



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 03/25/11)

Board Clerk Use Only

Meeting Date: 5/12/11
Agenda Item #: C.3
Est. Start Time: 9:30 am
Date Submitted: 5/4/11

Agenda Title: **Amendment 5 to Government Revenue Agreement 0607003 with the U. S. Department of Agriculture, Forest Service, for Summer Patrols of Forest Service Lands.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: May 12, 2011 Amount of Time Needed: N/A
Department: Sheriff's Office Division: Enforcement
Contact(s): Brad Lynch
Phone: 503-988-4336 Ext. 84336
Presenter Name(s) & Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Approval of government revenue contract amendment 0607003-5.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The U. S. Forest Service will reimburse the Sheriff's Office for patrols on Forest Service lands within the Columbia River Gorge National Scenic Area and the Zigzag River Ranger District. The patrols include National Forest day use areas, campgrounds, vehicle parking areas, and trailheads. Primary patrol activity will be during the summer months of May through September. This amendment affects MCSO Patrol program offer # 60063.

3. Explain the fiscal impact (current year and ongoing).

The Forest Service will reimburse the Sheriff's Office based on an hourly rate, with a maximum payment of \$34,5000.00. This revenue has been anticipated and is included in the budgets for fiscal year 2011 and 2012.

4. Explain any legal and/or policy issues involved.

The contract amendment has been reviewed by the County Attorney's office.

5. Explain any citizen and/or other government participation that has or will take place.

None, other than those described above.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 05/04/11
