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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 08/20/15

AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lightning Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and can be viewed at: multco.us.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. Copies of the Rules of Conduct are available next to the sign up sheets.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.

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MEETING DATE: 10/8/15

AGENDA # _____ OR NON-AGENDA SUBJECT: HOME FORWARD

FOR: _____ AGAINST: _____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: _____

EMAIL: _____

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Portland Tribune

TUESDAY, OCTOBER 6, 2015 • TWICE CHOSEN THE NATION'S BEST NONDAILY PAPER • PORTLAND, OREGON • PUBLISHED MONDAY AND THURSDAY

Sears armory option for homeless shelter

Council to decide whether to declare state of emergency

By **KELSEY O'HALLORAN**
Pamplin Media Group

A decommissioned Army Reserve Center on Southwest Multnomah Boulevard has become a source of local chatter in the past two weeks, as some neighbors wonder whether the vacant building is one of the city-owned sites Mayor Charlie Hales is considering converting into a homeless shelter.

Hales announced Sept. 23 that he wants to declare a housing state of emergency for Portland's homeless population. The City

Council is slated to decide Wednesday whether to call for a state of emergency, which could allow the city to convert some city-owned buildings into shelters and waive zoning codes for a faster process, according to a release from the mayor's office.

"This declaration will allow us to work with our partners, Multnomah County, Home Forward, the state of Oregon and nonprofits to move quickly on several fronts," Hales said in a news release.

While city officials say they're still planning to turn the decommissioned Sgt. Jerome F. Sears Army Reserve Center into the main emergency response center for the west side of Portland, Multnomah neighbors wonder

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PAMPLIN MEDIA GROUP: KELSEY O'HALLORAN

Neighbors wonder whether the Jerome F. Sears Army Reserve Center on Southwest Multnomah Boulevard could be one of the sites Mayor Charlie Hales is considering converting into a homeless shelter.

Mayor, council move to combat housing crisis

Another \$90 million budgeted for shelters, affordable housing

By **JIM REDDEN**
The Tribune

The housing emergency to be considered by the City Council on Wednesday is set to last a year and can be extended every six months after that.

Among other things, the ordinance submitted by Mayor Charlie Hales would suspend some city regulations preventing "mass shelters and other short-term housing options

from being located in appropriate zones."

Kurt Creager, director of the Portland Housing Bureau, says such time is needed to open shelters and get housing options underway.

"Even if we suspend regulations, it takes time to act," Creager says.

The declaration of a housing emergency is just the most recent action that city and county leaders have taken to address chronic homelessness and an increase in rents and no-cause evictions. Housing officials say the problems are exacerbated by more people

See HOUSING / Page 3

RUN, PORTLAND, RUN



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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: CHI

FOR: _____ AGAINST: _____

NAME: Kim Filla

CONTACT INFORMATION (optional):

ADDRESS: 717 N. Killingsworth CT

CITY/STATE/ZIP: Portland, OR 97217

PHONE: 971 570-7624 E-MAIL: kfilla@portlandoisic.org

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FOR: _____ AGAINST: _____

NAME: DR. Joy DeGruy

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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