



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 11/10/11
Agenda Item #: R.3
Est. Start Time: 10:00 am
Date Submitted: 11/2/11

Agenda Title: Multnomah YouthPass Briefing

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: November 10, 2011 **Amount of Time Needed:** 15minutes
Department: Non Departmental **Division:** Commissioner Shiprack, D3
Contact(s): Matthew Lashua
Phone: 503-988-4105 **Ext.** x 84105 **I/O Address:** 503/6
Presenter(s): Commissioner Shiprack and Invited Guests

General Information

1. **What action are you requesting from the Board?**
Information Briefing – No Action
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**
This briefing will provide the Multnomah County Board of Commissioners with a brief overview and the current status of the YouthPass Program. (See Attached
3. **Explain the fiscal impact (current year and ongoing).**
N/A
4. **Explain any legal and/or policy issues involved.**
N/A
5. **Explain any citizen and/or other government participation that has or will take place.**

Required Signatures

**Elected Official or
Department/
Agency Director:**

Date: 11/2/11

Commissioner Judy Shiprack, D-3