



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 10/26/2010
Agenda Item #: B-1
Est. Start Time: 9:30 am

Agenda Title: **Board Briefing on the Status of the East County Courthouse, District Attorney Facility and the Multnomah County Data Center**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: October 26, 2010 **Amount of Time Needed:** 90 Minutes
Department: Non Department **Division:** District 4
Contact(s): Corie Wiren / Peggidy Coffman Yates
Phone: 503.988.4878 **Ext.** **I/O Address:**
Presenter Name(s) & Title(s): Peggidy Yates, Doug Oblatz, Steve Cruzen, Paul Boundy, Mark Campbell, Sherry Swackhamer, John Lindenthal

General Information

1. What action are you requesting from the Board?

Provide a status report of the East County Court project to the Board of County Commissioners.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On October 1, 2009 in Resolution No. 09-121, the Board of County Commissioners approved the revised project plan for the East County Courts and District Attorney facility on the County owned property at SE 185th and Stark in Rockwood and resolved to proceed through the Schematic Design. On April 22, 2010, in Resolution No. 2010-048, the Commission approved the Schematic Design of the East County Court project as outlined in the FAC 1, and resolved to proceed through the final design and directed the Chief Financial Officer to develop financing options. On August 26, 2010, the Board approved Resolution 2010-177 which revised the FAC-1 to incorporate the construction of a Data Center for the Office of Information Technology into the existing East County Courts Project Development Plan.

**Agenda Placement Request
Submit to Board Clerk**

3. Explain the fiscal impact (current year and ongoing).

Not Applicable

4. Explain any legal and/or policy issues involved.

Not Applicable

5. Explain any citizen and/or other government participation that has or will take place.

Not Applicable

Required Signature

Elected Official or
Department/
Agency Director:



Date: 10/20/2010