



Multnomah County Sheriff's Office

12240 NE Glisan St., • Portland, OR 97230

Exemplary service for a safe, livable community

DANIEL STATON
SHERIFF

503 255-3600 PHONE
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www.mcso.us

November 29, 2012

Board of County Commissioners
501 SE Hawthorne Boulevard, Suite 600
Portland, OR 97214-3587

Oregon Liquor Control Commission
P.O. Box 22297
Portland, OR 97269-2297

Regarding: Bottoms Up
16900 NW St Helens Rd
Portland, OR 97231

Subject: Liquor License Applicant
Full On Premises Sales

Owner: Oregon River Tavern Inc.

The Multnomah County Sheriff's Office has completed its investigation for the above liquor license renewal.

- Sheriff's Office background is completed and satisfactory
 - Recommendation for Renewal
- Assessment and Taxation records are in compliance
 - Recommendation for Renewal
- Land Use Management
 - Recommendation for Renewal
- Alarms
 - Recommendation for Renewal

With the investigation completed, the Multnomah County Sheriff's Office forwards a **FAVORABLE RECOMMENDATION** for the Liquor License 2013 Renewal.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel Staton".

Sheriff



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: _____
Agenda Item #: _____
Est. Start Time: _____
Date Submitted: _____

Agenda Title: Full On Premises Sales Liquor License for Bottoms Up, 16900 NW St Helens Rd Portland, OR 97231

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: _____ **Time Needed:** N/A
Department: Sheriff's Office **Division:** Enforcement
Contact(s): Rebecca Child
Phone: 251-2520 **Ext.** _____ **I/O Address:** 313/123
Presenter Name(s) & Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Board approval for the above liquor license renewal request.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

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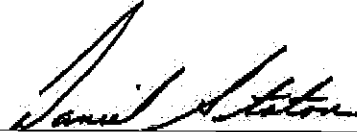
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3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected
Official or
Department
Director:



Date: November 29, 2012