



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

### Board Clerk Use Only

Meeting Date:	<u>1/17/13</u>
Agenda Item #:	<u>R.4</u>
Est. Start Time:	<u>10:10 am</u>
Date Submitted:	<u>1/9/13</u>

**Agenda Title: Briefing on Multnomah County Library’s 2013 “Everybody Reads” Community Reading Project.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>January 17, 2013</u>	<b>Amount of Time Needed:</b>	<u>15 mins</u>
<b>Department:</b>	<u>NonDepartmental</u>	<b>Division:</b>	<u>Comm McKeel, District 4</u>
<b>Contact(s):</b>	<u>Corie Wiren</u>		
<b>Phone:</b>	<u>503-988-5213</u>	<b>Ext.:</b>	<u>26234</u>
		<b>I/O Address:</b>	<u>503/6</u>
<b>Presenter(s):</b>	<u>Vailey Oehlke, Library Director and Terrilyn Chun, Public Programming and Community Outreach Manager</u>		

## General Information

### 1. What action are you requesting from the Board?

No action is necessary; this is a briefing about the Everybody Reads project of the Multnomah County Library.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Everybody Reads 2013 author is Sherman Alexie. The 11th annual community reading project will feature two works by one author: *The Absolutely True Diary of a Part-Time Indian*, for young adults, and *Ten Little Indians*, a collection of short stories, for adults.

“Everybody Reads” is a project designed to promote community reading and encourage people to talk to each other about issues that matter and create a stronger community through the power of books. This year’s selection can be checked out, downloaded, or accessed as an audiobook. See your library or visit the website ([multcolib.org](http://multcolib.org)) for more information.

### 3. Explain the fiscal impact (current year and ongoing).

None.

### 4. Explain any legal and/or policy issues involved.

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

Briefing is intended to prompt increased conversation with citizens and government representatives about this and other selections available through the library. Sherman Alexie will be speaking at the Arlene Schnitzer Concert Hall on Tuesday, March 12, 2013 at 7:30pm. Tickets can be purchased through Literary Arts, [www.literary-arts.org](http://www.literary-arts.org).

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date:** 1/08/13