



ULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 12/23/10
Agenda Item #: R-1
Est. Start Time: 9:30 am
Date Submitted: 12/7/10

Agenda Title: Request Approval to Grant a Sole Source Exemption for AquaRecycle and ThermalRecycle Systems for use at the Inverness Jail Laundry

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	December 23, 2010	Amount of Time Needed:	10 min.
Department:	County Management	Division:	Facilities & Property Management
Contact(s):	Gail Hochhalter, Project manager		
Phone:	503.988-3206	Ext.	N/A
Presenter Name(s) & Title(s):	John Lindenthal, CIP Manager Gail Hochhalter, Project manager		
I/O Address:	503/6		

General Information

1. What action are you requesting from the Board?

Facilities and Property Management requests approval for a sole source procurement exemption pursuant to Division 47—0275 of the PCRB .

2. Please provide sufficient background information for the Board and the public to understand this issue.

The County was granted stimulus funding through the Oregon Department of Energy to install two major recycling systems that will significantly reduce energy consumption. The grant application was based on two unique products – AquaRecycle, a washer wastewater heat recovery system, and ThermalRecycle, a dryer exhaust heat recovery system. We are seeking a sole source exemption so that the County can procure these two systems directly from the manufacturer to save time.

3. Explain the fiscal impact (current year and ongoing).

Approval of the sole source will allow the procurement to proceed immediately. The cost would be incurred upon delivery. Delivery is expected in approximately 3 months upon order.

4. Explain any legal and/or policy issues involved.

The use of these recovery systems is aligned with Multnomah County's overall sustainability

**Agenda Placement Request
Submit to Board Clerk**

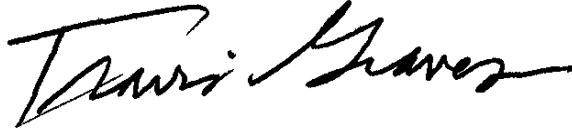
principles and Climate Action Plan.

5. Explain any citizen and/or other government participation that has or will take place.

NA

Required Signature

Elected Official or
Department/
Agency Director:



Date: 12/7/10
