



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 11/10/11
Agenda Item #: R.3
Est. Start Time: 10:00 am
Date Submitted: 11/2/11

Agenda Title: Multnomah YouthPass Briefing

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: November 10, 2011 **Amount of Time Needed:** 15minutes
Department: Non Departmental **Division:** Commissioner Shiprack, D3
Contact(s): Matthew Lashua
Phone: 503-988-4105 **Ext.** x 84105 **I/O Address:** 503/6
Presenter(s): Commissioner Shiprack and Invited Guests

General Information

1. What action are you requesting from the Board?

Information Briefing – No Action

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This briefing will provide the Multnomah County Board of Commissioners with a brief overview and the current status of the YouthPass Program. (See Attached

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

Required Signatures

**Elected Official or
Department/
Agency Director:**

Commissioner Judy Shiprack, D-3

Date:

11/2/11