division up to and including any subsequent transitions into the adult criminal justice systems. The goals of this study are to better understand the early patterns of offending and other problematic behaviors of youth, emergence of violent behaviors or gang activity, when and where these youth connect to multiple-service systems, and the impact of previous or concurrent parental involvement in the criminal justice system. Research funds will also be used to interview justice-involved parents and their youth who also became involved with criminal justice. Interviews will explore how families give meaning to their joint experiences with gangs and the criminal justice system, provide insight into criminogenic and protective factors, and explore missed opportunities to provide family support services.

**2. Brief overview of how proposal is aligned with Department's strategic direction.**

**Invest in Employees:** Continue commitment to training and professional development and foster and promote growth and leadership opportunities for DCJ staff.

**System Change:** Promote principles of procedural fairness.

**Behavior Change:** employ evidence based strategies and practices for supervision and services.

**3. Describe any community and/or government input considered in planning for this grant.**

Coordination and collaboration with local criminal justice partners

**4. What partners may be included in program activities?**

Multnomah County District Attorney

U.S. Federal Probation

**5. Generally, what are the grant's reporting requirements?**

Applicants awarded will be required to submit quarterly financial reports, semi-annual progress reports, final financial and progress reports.

**Please complete for NOIs on the Regular Board Agenda ONLY:**

6. When the grant expires, will your Department continue to fund the program? If so, how?
7. Are 100% of the central and departmental indirect costs recovered? If not, please explain.
8. If the proposal is not aligned with your Department's strategic direction, explain why you are pursuing it at this time.
9. If the grant requires a cash match, how will you meet that requirement?
10. Are there policy issues and/or legal implications related to this proposal that may warrant a public dialog? If so, please explain.

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## Required Signatures

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**Elected Official  
or Department/  
Agency Director:** \_\_\_\_\_ **3/9/17**  
Scott Taylor /s/ **Date:** \_\_\_\_\_

**Budget Analyst:** \_\_\_\_\_ **3/9/17**  
Joyce Resare /s/ **Date:** \_\_\_\_\_

*Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved*