

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair •	248-3308
PAULINE ANDERSON •	District 1 •	248-5220
GRETCHEN KAFOURY •	District 2 •	248-5219
RICK BAUMAN •	District 3 •	248-5217
POLLY CASTERLINE •	District 4 •	248-5213
JANE McGARVIN •	Clerk •	248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
January 30 - February 3, 1989

NOTE: CHANGE OF TIME FOR REGULAR BOARD OF COMMISSIONERS MEETING

Tuesday, January 31, 1989 - 9:30 AM - Planning Items . . . Page 2

Tuesday, January 31, 1989 - 9:30 AM - Executive Session. . Page 2
and Informal Briefing . . . Page 3

Tuesday, January 31, 1989 - 1:30 PM - Informal Meeting . . Page 4
(Regular meeting moved to Tuesday, January 31, 1989,
following 1:30 PM informal meeting)

Tuesday, January 31, 1989 - 1:30 PM - Formal Meeting. . . .Page 5
following Informal Agenda

Thursday and Friday - February 2-3, 1989 - 8:00 AM - Work
Session/Retreat, Franciscan Renewal Center, 0858 SW Palatine Hill
Road, Corbett Room, Portland

Tuesday, January 31, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

Decisions of the Planning Commission of January 9, 1989 reported to the Board for acceptance and implementation by Board Order:

- PR 1-89 Approve requested amendment of the Powellhurst Plan Map changing the designation of the subject property from business and professional office to neighborhood commercial;
ZC 1-89 Approve subject to conditions, amendment of Sectional Zoning Map #405, changing the described property from BPO, business and professional office to NC, neighborhood commercial, all for property at 2901 SE 122nd Avenue

Decisions of the Planning Commission of January 9, 1989 reported to the Board for acknowledgement by the Presiding Officer:

- LD 1-89 Approve, subject to conditions, a tentative plan for a land division allowing creation of a 3.82-acre and a 31.57-acre parcel;
LE 1-89 Approve, subject to conditions, a 3.82-acre Lot of Exception to allow this 31.57-acre Lot of Record to be divided into lots of 3.82 acres and 31.57 acres in the multiple use forest zoning district, all for property at 12937 NW Newberry Road

Auto Wrecker's License renewals submitted to the Board with recommendation from Planning and Sheriff's Office that same be approved:

- a) A and B Auto Wrecking - 11930 North Columbia Blvd.
- b) AA Thunder Vet Auto Salvage - 11921 North Columbia Blvd.
- c) Lucky Brothers Auto Wrecking - 28901 SE Dodge Park Blvd., Gresham
- d) Loop Hi-Way Towing - 28609 SE Orient Drive, Gresham

X EXECUTIVE SESSION - IMMEDIATELY FOLLOWING PLANNING ITEMS

Executive Session for the purpose of discussing labor negotiations and bargaining matters - Darrell Murray
Allowed under ORS 192.660(1)(d)

INFORMAL BRIEFINGS FOLLOWING THE EXECUTIVE SESSION

1. Briefing on Legislative Matters - if necessary - Fred Neal
2. Briefing on the status and options for the integrated criminal justice information system - John Angell, David Bogucki

* PUBLIC TESTIMONY IS NOT HEARD DURING INFORMAL MEETINGS

Tuesday, January 31, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
 - a) SE 257th Avenue
 - b) Walk-in Van
2. Review of feasibility study findings for Blue Lake RV and Golf Course, and Expo Center RV study - Nancy Chase, Jay Smith, Ken Nachbar (Time Certain - 1:30 p.m.)
3. Briefing regarding a joint one-year planning grant with State Mental Health Division to develop a comprehensive mental health services system for youth - Gary Smith, David Pump, Barbara Brady

*PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Tuesday, January 31, 1989, 1:30 PM (following Informal Agenda)

Multnomah County Courthouse, Room 602

Formal Agenda

REGULAR AGENDA

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and reconvene as the Public Contract Review Board)

- R-1 Order in the Matter of Exempting from Public Bidding a Contract with Portland General Electric for the installation of an In-Ground Transformer at Blue Lake Park and the Extension of Electrical Power to that Vault
- R-2 Order in the Matter of Exempting from Public Bidding the Purchase of two Drug Detector/Tracker Dogs and Training for Dog Handlers

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-3 Orders Accepting Deeds for County Roads:
 - a) Union Oil Company of California - SE Stark Street
 - b) Rex A. Nicoud - Cherry Park Road
- R-4 Budget Modification DES #9 reclassifying existing Naturalist position from temporary to permanent in Parks Services, and making reallocations within Personal Services to fund the reclassification
- R-5 In the Matter of the 1988 Community Development Block Grant contracts as follows: a) City of Troutdale - Reconstruction of streets and sidewalks to allow safe school access \$76,900; b) City of Gresham - Reconstruction of streets and sidewalks (S.E. Kelly and Elliott Avenues) \$163,800; c) City of Gresham - Replacement of undersized/deteriorated waterlines in SE 5th Avenue \$46,992; d) City of Gresham - Replacement of undersized/deteriorated waterlines in SE Vista Avenue \$65,595; e) City of Wood Village - Completion of Phase I water transmission line \$5,440; f) City of Gresham - Replacement of undersized/deteriorated waterlines in SE 7th Avenue \$1,098; and g) Gresham Historical Society - Preparation of site for visitor information center - Linneman Junction Vintage Railway Station \$30,000

DEPARTMENT OF HUMAN SERVICES

- R-6 In the matter of the ratification of an amendment to an intergovernmental agreement with Oregon Health Sciences University to increase present agreement \$17,001 to continue Cleve Allen Dental Clinic for term February 1, 1989 to June 30, 1989

DEPARTMENT OF JUSTICE SERVICES

- R-7 In the matter of ratification of an intergovernmental agreement with USAFO for Oregon whereby County pays \$500 for rental of Firing Ranges at Camp Withycomb, for period October 1, 1989 to September 30, 1990

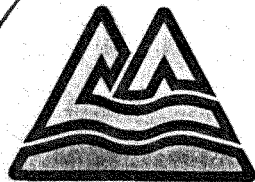
Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

0498C.22-27



MULTNOMAH COUNTY OREGON

99
5162

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JANE McGARVIN •	Clerk	• 248-3277

January 31, 1989

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

In the Matter of the Decisions of the Planning)
Commission of January 9, 1989, Cases: PR 1-89;)
and ZC 1-89)

There being no notice of review before the Board for the above-entitled matters and the Board not wanting to review the matters on its own motion, upon motion of Commissioner Anderson, duly seconded by Commissioner Bauman, it is unanimously

ORDERED that said Decisions, including findings, conclusions and conditions be adopted and implemented.

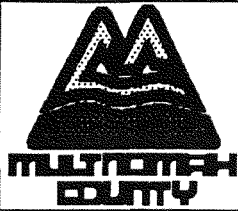
(See Supplement, Decisions - J. 162 for copy)

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Barbara E. Jones
Barbara E. Jones
Asst. Clerk of the Board

bj
cc: Assessment & Taxation
Engineering



**Department of Environmental Services
Division of Planning and Development
2115 S.E. Morrison Street
Portland, Oregon 97214 (503) 248-3043**

PLANNING COMMISSION DECISION

MEETING OF JANUARY 9, 1989

PR 1-89

Comprehensive Plan Revision

ZC 1-89

Zone Change

Applicant requests Comprehensive Plan and zone change from the existing Business and Professional Office – BPO, to Neighborhood Commercial NC to allow the use of this property as a trade school for gunsmithing with one classroom. Proposed use includes incidental sales of supplies and instruments used in gunsmithing. Limited repair work for the general public is also included.

Location: 2901 SE 122nd Avenue

Legal: East one-half of Tax Lot '145, Section 10, T1S, R2E, WM
1988 Assessor's Map

Site Size: Approximately 0.4 acres

Size Requested: Same

Property Owner: Kern Gibson
2901 SE 122nd Avenue

Applicant: Bill Cimmiyotti
2454 E. Burnside, Gresham 97030

Comprehensive Plan: Business and Professional Office

Present Zoning: BPO , Business and Professional Office District

Sponsor's Proposal: NC, Neighborhood Commercial District

PLANNING COMMISSION

DECISION No. 1: APPROVE, subject to conditions, requested amendment of the Powellhurst Plan Map, changing the designation of the subject property from "Office" to "Neighborhood Commercial."

DECISION No. 2: APPROVE, subject to conditions, requested amendment of Sectional Zoning Map #405, changing the described property from BPO, Business and Professional Office to NC, Neighborhood Commercial, all based on the following findings and conclusions.

S E DIVISION STREET

north

CASES:..... PR 01-89 & ZC 01-89

1/4 SEC MAPS:..... 3342 & 3343

SITE LOCATION:.... NE 1/4 SEC 10, T1S, R2E, WM

SZM's SHOWN:..... 405 & 406 (SE Zone Map Book)

MAP SCALE USED:... 1 inch to 200 feet

NOTE: Underscoring above denotes maps within which the subject property is located.

CITY (CITY OF PORTLAND)

CITY

CITY

LR-7

BPO

LR-7

S.E. TIBBETTS ST.

S.E. 120th AVE.

S.E. KELLY ST.

CITY

GC

HR-1

ZC 31-57
ZC 51-58

ZC 32-73

CITY OF PORTLAND

CITY

(CITY OF PORTLAND)

HR-1

CITY

MC 13-71

LR-7 CS

S.E. TIBBETTS ST.

LR-7

HH 3-83

S.E. KELLY

Conditions of Approval:

1. Obtain Design Review approval of the site layout and parking plan prior to change of the land use on the site.
2. Satisfy Engineering Services requirements for right-of-way improvements prior to change of land use on the site.
3. Obtain sign permits for proposed signage on the site.

Findings of Fact:

1. **Applicant's Proposal:** Applicant provides the following description of the proposed use:

"A. Trade school of a commercial nature, in which gunsmithing and gun stock building is taught to a limited number of students. The retail sale of equipment or instruments used in association with the above craft. Repair work will be done on site. No manufacturing will take place on site. The store will serve sportsmen, craftsmen and the general public.

One classroom will be in operation, which now exists on site. Past use of this area was an insurance office. No employees will be hired at this time. This is a mom and pop operation and all work is completed by husband, wife and teenage son. This couple has conducted this business for 3 years in the area of 82nd and Woodstock. He has also taught at Mount Hood Community College, the same class that he now teaches in his own school.

- B. The building: Total floor area which includes the basement, residential area and school area will be approximately 2100 square feet. 240 square feet will be classroom, 600 square feet will be repair and retail and 120 square feet will be used as a business office for the combined business. Retail space takes only about 70 square feet. This is a very small part of the business income and consists mainly of special order tools and not sale of inventory on hand. No changes are planned in the existing exterior structure.
- C. Parking: No loading or large truck deliveries will be done; no service trucks or company cars will be on site. School classes are limited to ten students, who will work at tables. Two spaces off 122nd will be used for the school. Two spaces for residential use will be used in

the driveway off Woodward Place. Two spaces for the repair and retail business will be reserved in this same Woodward parking space. If additional space were needed due to increase in either school or repair areas an improved parking area could be created on the west of the existing Woodward Place parking space.

- D. Outdoor storage is not needed. Any materials that may be stored, such as blank gun stocks, office supplies or repair supplies would be stored inside in a heated place."

3. Site and Vicinity Information:

The subject site is situated at the northwest corner of SE 122nd Avenue and SE Woodward Street. A single family residential structure (built in 1951) occupies the site. It has been partially converted for commercial office use.

The site abuts the Portland city limits on the north and across 122nd Avenue. Parcels to the west are predominantly zoned LR-7; one site on the southwest corner of 122nd Avenue and Woodward Street has a BPO plan and zone designation. Adjacent and nearby parcels within Portland have recently (December 28, 1988) been converted to city zone designations.

4. Ordinance Considerations:

- A. MCC 11.15.290 specifies factors to consider in review of a quasi-judicial plan revision. MCC 11.05.120(B) classifies the proposed amendment as quasi-judicial since no Comprehensive Plan Policy amendments are proposed. The applicant must persuade that the revision is:

- (1) Consistent with standards in MCC 11.15.180 (LCDC goals);
- (2) In the public interest; and
- (3) In compliance with applicable elements of the Comprehensive Plan.

- B. MCC 11.05.290(B) provides that..."Proof that circumstances in the area affected by the proposed revision have changed since adoption of the plan...are...relevant factors which may be considered..."

- C Section 11.15.8230(D) of the Multnomah County Code lists approval criteria for a change of zoning classification. It must be demonstrated that:

- "(1) Granting the request is in the public interest;
- (2) There is a public need for the requested change and that need will be best served by changing the classification of the property in question as compared with other property;
- (3) The proposed action fully accords with the applicable elements of the Comprehensive Plan."

The applicant offers the following findings in response to the above-cited criteria:

"Granting the request is in the public interest:

This change is a one-step move from an urban Business and Professional Office District to an urban Neighborhood Commercial District. Property, 2901 SE 122nd Avenue has currently been used as a Farmers Insurance office in compliance with the BPO zone. The surroundings of the present plan will not be so greatly changed as to alter the safe, healthful or aesthetic use of the property, if you grant an amendment to commercial.

Public need for increased commercial is easily demonstrated by the activity and low vacancy in the GC zone at 122nd and Division only a block away. The Plan has developed a NC area adjacent to this GC zone as a way to step down the activity from GC to NC to BPO to residential. The following example will help to justify the increase in the present commercial plan. Property 2901 SE 122nd has been actively marketed for sale as a (BPO), business, professional use. During that time there has not been one party show interest in the property who could fit into the BPO guidelines. However, there have been four or more who would have used it under the NC guidelines. The vacant land directly to the south, across Woodward Place has experienced much the same type of activity. The fact that it is vacant addresses the question; maybe our dwellings are not suitable for BPO use? On the vacant land a user could build any type of dwelling needed to house a BPO use.

The use of the property as a neighborhood commercial would further help provide employment in the local residential area as well as add a mix of different type of commercial use. More on the order of a small in-home retail business which would utilize the existing dwelling, much the same as properties to the north in the NC area. This would help to stabilize the effect of the 122nd/Division GC zone, which has influenced all the surrounding area.

As a buffer to the residential area directly west along 121, the west 100 feet of the property will remain residential and could only be used for parking, conditioned by the NC zone.

- B. THERE IS A PUBLIC NEED FOR THE REQUESTED CHANGE AND THAT NEED WILL BE BEST SERVED BY CHANGING THE CLASSIFICATION OF THE PROPERTY IN QUESTION AS COMPARED WITH OTHER AVAILABLE PROPERTY.

Public need has been shown by the number of requests by prospective buyers of this property for a use more suited to commercial than office. There exists unused business and office area to the south and east. Presently a small commercial area of approximately 220 feet along 122nd exist to the north. Vacancy in this area is zero. A small office area would still buffer the residential area to the south.

- C. The proposed action fully accords with the applicable elements of the Comprehensive Plan.
- D. We are not claiming that there has been a mistake in the planning for the property under consideration.

Describe how your requests meets or complies with each of the following Comprehensive Plan policies: #13, 14, 16, 22, 37, 38.

POLICY 13: AIR, WATER AND NOISE QUALITY

Under our use no changes will be present in the high quality human and natural environments. Noise would be no more than the adjoining residential or the current BPO use. All business, retail or otherwise will be transacted within the present dwelling. No alterations or additions are scheduled to the existing structures.. Landscaping has been established along 122nd Avenue and to the rear (west) of the property to help reduce the present noise on 122nd.

Sewers are scheduled to be installed and hooked up in this area within the next three months. No changes to the properties will result in increased erosion or drainage.

POLICY 14: DEVELOPMENT LIMITATIONS

At present no additional development is planned. This area is not influenced by any of the following problems addressed by the county development limitations.

- A. Slopes don't exceed 20%; the site is basically flat.
- B. Soil is not a problem for erosion potential.
- C. 100 year floodplain lies far to the south of these properties.
- D. The seasonal water table does not create a problem and drainage is controlled by existing storm drains.
- E. Fragipan has been shown to be more than 30 inches from the surface.
- F. No evidence of slumping or slides.

POLICY 16: THE COUNTY'S POLICY IS TO PROTECT natural resource areas and to require a finding prior to approval of a legislative or quasi-judicial action that the long range availability and use of the following will not be limited or impaired.

Mass transit in the form of Tri-Met and MAX service the area at the present. No additional service would be required if this amendment and change is granted.

POLICY 37: UTILITIES

The existing dwelling is presently hooked to a public water system and is scheduled to be hooked to public sewer, which is presently under construction. No additional demand will be placed on the present storm water system.

POLICY 38: FACILITIES

Our proposed use will not place additional demand on schools, fire protection or police protection."

Staff Comments:

The area north of the site (inside the City limits) has undergone changes in circumstances since adoption of Powellhurst Community Plan. A large commercial development ("Division Center") has been developed in the large block bounded by Division and Clinton Streets and 119th and 122nd Avenues. The project expanded the GC, General Commercial zone at this corner in 1983. The expanded commercial node at the Division-122nd intersection has increased the commercial activity in the vicinity of the subject site beyond that envisioned in the 1979 Powellhurst Community Plan.

The proposal has minimal impact on Statewide Planning Goals. The proposed change from Office to Neighborhood Commercial is consistent with Goal 9 - Economy of the State - in that the proposed designation permits more diverse types of business activities in an area with adequate capacity and resources to support additional economic activity. The change is consistent with Goal 10 - Housing; the housing potential of the site is not altered by the proposed change from BPO to NC.

Conclusions:

1. The proposed plan amendment and zone change satisfies applicable approval criteria.
2. Conditions of approval are necessary to assure site development is consistent with community policies and regulations.

IN THE MATTER OF PR 1-89 & ZC 1-89

Signed January 9, 1989

A handwritten signature in cursive script that reads "Richard Leonard, pc".

By Richard Leonard, Vice-Chairperson

Filed with the Clerk of the Board on January 19, 1989

Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, January 30, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

The Decision in this item will be reported to the Board of County Commissioners for review at 1:30 p.m. on Tuesday, January 31, 1989 in Room 602 of the Multnomah County Courthouse. For further information call Multnomah County Planning and Development at 248-3043.

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JTBZ



MULTNOMAH COUNTY OREGON

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January 31, 1989

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

In the Matter of the Decisions of the Planning)
Commission of January 9, 1989, Cases: LD 1-89;)
LE 1-89)

There being no Notice of Review before the Board for the above-entitled matters, and the Board not wanting to review the matters on its own motion, the Chair acknowledged receipt of the decisions.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Barbara E. Jones
Barbara E. Jones
Asst. Clerk of the Board

bj
cc: Assessment & Taxation
Engineering



**Department of Environmental Services
Division of Planning and Development
2115 S.E. Morrison Street
Portland, Oregon 97214 (503) 248-3043**

PLANNING COMMISSION DECISION

MEETING OF January 9, 1989

LD 1-89

Land Division

LE 1-89

Lot of Exception

Applicant requests Land Division and Lot of Exception approval to create a 3.82 acre parcel and a 31.57 acre parcels out of this 35.39 acre Lot of Record.

Location: 12937 NW Newberry Road

Legal: Tax Lots '15', '33 and '17', Section 33 and tax lot '62', Section 28, T2N, R1W
1988 Assessor's Map

Site Size: Approximately 35.39 acres

Size Requested: 3.82 and 31.57 acres.

Property Owner: David and Shawn Looney
2525 NE Knott Street, Portland 97212
& Fred Bernet
51364 Dike Road, Scappoose 97056

Applicant: Fred Bernet
51364 Dike Road, Scappoose 97056

Comprehensive Plan: Multiple Use Forest

Present Zoning: MUF-19

Sponsor's Proposal: MUF-19 with a 3.82-acre Lot of Exception containing an existing dwelling plus a 31.57-acre vacant parcel.

PLANNING COMMISSION

DECISION No. 1: APPROVE, subject to conditions, tentative plan for a land division allowing creation of a 3.82-acre and a 31.57-acre parcel.

DECISION No. 2: APPROVE, subject to conditions, a 3.82-acre Lot of Exception to allow this 31.57 Lot of Record to be divided into lots of 3.82 and 31.57 acres in the Multiple Use Forest District, based on the following Findings and Conclusions.

SAUVIE

ISLAND

SZM 69

SZM 70

north

CASES:..... LE 01-89 & LD 01-89

SITE IDENT:..... Tax Lots 15, 33, & 17 in
NE 1/4 SEC 33, T2N, R1W, WMTax Lot 62 in the
SE 1/4 SEC 28, T2N, R1W, WM

SZM'S SHOWN:..... 69, 70, 84, & 85

MAP SCALE USED:... 1 inch to 600 feet

SZM BOUNDARY:.....

NOTE: Underscoring denotes Sectional Zoning Maps
within which subject property is located.

SZM 70

SZM 84

SZM 85

MUF-19

MUF-38

'2'
103.35 Ac.

MUF-38

SZM 84

MUF-19

SZM 85

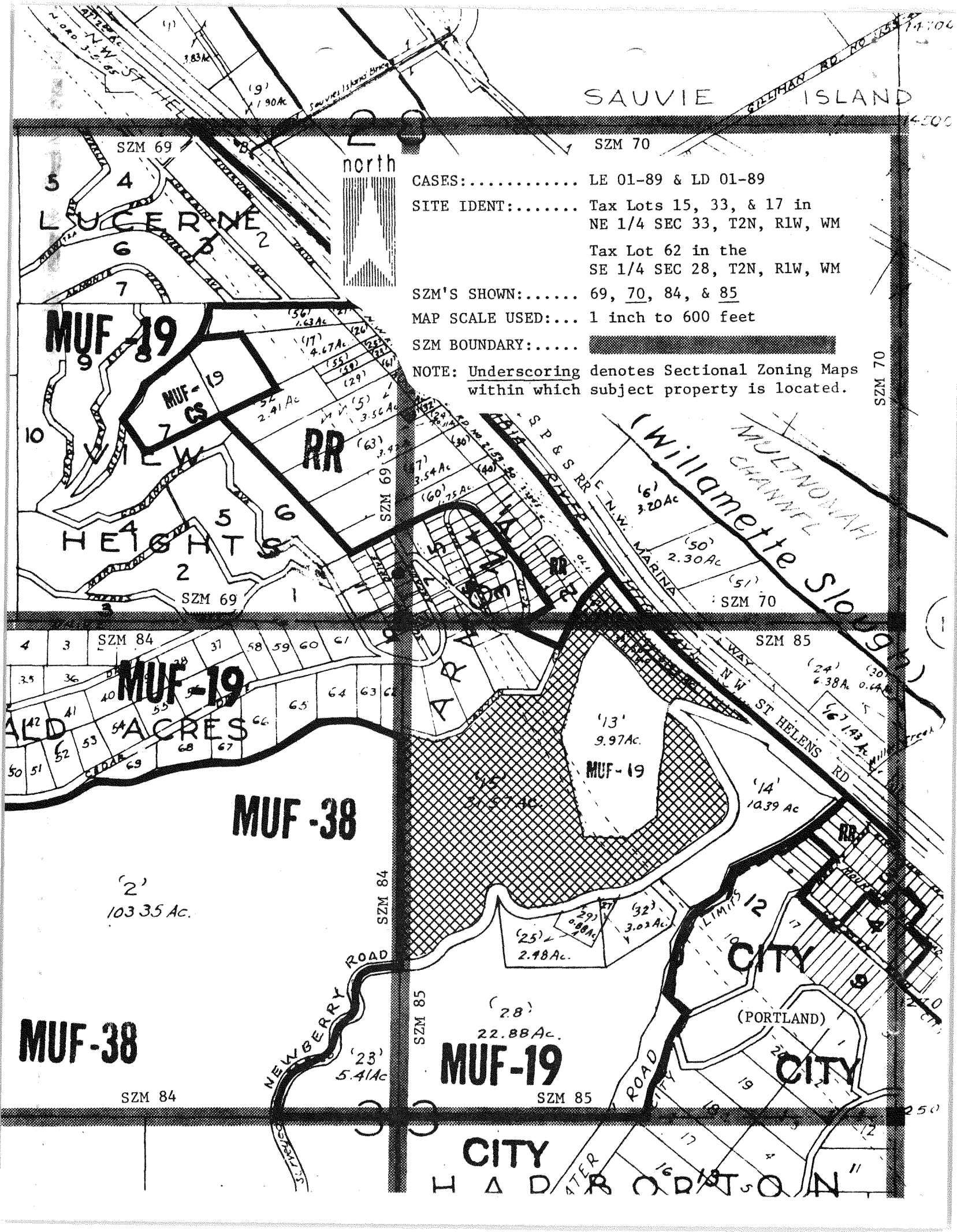
CITY

H A D B O R D A T I O N

CITY

(PORTLAND)

CITY



ARMONA

PARCEL 1

3.82 Ac

NOT INCLUDED

PARCEL 2

31.57 Ac.

P.G.E. ROW 250'

BONNEVILLE R/W 100'

NEWBERRY ROAD

LD 1-89/LE 1-89
Corrected site

Conditions of Approval:

1. Within one year of the date of this decision, deliver the final partition map and other required attachments to the Planning and Development Division of the Department of Environmental Services in accordance with MCC 11.145.710. Obtain a Summary Instruction Sheet containing detailed information regarding the final partition map and the remaining steps for completing the land division. Contact Dave Prescott (248-3043) for additional information.
2. Prior to recording the final partition map, complete a Statement of Water Rights in accordance with the provisions of Senate Bill 142 as adopted by the 1987 Oregon Legislature. Please contact the State Water Resources Department at 378-3066 for additional information.
3. Meet the requirements of the Engineering Services Division to commit to participate in the future improvement of NW Newberry Road through deed restrictions. Contact Richard Howard (248-3599) for additional information.
4. Prior to application for a building permit on Parcel 2, obtain a Land Feasibility Study from the County Sanitarian confirming the ability to use an on-site sewage system on Parcel 2.
5. Prior to issuance of a building permit for Parcel 2 satisfy the residential use development standards for the MUF District as contained in MCC 11.15.2194.
6. Prior to issuance of a building permit for Parcel 2, show the slope of the building site on the plot plan. If any portion of the slope of the building site exceeds 20 percent, provide written certification from a geotechnical engineer or engineering geologist licensed by the State of Oregon that the parcel is suitable for the construction of a residence. Specifics to be covered include:
 - A. The ability to construct a single-family, detached dwelling, including two uncovered off-street parking spaces built to county standards even though slopes are steep;
 - B. Measures to be taken to prevent soil erosion; and
 - C. That areas of the parcel with slopes exceeding 20 percent are not subject to slumping, earth slides, or movement.

7. Prior to issuance of a building permit for a house on Parcel 2, obtain county approval of a resource management program for at least 75 percent of the productive land on the subject parcel under MCC 11.15.2170(A)(2).

Findings:

1. **Applicant's Proposal:** The applicant proposes to create two lots from a 35.39-acre Lot of Record. The northerly parcel (Parcel 1) is proposed as a Lot of Exception, containing 3.82 acres. The southerly parcel (Parcel 2) would contain 31 57 acres. Parcel 1 contains a residence that was built in 1920, according to county assessment and taxation records.

The subject property consists of four tax lots at present. The proposed Parcel 1 would consist of Tax Lots '17', '33' and '62'. The proposed Parcel 2 would consist of Tax Lot '15'. Tax Lot '33' was created in October of 1985 by the sale of 2.5 acres from Tax Lot '15'. That sale resulted in an illegal land division. Approval of the Lot of Exception and land division requested by the applicant would correct the previous illegal division.

2. **Site and Vicinity Information:** The subject site contains a total of 35.39 acres and adjoins the intersection of NW Newberry Road with NW St. Helens Road. Northwest Newberry Road is maintained by the county and NW St. Helens Road is a state highway. The westerly portion of Tax Lot '15' of the subject property is wooded. A Bonneville Power Administration transmission line runs in a 100-foot easement that crosses Tax Lot '15' in two places. The terrain of the subject property consists of relatively steep slopes. Other lots in the area along NW Newberry Road range in size from .88 acres to 103 acres. Most of the land to the north, east and south of the subject property is zoned MUF-19, Multiple Use Forest District. The 103-acre parcel west of the subject property is zoned MUF-38. A relatively small parcel northwesterly of the subject parcel is zoned RR, Rural Residential District. There are a total of five residences located on parcels adjacent to or across the road from the subject property. The city limits of Portland lie southeasterly of Newberry Road about 300 feet from the subject property at their closest point.

3. **Zoning Ordinance Considerations (MCC 11.15):**

- A. Under MCC 11.15.2180(A), the burden is on the applicant for a lot of Exception to demonstrate that the proposal will:

- (1) Substantially maintain or support the character and stability of the overall land use pattern of the area;
- (2) Be situated upon land generally unsuitable for commercial forest use or the production of farm crops and livestock, considering the terrain, adverse soil or land conditions, drainage and flooding, vegetation, and the location or size of the tract;
- (3) Be compatible with accepted farming or forestry practices on adjacent lands;
- (4) Be consistent with the purposes described in MCC .2162;
- (5) Satisfy the applicable standards of water supply, sewage disposal, and minimum access; and
- (6) Not require public services beyond those existing or programmed for the area.

B. Under MCC 11.15.2180(B), the Lot of Exception can be approved only if:

- (1) The Lot of Record to be divided exceeds 19 acres;
- (2) The division creates only one lot which is less than 19 acres.

4. Compliance with Zoning Ordinance Criteria:

A. The creation of the 3.82-acre lot in the MUF-19 zone is based on the following:

- (1) This proposal is basically for the same land use pattern for the surrounding property. Tax Lot '13' west of Parcel 1 has two houses on 9.97 acres. Some land north of Parcel 1 is already zoned Rural Residential. The area to the south across Newberry Road is a Rural Residential lot. Northwest St. Helens Road borders the property on the east. Parts of Tax Lot '15' and '13' are crossed by easements for the Bonneville and Portland General Electric power lines, neither of which are suited for forest or farming practices.

- (2) Parcel 1 is not suited for farming or forest practices. Some of the terrain is very steep; some very rocky and it is such a narrow area that if the three fir trees were cut in the normal manner the tops would fall into NW St. Helens Road to the east, on the neighbors property to the west, the garden to the north and the house to the south.
- (3) The adjacent area to the north, south and east is used for the same purpose as the one being used in this proposal: rural residential sites as the primary use. The fact that some trees grow on the properties and some pasture a few cattle or sheep or a child's pony is incidental.
- (4) This proposal is consistent with the purpose in MCC .2162 because it does not take away any lands that are suitable for commercial timber or farming uses.
- (5) Water is provided by the Burlington Water District. NW Newberry Road provides access to the property. The subsurface sewage disposal system has been used since the existing house was built in 1920 and is adequate for that house according to the County Sanitarian.
- (6) No new public services beyond the ones being used are required for this proposal.

B. The proposal satisfies MCC .2180 because:

- (1) The Lot of Record being divided consists of Tax Lots '15', '17', '33' and '62', and contains a total of 35.39 acres.
- (2) Parcel 1, the home site of 3.82 acres in the ownership of David and Shawn Looney, will be the only lot created that is less than 19 acres, the minimum required in the MUF-19 zone.

5. **Applicable Comprehensive Plan Policies:** The following policies of the Comprehensive Framework Plan apply to this proposal and are satisfied for the reasons stated below:

Policy No. 12 - Multiple Use Forest Areas

For the reasons stated in Finding 4(A), the proposal satisfies Policy No. 12.

Policy No. 13 - Air, Water and Noise Pollution

The proposed use for the site is two single-family residences. There will be no significant noise generated at this site. Public water will be available to the site from the Burlington Water District. A Land Feasibility Study will be required by the County Sanitarian prior to issuance of a building permit for Parcel 2.

Policy No. 14 - Development Limitations

Portions of Parcel 2 appear to contain slopes exceeding 20 percent in some areas. Policy No. 14 states in part that development limitations areas include those which have slopes exceeding 20 percent.

In order to comply with Plan Policy No. 14, it will be necessary to show the slope of the building site on Parcel 2 prior to issuance of a building permit in accordance with Condition No. 6 to assure that the parcel is suitable for construction of a single-family house and two, uncovered parking spaces.

Policy No. 15 - Areas of Significant Environmental Concern

The subject property is not in an area designated as an "Area of Significant Environmental Concern" by Multnomah County.

6. Land Division Ordinance Considerations (MCC 11.45):

- A. The proposed land division is classified as a Type III because it is a minor partition which will result in a proposed parcel with an area four or more times the area of the smaller parcel [MCC 11.45.100(E)]. Parcel 1 contains 3.82 acres and Parcel 2 contains 31.57 acres. Parcel 1 therefore contains eight times the area of Parcel 2.
- B. MCC 11.45.390 lists the approval criteria for a Type III Land Division. The hearing body must find that:
 - (1) The tentative plan is in accordance with the applicable policies of the Comprehensive Plan;
 - (2) Approval will permit development of the remainder of the property under the same ownership, if any, or of adjoining land or of access thereto, in accordance with this and other applicable ordinances;

- (3) The tentative plan complies with the applicable provisions, including the purposes and intent of this Ordinance.

C In response to the above criteria, the following findings are given:

- (1) **Comprehensive Plan:** Finding 5 indicates that the proposal satisfies the applicable Framework Plan Policies.
- (2) **Development of Property:** Pursuant to MCC 11.15.2180(B)(1), no further partitioning of the property will be possible after the Lot of Exception is approved. The nearby properties will not be affected.
- (3) **Purpose and Intent of Ordinance:** Based on the preceding findings and subject to the stated conditions of approval, the proposal satisfies the purpose and intent of the Land Division Ordinance.

7. The County Engineer has determined that no additional right-of-way will be needed to be dedicated in NW Newberry Road abutting the subject property. However, as a condition of approval, the owner will be required to commit to participate in future improvements of the road through deed restrictions in order to comply with the provisions of MCC 11.60 (the Street Standards Ordinance).

Conclusions:

1. Finding 4 indicates that the proposal satisfies the criteria for Lots of Exception contained in MCC 11.15.2180.
2. Finding 5 indicates that the proposal satisfies the applicable policies of the Comprehensive Framework Plan.
3. Finding 6 indicates that the proposal satisfies the Type III Land Division approval criteria of the Land Division Ordinance.

IN THE MATTER OF LD 1-89 & LE 1-89

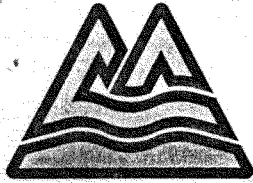

By Richard Leonard, Vice Chairperson

Filed with the Clerk of the Board on January 19, 1989

Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, January 30, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

The Decision in this item will be reported to the Board of County Commissioners for review at 1:30 p.m. on Tuesday, January 31, 1989 in Room 602 of the Multnomah County Courthouse. For further information call Multnomah County Planning and Development at 248-3043.



MULTNOMAH COUNTY OREGON

99.
5162

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair	• 248-3308
PAULINE ANDERSON •	District 1	• 248-5220
GRETCHEN KAFOURY •	District 2	• 248-5219
RICK BAUMAN •	District 3	• 248-5217
POLLY CASTERLINE •	District 4	• 248-5213
JANE MCGARVIN •	Clerk	• 248-3277

January 31, 1989

State of Oregon
Motor Vehicles Division
Salem, OR 97310
Attn. Dealer Section

A and B Auto Wrecking
(David P. Schatz)
11930 North Columbia Blvd.
Portland, OR 97203

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

Auto Wrecker's License renewals submitted to the)
Board with recommendation from Planning and)
Sheriff's Office that same be approved: a) A and B)
Auto Wrecking - 11930 North Columbia Blvd; b) AA)
Thunder Vet Auto Salvage - 11921 North Columbia)
Blvd.; c) Lucky Brothers Auto Wrecking - 28901 SE)
Dodge Park Blvd., Gresham; d) Loop Hi-Way Towing,)
28609 SE Orient Drive, Gresham)

Upon motion of Commissioner Bauman, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said recommendations be adopted as the Order of the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Barbara E. Jones
Barbara E. Jones
Asst. Clerk of the Board

bj



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING
AND DEVELOPMENT
2115 S.E. MORRISON STREET
PORTLAND, OREGON 97214
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

January 31, 1989

Honorable Board of County Commissioners
Room 605, Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, Oregon 97204

RE: Auto Wrecker's License - Renewal

A and B Auto Wrecking
(David P. Schatz)
11930 North Columbia Blvd.

Recommend: Approval of Business Location

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec/1193L

Enclosure - Wrecker's Application

AN EQUAL OPPORTUNITY EMPLOYER

1989 JAN 25 AM 11:14
BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON



Multnomah County
Sheriff's Office

FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

Memorandum

To: Sharon Cowley, Administrative Assistant
Planning and Development Division

From: Sgt. E.T. Hausafus
Intelligence Unit

A handwritten signature in dark ink, appearing to read "E.T. Hausafus", followed by a long horizontal line.

Date: January 4, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 11930 N. Columbia, A & B AUTO WRECKING. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL
☒ RENEWAL *Dec*

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY
PLEASE TYPE OR PRINT LEGIBLY WITH INK
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2187

1	NAME / CORPORATION AND/OR ASSUMED BUSINESS NAME <i>A & B Auto Wrecking</i>			BUSINESS TELEPHONE
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <i>11930 N. Columbia</i>	CITY <i>Port</i>	ZIP CODE <i>97203</i>	COUNTY <i>MUH</i>
3	MAILING ADDRESS <i>SAME AS ABOVE</i>	CITY <i>Port</i>	STATE <i>ORE</i>	ZIP CODE <i>97203</i>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <i>DAVID P. Schatz</i>	TITLE <i>Owner</i>	DATE OF BIRTH <i>11-23-53</i>	RESIDENCE TELEPHONE <i>(503) 286-8895</i>
8	RESIDENCE ADDRESS <i>8985 N. Kimball</i>	CITY <i>Port</i>	STATE <i>Ore</i>	ZIP CODE <i>97203</i>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ()
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ()
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 400 ft. x 500 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <i>David P. Schatz</i>	TITLE <i>Owner</i>	RESIDENCE TELEPHONE <i>(503) 286-8895</i>
15	ADDRESS, CITY, STATE, ZIP CODE <i>8985 N. Kimball</i>	SIGNATURE <i>David P. Schatz</i>	DATE <i>11-29-88</i>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF _____ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

FEE: \$54.00

SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT _____
(ADDRESS, CITY, STATE, ZIP CODE)

_____ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND WESTERN SURETY COMPANY
(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192 (ADDRESS, CITY, STATE, ZIP CODE) (605) 336-0850 (TELEPHONE NUMBER)

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31, 19 88 AND EXPIRES December 31, 19 89

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 21st DAY OF September 19 88

A & B AUTO WRECKING

BY David P. Schatz SIGNATURE OF PRINCIPAL/REPRESENTATIVE owner TITLE

WESTERN SURETY COMPANY

BY R. Wesdorp SIGNATURE OF SURETY/REPRESENTATIVE _____ TITLE

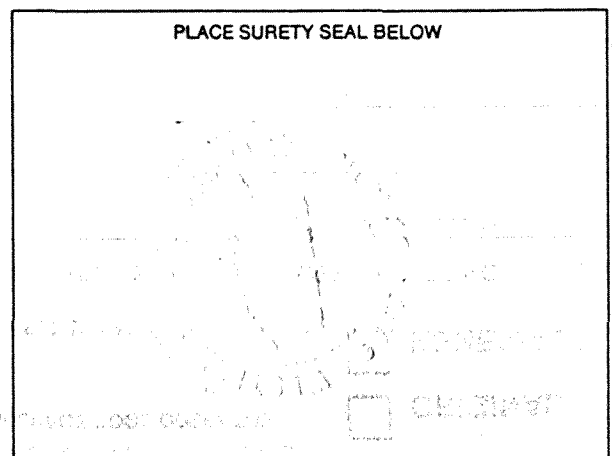
R. Wesdorp, Ass't Sec.

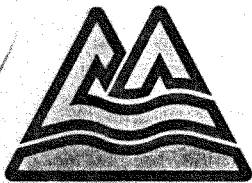
SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME WESTERN SURETY COMPANY TELEPHONE (605) 336-0850
ADDRESS 101 S. Phillips
CITY, STATE, ZIP CODE Sioux Falls, South Dakota 57192

PLACE SURETY SEAL BELOW





MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 31, 1989

State of Oregon
Vehicles Division
Salem, OR 97310
Attn. Dealer Section

AA Thunder Vet Auto Salvage
(Heber W. Thurston)
11921 North Columbia Blvd.
Portland, OR 97203

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

Auto Wrecker's License renewals submitted to the)
Board with recommendation from Planning and)
Sheriff's Office that same be approved: a) A and B)
Auto Wrecking - 11930 North Columbia Blvd; b) AA)
Thunder Vet Auto Salvage - 11921 North Columbia)
Blvd.; c) Lucky Brothers Auto Wrecking - 28901 SE)
Dodge Park Blvd., Gresham; d) Loop Hi-Way Towing,)
28609 SE Orient Drive, Gresham)

Upon motion of Commissioner Bauman, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said recommendations be adopted as the Order of the Board.

Very truly yours,
BOARD OF COUNTY COMMISSIONERS

By

Barbara E. Jones
Barbara E. Jones
Asst. Clerk of the Board

bj



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING
AND DEVELOPMENT
2115 S.E. MORRISON STREET
PORTLAND, OREGON 97214
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

January 31, 1989

Honorable Board of County Commissioners
Room 605, Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, Oregon 97204

RE: Auto Wrecker's License - Renewal

AA Thunder Vet Auto Salvage
(Heber W. Thurston)
11921 North Columbia Blvd.

Recommend: Approval of Business Location

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec/1193L

Enclosure - Wrecker's Application



Multnomah County

Sheriff's Office


FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

MEMORANDUM

To: Sharon Cowley, Administrative Assistant
Planning and Development

From: Sgt. E.T. Hausafus 
Intelligence Unit

Date: Jan. 20, 1989

Subject: Wrecker License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 11921 N. Columbia Blvd., the AA Thunder Vet Auto Salvage. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: _____

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) AA THUNDER VET AUTO SALVAGE			BUSINESS TELEPHONE 286 5573
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) 11921 N. Columbia Blvd	CITY PORTLAND	ZIP CODE 97203	COUNTY MULT
3	MAILING ADDRESS 7536 N. St Johns Ave.	CITY PORTLAND	STATE ORE	ZIP CODE 97203

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS N/A	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME Heber W. Thurston	TITLE owner	DATE OF BIRTH 1-18-36	RESIDENCE TELEPHONE (503) 286 5573
8	RESIDENCE ADDRESS 7536 N St Johns Ave	CITY PORTLAND	STATE Ore	ZIP CODE 97203
9	NAME JOANN C THURSTON	TITLE owner	DATE OF BIRTH 7-	RESIDENCE TELEPHONE (503) 286 5573
10	RESIDENCE ADDRESS (SAME AS ABOVE)	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE **400** ft. x **400** ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME Heber W. Thurston	TITLE owner	RESIDENCE TELEPHONE (503) 286 5573
15	ADDRESS, CITY, STATE, ZIP CODE 7536 N St Johns Ave PORTLAND ORE 97203	SIGNATURE Heber W Thurston	DATE 12-15-88

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF _____ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

FEE: \$54.00

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:
BUSINESS LICENSING UNIT
1905 LANA AVE. NE
SALEM, OR 97314-2350

SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 1168659

KNOW ALL MEN BY THESE PRESENTS:

THAT Heber W. Thurston dba:

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS AA THUNDER VET AUTO SALVAGE

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11921 N. Columbia Blvd, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND AMWEST SURETY INSURANCE COMPANY c/o Northwest Bonding

(SURETY NAME)

Agency, PO Box 1448 Beaverton Oregon

(ADDRESS, CITY, STATE, ZIP CODE)

603) 643-3461

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF CALIFORNIA, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 1989 AND EXPIRES December 31, 1989

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 13th DAY OF January, 1989.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

SIGNATURE OF SURETY/REPRESENTATIVE

DENNIS V. GILBERT

ATTORNEY IN FACT

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
Northwest Bonding Agency, Inc.	
ADDRESS	
PO Box 1448	
CITY, STATE, ZIP CODE	
Beaverton Oregon 97075	

PLACE SURETY SEAL BELOW



MULTNOMAH COUNTY OREGON

100
5162

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair •	248-3308
PAULINE ANDERSON •	District 1 •	248-5220
GRETCHEN KAFOURY •	District 2 •	248-5219
RICK BAUMAN •	District 3 •	248-5217
POLLY CASTERLINE •	District 4 •	248-5213
JANE MCGARVIN •	Clerk •	248-3277

January 31, 1989

State of Oregon
Motor Vehicles Division
Salem, OR 97310
Attn. Dealer Section

Lucky Brothers Wrecking
(James E and Paul D. Lucky)
28901 SE Dodge Park Blvd.
Gresham, OR 97030

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

Auto Wrecker's License renewals submitted to the)
Board with recommendation from Planning and)
Sheriff's Office that same be approved: a) A and B)
Auto Wrecking - 11930 North Columbia Blvd; b) AA)
Thunder Vet Auto Salvage - 11921 North Columbia)
Blvd.; c) Lucky Brothers Auto Wrecking - 28901 SE)
Dodge Park Blvd., Gresham; d) Loop Hi-Way Towing,)
28609 SE Orient Drive, Gresham)

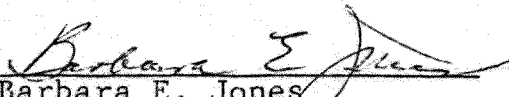
Upon motion of Commissioner Bauman, duly seconded by Commissioner Anderson, it is unanimously

ORDERED that said recommendations be adopted as the Order of the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By


Barbara E. Jones
Asst. Clerk of the Board

bj



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING
AND DEVELOPMENT
2115 S.E. MORRISON STREET
PORTLAND, OREGON 97214
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

January 31, 1989

Honorable Board of County Commissioners
Room 605, Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, Oregon 97204

RE: Auto Wrecker's License - Renewal


Lucky Brothers Wrecking
(James E and Paul D Lucky)
28901 SE Dodge Park Blvd.

Recommend: Approval of Business Location

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT


Robert N. Hall, Senior Planner

RNH:sec/1193L

Enclosure - Wrecker's Application



Multnomah County Sheriff's Office

FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

MEMORANDUM

To: Sharon Cowley, Administrative Assistant
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*
Intelligence Unit

Date: January 4, 1989

Subject: Wreckers License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28901 SE Dodge Park Blvd., Gresham, Or., the Lucky Brother's Auto Wrecking.

The Sheriff's Office would recommend for the license providing that zoning requirements have been met. Thank you for your attention in this matter.



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: _____

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Lucky Bros Wrecking</u>			BUSINESS TELEPHONE <u>663-5441</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28901 S.E. Dodge PARK Rd</u>	CITY <u>Gresham</u>	ZIP CODE <u>OR</u>	COUNTY <u>MULT</u>
3	MAILING ADDRESS <u>28901 S.E. Dodge PARK Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97030</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>JAMES Lucky</u>	TITLE <u>PART.</u>	DATE OF BIRTH <u>4/5/30</u>	RESIDENCE TELEPHONE <u>() 663-3354</u>
8	RESIDENCE ADDRESS <u>5534 S.E. Welch</u>	CITY <u>Gresham</u>	STATE <u>Oreg</u>	ZIP CODE <u>97030 -</u>
9	NAME <u>PAUL Lucky</u>	TITLE <u>PART</u>	DATE OF BIRTH <u>6/17/32</u>	RESIDENCE TELEPHONE <u>() none</u>
10	RESIDENCE ADDRESS <u>28901 S.E. Dodge PARK Rd</u>	CITY <u>Gresham</u>	STATE <u>Oreg</u>	ZIP CODE <u>97030 -</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE <u>230</u> ft. x <u>170</u> ft.
----	---

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>JAMES Lucky</u>	TITLE <u>PART -</u>	RESIDENCE TELEPHONE <u>(503) 663-3354</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>5534 S.E. Welch, Gresham, OR</u>	SIGNATURE <u>James E. Lucky</u>	DATE <u>12/21/88</u>

16	APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY OF <u>MULT</u> HAS:			
	A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).			
	B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.			
	C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.			
	D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.			

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

FEE: \$54.00

PLACE STAMP OR SEAL HERE		
17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:
BUSINESS LICENSING UNIT
1905 LANA AVE. NE
SALEM, OR 97314-2350

SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. 802570

KNOW ALL MEN BY THESE PRESENTS:

THAT Paul Lucky and James Lucky

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS Lucky Bros. Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28901 SE Dodge Pk. Blvd Gresham, Or

(ADDRESS, CITY, STATE, ZIP CODE)

97080
97083

WITH ADDITIONAL PLACES OF BUSINESS AT _____

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY

(SURETY NAME)

901 SE Oak, Suite 208

Portland, Or 97214

(ADDRESS, CITY, STATE, ZIP CODE)

(503) 232-4000

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 19 89 AND EXPIRES December 31 19 89

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 3rd DAY OF November 19 88.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

Jane Rosen

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-Fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME Contractors Bonding & Ins. Co. TELEPHONE 232-4000

ADDRESS PO Box 12053

CITY, STATE, ZIP CODE Portland, Or 97212

PLACE SURETY SEAL BELOW



MULTNOMAH COUNTY OREGON

100
51602

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

January 31, 1989

State of Oregon
Motor Vehicles Division
Salem, OR 97310

Attn. Dealer Section

Loop Hi-Way Towing
(John M. Milne)
28609 SE Orient Drive
Gresham, OR 97080

Ms. Lorna Stickel, Planning Director
Division of Planning & Development
2115 SE Morrison
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held January 31, 1989, the following action was taken:

Auto Wrecker's License renewals submitted to the)
Board with recommendation from Planning and)
Sheriff's Office that same be approved: a) A and B)
Auto Wrecking - 11930 North Columbia Blvd; b) AA)
Thunder Vet Auto Salvage - 11921 North Columbia)
Blvd.; c) Lucky Brothers Auto Wrecking - 28901 SE)
Dodge Park Blvd., Gresham; d) Loop Hi-Way Towing,)
28609 SE Orient Drive, Gresham)


Upon motion of Commissioner Bauman, duly seconded by
Commissioner Anderson, it is unanimously

ORDERED that said recommendations be adopted as the Order
of the Board.

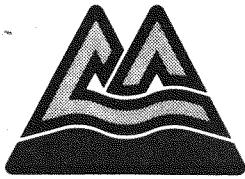
Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By


Barbara E. Jones
Asst. Clerk of the Board

bj



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES
DIVISION OF PLANNING
AND DEVELOPMENT
2115 S.E. MORRISON STREET
PORTLAND, OREGON 97214
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
RICK BAUMAN • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

January 31, 1989

Honorable Board of County Commissioners
Room 605, Multnomah County Courthouse
1021 SW Fourth Avenue
Portland, Oregon 97204

RE: Auto Wrecker's License - Renewal

Loop Hi-Way Towing
(John M. Milne
28609 SE Orient Drive

Recommend: Approval of Business Location

Dear Commissioners:

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec/1193L

Enclosure - Wrecker's Application



Multnomah County Sheriff's Office

FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

MEMORANDUM

To: Sharon Cowley, Administrative Assistant
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*
Intelligence Unit

Date: January 4, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.
PLEASE TYPE OR PRINT LEGIBLY WITH INK.
DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: _____

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) Loop Hi-Way Towing			BUSINESS TELEPHONE
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) 28609 S.E. Orient Dr.	CITY Gresham	ZIP CODE 97080	COUNTY Mult.
3	MAILING ADDRESS Same	CITY Same	STATE OR.	ZIP CODE Same

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME John M. Milne	TITLE Partner	DATE OF BIRTH 12-7-1917	RESIDENCE TELEPHONE (503) 663-3030
8	RESIDENCE ADDRESS 33915 S.E. Lusted Rd.	CITY Gresham	STATE OR.	ZIP CODE 97080
9	NAME Harold M. Milne	TITLE Partner	DATE OF BIRTH 8-5-43	RESIDENCE TELEPHONE (503) 663-5843
10	RESIDENCE ADDRESS 28304 S.E. Orient Dr.	CITY Gresham	STATE OR.	ZIP CODE 97080
11	NAME Carl H. Milne	TITLE Partner	DATE OF BIRTH 1-11-49	RESIDENCE TELEPHONE (503) 663-5462
12	RESIDENCE ADDRESS 27390 S.E. Haley Rd.	CITY Boring	STATE OR.	ZIP CODE 97009
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 1 1/2 acres total			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME Harold M. Milne	TITLE Partner	RESIDENCE TELEPHONE (503) 663-5843
15	ADDRESS, CITY, STATE, ZIP CODE 28304 S.E. Orient Dr. Gresham, OR. 97080		SIGNATURE Harold M. Milne DATE 11/21/88

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF _____ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

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FEE: \$54.00

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:
BUSINESS LICENSING UNIT
1905 LANA AVE. NE
SALEM, OR 97314-2350



APPLICATION FOR BUSINESS CERTIFICATE
AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL
☒ RENEWAL

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3	MAILING ADDRESS Same	CITY Same	STATE OR.	ZIP CODE Same

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14	NAME Harold M. Milne	TITLE Partner	RESIDENCE TELEPHONE (503) 663-5843
15	ADDRESS, CITY, STATE, ZIP CODE 28304 SE Orient Dr. Gresham, OR. 97080		SIGNATURE Harold M. Milne
16			DATE 11/21/88

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF _____ HAS:

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