

# **ANNOTATED MINUTES**

Tuesday, March 9, 2004 - 9:30 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **EXECUTIVE SESSION**

*Chair Diane Linn convened the meeting at 9:33 a.m., with Vice-Chair Serena Cruz and Commissioners Lonnie Roberts and Maria Rojo de Steffey present, and Commissioner Lisa Naito arriving at 9:34 a.m.*

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session Pursuant to ORS 192.660(1)(h). Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session. No Final Decision will be made in the Executive Session. Presented by Agnes Sowle.

### ***EXECUTIVE SESSION HELD.***

*There being no further business, the meeting was adjourned at 10:04 a.m.*

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Tuesday, March 9, 2004 - 10:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

*Chair Diane Linn convened the meeting at 10:14 a.m., with Vice-Chair Serena Cruz and Commissioners Lisa Naito and Maria Rojo de Steffey present, and Commissioner Lonnie Roberts arriving at 10:15 a.m.*

- B-1 Briefing on Strategic Benchmarks: Trends. Presented by City of Portland Audit Gary Blackmer.

**KATHY TURNER, GARY BLACKMER, SCOTT  
STEWART AND VAN LE PRESENTATIONS AND**

**RESPONSE TO BOARD QUESTIONS AND  
DISCUSSION ON ISSUES INCLUDING:  
PORTLAND MULTNOMAH PROGRESS BOARD;  
MULTNOMAH COUNTY STRATEGIC  
BENCHMARKS AND MACRO LEVEL TRENDS;  
AND NEXT STEPS FOR UPDATING AND  
REFINING MULTNOMAH COUNTY VISION AND  
STRATEGIC BENCHMARKS.**

*There being no further business, the meeting was adjourned at 11:17 a.m.*

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Thursday, March 11, 2004 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**REGULAR MEETING**

*Chair Diane Linn convened the meeting at 9:32 a.m., with Vice-Chair  
Serena Cruz and Commissioners Lisa Naito and Maria Rojo de Steffey present,  
and Commissioner Lonnie Roberts arriving at 9:33 a.m.*

**CONSENT CALENDAR**

**UPON MOTION OF COMMISSIONER NAITO,  
SECONDED BY COMMISSIONER CRUZ, THE  
CONSENT CALENDAR (ITEM C-1) WAS  
UNANIMOUSLY APPROVED.**

**DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES**

- C-1 RESOLUTION Authorizing Execution of Deed D041946 for Repurchase of  
Tax Foreclosed Properties to the Former Owner, H. William Kretzmeier  
Trustee, Daniel H. Ivey Trust

**RESOLUTION 04-026.**

**REGULAR AGENDA**

**AT THE REQUEST OF CHAIR LINN AND UPON  
MOTION OF COMMISSIONER CRUZ, SECONDED  
BY COMMISSIONER NAITO, CONSIDERATION OF**

***THE FOLLOWING ITEM WAS UNANIMOUSLY APPROVED.***

*Commissioner Roberts arrived at 9:33 a.m.*

UC-1 Authorizing Settlement of *Baccelleri v. Multnomah County*, Multnomah County Circuit Court Case No. 0305-04973

***COMMISSIONER ROJO MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF UC-1. SCOTT ASPHAUG EXPLANATION. AUTHORIZATION UNANIMOUSLY APPROVED.***

**PUBLIC COMMENT**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

***ED CHRISTENSEN AND MICHAEL PARK COMMENTS REQUESTING BOARD ASSISTANCE IN OBTAINING LAND USE VARIANCE OR BUILDING PERMIT APPROVAL ON EAST COUNTY PROPERTY CONTAINING TWO DWELLINGS IN AREA ZONED FOR ONE DWELLING. STEVE WAGENHOFFER, BONNIE TINKER AND AMBER HICKS COMMENTS IN SUPPORT OF LOVE MAKES A FAMILY ORGANIZATION AND IN SUPPORT OF MARRIAGE LICENSES FOR SAME SEX COUPLES. MAUREEN WRIGHT COMMENTS IN OPPOSITION TO THE MANNER IN WHICH FOUR COMMISSIONERS DETERMINED POLICY TO ISSUE MARRIAGE LICENSES FOR SAME SEX COUPLES.***

**DEPARTMENT OF HEALTH**

R-1 NOTICE OF INTENT to Apply for National Institute on Drug Abuse HIV/AIDS and Other Infections among Drug Users in the Criminal Justice System Grant Funds

**COMMISSIONER CRUZ MOVED AND  
COMMISSIONER ROBERTS SECONDED,  
APPROVAL OF R-1. BRIAN WEIR EXPLANATION.  
NOTICE OF INTENT UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

- R-2 Authorizing Settlement of *Multnomah County v. Williams*, Multnomah County Circuit Court Case No. 0308-09271

**COMMISSIONER CRUZ MOVED AND  
COMMISSIONER ROBERTS SECONDED,  
APPROVAL OF R-2. MATTHEW RYAN  
EXPLANATION. AUTHORIZATION  
UNANIMOUSLY APPROVED.**

- R-3 RESOLUTION Authorizing Vacation of a Portion of East Burnside Road, County Road No. 2063, Pursuant to ORS 368.326 to 368.366

**COMMISSIONER ROJO MOVED AND  
COMMISSIONER ROBERTS SECONDED,  
APPROVAL OF R-3. PATRICK HINDS  
EXPLANATION. RESOLUTION 04-027  
UNANIMOUSLY ADOPTED.**

- R-4 RESOLUTION Accepting the Report of the Courthouse Blue Ribbon Steering Committee and Creating Work Groups to Continue the Good Work of the Committee [Continued from March 4, 2004]

**COMMISSIONER NAITO MOVED AND  
COMMISSIONER ROJO SECONDED, APPROVAL  
OF SUBSTITUTE RESOLUTION. COMMISSIONER  
ROBERTS ACKNOWLEDGED AND GREETED  
GRESHAM MAYOR CHARLES BECKER AND  
COUNCILORS JACQUENETTE MCINTIRE AND  
DAVE SHIELDS. IN RESPONSE TO A QUESTION  
OF COMMISSIONER ROBERTS, COMMISSIONER  
NAITO EXPLANATION OF SUBSTITUTE  
RESOLUTION AND ADDITIONAL LANGUAGE  
CHANGES. COMMISSIONER NAITO MOVED,  
SECONDED BY COMMISSIONER ROJO,  
APPROVAL OF AMENDMENT TO LAST  
SENTENCE IN RESOLVE 3 TO READ: "THE**

WORK GROUP'S RECOMMENDATIONS WILL INCLUDE SITE PROPOSALS, AND VIABLE FINANCING STRATEGIES FOR LAND ACQUISITION."; AMENDMENT TO LAST SENTENCE IN RESOLVE 4 TO READ: "THE RECOMMENDATIONS WILL INCLUDE SITE PROPOSALS, PARTNERSHIP POTENTIALS, AND VIABLE FINANCING STRATEGIES FOR LAND ACQUISITION, FACILITY CONSTRUCTION AND RELATED COSTS."; AMENDMENT TO RESOLVE 6 TO READ: "THE CHAIR IS REQUESTED TO DIRECT STAFF TO ASSIST THE WORK GROUPS."; AND AMENDMENT ADDING RESOLVE 8 TO READ: "THE COUNTY WILL FOLLOW BOARD ADOPTED POLICIES ON CAPITAL CONSTRUCTION." FOLLOWING DISCUSSION, AMENDMENTS APPROVED, WITH COMMISSIONERS NAITO, ROBERTS, ROJO AND LINN VOTING AYE, AND COMMISSIONER CRUZ VOTING NO. GRESHAM MAYOR CHARLES BECKER, FACILITIES AND PROPERTY MANAGEMENT DIRECTOR DOUG BUTLER, AND OREGON BAR ASSOCIATION PRESIDENT ROBERT NEWBERG PRESENTED COMMENTS IN SUPPORT OF RESOLUTION AND RESPONDED TO BOARD QUESTIONS AND COMMENTS IN APPRECIATION FOR THE WORK OF THE BLUE RIBBON COMMITTEE. MR. BUTLER RESPONDED TO BOARD QUESTIONS AND DISCUSSION. AT THE REQUEST OF COMMISSIONER CRUZ, STAFF TO PROVIDE BOARD WITH DRAFT POLICY PROCEDURES FOR FUTURE BOARD APPROVAL. COMMISSIONER ROJO THANKED MAYOR BECKER, COMMITTEE MEMBERS, DOUG BUTLER AND PAM KRECKLOW FOR THEIR EFFORTS AND ADVISED SHE IS EXCITED AND READY TO MOVE FORWARD WITH THE WORK GROUPS. COMMISSIONER CRUZ EXPRESSED HER APPRECIATION FOR EVERYONE INVOLVED WITH THIS LATEST STUDY INCLUDING COMMISSIONERS ROJO AND NAITO AND CHAIR LINN, AND EXPLAINED WHY SHE CANNOT

**SUPPORT PROCEEDING TODAY WITHOUT FIRST SEEING PRUDENT POLICIES AND PROCEDURES IN PLACE. COMMISSIONER ROBERTS COMMENTED IN SUPPORT OF PROCEEDING. CHAIR LINN EXPRESSED HER APPRECIATION FOR THE EFFORTS OF THE BLUE RIBBON COMMITTEE AND THE LEADERSHIP OF DOUG BUTLER AND COMMENTED IN SUPPORT OF PROCEEDING TODAY. RESOLUTION 04-028 ADOPTED, AS AMENDED, WITH COMMISSIONERS NAITO, ROBERTS, ROJO AND LINN VOTING AYE, AND COMMISSIONER CRUZ VOTING NO.**

**CHAIR LINN ADVISED THE THURSDAY, MARCH 18, 2004 BOARD MEETING IS CANCELLED.**

*There being no further business, the regular meeting was adjourned at 10:40 a.m. and the briefing was convened at 10:42 a.m.*

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Thursday, March 11, 2004 - 10:00 AM  
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

B-2 Briefing on the Multnomah County Classification and Compensation Program Process. Presented by Gail Parnell.

**CAROL BROWN PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND COMMENTS IN APPRECIATION.**

*Commissioner Roberts was excused at 10:50 a.m.*

*There being no further business, the meeting was adjourned at 11:00 a.m.*

BOARD CLERK FOR MULTNOMAH COUNTY, OREGON

***Deborah L. Bogstad***



Multnomah County Oregon

## Board of Commissioners & Agenda

connecting citizens with information and services

### BOARD OF COMMISSIONERS

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**MARCH 9 & 11, 2004**

### BOARD MEETINGS

#### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Tuesday Executive Session
Pg 2	10:00 a.m. Tuesday Board Briefing on Strategic Benchmarks: Trends
Pg 3	9:30 a.m. Thursday Health Department Notice of Intent to Apply for Grant Funds
Pg 3	9:30 a.m. Thursday Authorizing Settlement of <i>Multnomah County v. Williams</i>
Pg 3	9:35 a.m. Thursday Resolution Authorizing Vacation of a Portion of East Burnside Road
Pg 3	9:40 a.m. Thursday Resolution Accepting Courthouse Committee Report and Creating Work Groups
Pg 3	10:00 a.m. Thursday Briefing on the Multnomah County Classification and Compensation Program Process

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

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- 

Tuesday, March 9, 2004 - 10:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

- B-1 Briefing on Strategic Benchmarks: Trends. Presented by City of Portland Audit Gary Blackmer. 90 MINUTES REQUESTED.
- 

Thursday, March 11, 2004 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

### **DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES**

- C-1 RESOLUTION Authorizing Execution of Deed D041946 for Repurchase of Tax Foreclosed Properties to the Former Owner, H. William Kretzmeier Trustee, Daniel H. Ivey Trust

### **REGULAR AGENDA - 9:30 AM**

### **PUBLIC COMMENT - 9:30 AM**



Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

**DEPARTMENT OF HEALTH - 9:30 AM**

- R-1 NOTICE OF INTENT to Apply for National Institute on Drug Abuse HIV/AIDS and Other Infections among Drug Users in the Criminal Justice System Grant Funds

**NON-DEPARTMENTAL - 9:35 AM**

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- 

Thursday, March 11, 2004 - 10:00 AM  
**(OR IMMEDIATELY FOLLOWING REGULAR MEETING)**  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**BOARD BRIEFING**

- B-2 Briefing on the Multnomah County Classification and Compensation Program Process. Presented by Gail Parnell. 1 HOUR REQUESTED.

## AGENDA PLACEMENT REQUEST

**BUD MOD #:**

**Board Clerk Use Only:**

**Meeting Date:** March 9, 2004

**Agenda Item #:** B-1

**Est. Start Time:** 10:00 AM

**Date Submitted:** 03/03/04

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**Requested Date:** March 9, 2004

**Time Requested:** 90 minutes

**Department:** Non-Departmental

**Division:** Chair's Office

**Contact/s:** Kathy Turner/Tony Mounts

**Phone:** 503-988-4185

**Ext.:** 84185

**I/O Address:** 503/600

**Presenters:** Gary Blackmer, Auditor, City of Portland

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**Agenda Title:** Briefing on Strategic Benchmarks: Trends

**NOTE:** If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide clearly written title.

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1. **What action are you requesting from the Board? What is the department/agency recommendation?** None, information only
2. **Please provide sufficient background information for the Board and the public to understand this issue.** This meeting is a follow-up session from the Board's December retreat. The City Auditor will share information from the Portland/Multnomah Progress Board on data trends relevant to the Board's Strategic Benchmarks.
3. **Explain the fiscal impact (current year and ongoing).** None

**NOTE:** If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.

**If a budget modification, explain:**

- ❖ **What revenue is being changed and why?**
- ❖ **What budgets are increased/decreased?**
- ❖ **What do the changes accomplish?**

❖ Do any personnel actions result from this budget modification? Explain.

❖ Is the revenue one-time-only in nature?

❖ If a grant, what period does the grant cover?

❖ When the grant expires, what are funding plans?

NOTE: Attach Bud Mod spreadsheet (FORM FROM BUDGET)

If a contingency request, explain:

❖ Why was the expenditure not included in the annual budget process?

❖ What efforts have been made to identify funds from other sources within the Department/Agency to cover this expenditure?

❖ Why are no other department/agency fund sources available?

❖ Describe any new revenue this expenditure will produce, any cost savings that will result, and any anticipated payback to the contingency account.

❖ Has this request been made before? When? What was the outcome?

If grant application/notice of intent, explain:

❖ Who is the granting agency?

❖ Specify grant requirements and goals.

❖ Explain grant funding detail – is this a one time only or long term commitment?

❖ What are the estimated filing timelines?

❖ If a grant, what period does the grant cover?

❖ When the grant expires, what are funding plans?

❖ How will the county indirect and departmental overhead costs be covered?

4. Explain any legal and/or policy issues involved. None

5. Explain any citizen and/or other government participation that has or will take place. None

**Required Signatures:**

Department/Agency Director: \_\_\_\_\_

Date: 03/03/04

Budget Analyst

By: \_\_\_\_\_

Date:

Dept/Countywide HR

By: \_\_\_\_\_

Date:

## **Outline for March 9 Meeting**

1. Opening Remarks 5-10 min
  - a. Context for this meeting
2. Overview of Trends affecting Strategic Benchmarks 30-40 min
  - a. Presentation on County Benchmark Trends
  - b. Factors influencing trends
  - c. Assumptions about factors in the coming decades
3. Some discussion of Issues and/or next steps 30 min
  - a. Confirm Vision and Strategic Benchmarks
    - i. Present/review suggested edits
  - b. Information needs
    - i. What Next?

**Multnomah County**  
**Vision and Long Term Benchmarks**  
**Draft for Board of County Commissioners Review on**  
**March 9<sup>th</sup>, 2004**

**VISION: *What Multnomah County Wants to Achieve (additions are underlined)***

- Increase our residents' sense of personal and economic opportunity and success, especially for children and our most vulnerable citizens
- Increase sense of safety and security for all county residents
- Improve our business climate to benefit residents and businesses
- The people of Multnomah County will receive excellent quality, customer-focused service, and a good value for their tax dollars
- Multnomah County employees will have an excellent place to work

**STRATEGIC BENCHMARKS:** *how we could review the macro level trends that interest Multnomah County. Suggestions below are from Portland Multnomah County Progress Board, Budget office and County Business Services.*

1. Reduce crime
  - a. Overall reported crime rate
  - b. Rates of reported domestic violence
  - c. *Budget Office:* Adult jail average daily population capacity and average booking trends
  - d. *Budget Office:* Active adult and juvenile supervision caseload trends
  - e. *Budget Office:* District Attorney adult caseload and average sentencing outcomes trends
  - f. Other ...
2. Increase school completion and success/ Increase readiness to learn (early childhood)
  - a. % of kids who are ready to learn
  - b. % of kids meeting reading goals
  - c. % of residents who have completed HS or college
  - d. % of residents age 25 or older with HS diploma or BA
  - e. Graduation rate
  - f. Other...
3. Reduce poverty and increase economic opportunity
  - a. % of residents in poverty
  - b. average income in Multnomah County
  - c. occupational mix in Multnomah county
4. Increase access to quality health and mental health and substance abuse treatment services
  - a. % of residents with health insurance
  - b. rate of teen pregnancy
  - c. % of residents surveyed satisfied with access to these services
5. Improve the quality of government.
  - a. CBS: % of residents surveyed satisfied with all or specific county services (e.g. Library, Animal control, transportation)
  - b. CBS: % of county employees who say Multnomah County is a good place to work at
  - c. CBS: Ratio of dollars leveraged from other funders/raised/recovered
  - d. CBS: Average cost per FTE
  - e. CBS: Average cost per transaction for specific business services
  - f. Other ...

# Portland Multnomah Progress Board

## Mission

The Portland Multnomah Progress Board identifies, monitors, and reports on indicators (named Benchmarks) for important community-wide goals. The Board identifies major trends in the community and acts as a catalyst for government, business, and community groups to improve the performance of the benchmarks.

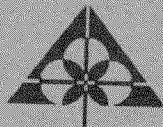
## The Benchmarks focus on seven areas of community concern:

- Economy
- Education
- Environment
- Governance & Civic Participation
- Health & Families
- Public Safety
- Urban Vitality

## Recent Accomplishments / On-going efforts

- **K-12 Educational Improvement.** Continuing the community work inspired by the Board's Educational Success for Youth report, staff developed an extensive database for Multnomah County schools. The 65 variables include socio-economic data, academic achievement data and information on program availability for all schools in Multnomah County. It is being used for a major initiative of the County Chair's office, the School Age Policy Framework, for resource allocation and evaluation. Progress Board staff used the database to help the Leaders Roundtable analyze and manage its major initiative to improve third grade reading scores, Connecting for Kids. Additionally, the data is used by various groups for grant writing.
- **Pioneering Smaller Scale Data Sources to Better Assess Community Needs.** Utilizing the Multnomah County schools database as a model, the Board is extending its efforts to gain useful decision-making information from previously untapped sources. Working together with the State Department of Human Services (DHS), the Board helped convince senior DHS managers to undertake a conversion of its extensive records into information useful for Multnomah County and school districts.
- **Local Census Affiliate.** As an Affiliate, the Progress Board disseminates Census data and offers technical assistance to City and County agencies, other government organizations and the community. The Board facilitated an agreement among City and County Agencies to use standard geographies (e.g., seniors in poverty in Portland Neighborhoods; ethnic makeup of elementary school attendance areas). Portland and Multnomah County continue to be a test site for the American Community Survey and staff are utilizing this annual source of data to provide decision-makers with timely information about changing trends.
- **Using Geographic Tools to Increase Volunteerism:** Progress Board staff are employing Geographic Information System (GIS) software to produce customized maps for various purposes. For instance, the Board procured a database with extensive information about Multnomah County Businesses. Using GIS the staff created canvassing lists and mailing labels of businesses in close proximity to several schools in need of 3<sup>rd</sup> grade reading volunteers. The lists and labels are being used to draw volunteers from the nearby businesses.
- **Assisting with *Managing for Results*.** The Board assisted the City of Portland's *Managing for Results* "project by providing research and analysis for the *Portland Present* document. The Board will also help with the *Portland Futures* plan and future updates of *Portland Present*.
- **Renovating our website.** Staff completely renovated the Board's website to interface with the City of Portland's new system (Portland Online). Some advantages are easier publication and circulation of benchmark updates and reports, and integrated search capability with Portland Online.
- **Engaging the Community.** Progress Board staff significantly increased their demographic presentations to other organizations this year. Examples: The Leaders Roundtable; The Quality Education Commission; David Douglas School District; Multnomah County Education Service District; Oregon Department of Human Resources Staff and Advisory Board; Mid-County Caring Community Staff; Multnomah County Librarians; Deans of Education and Elementary School Principals Forum; Commission on Children, Families and Community Early Childhood Forum; Portland area State Legislative Delegation.
- **Studying Regional Migration.** Using the Census Bureau's County-to-County Migration File we are showing local leaders more about the characteristics of who is moving to the Portland region and who is moving away.
- **Publishing the Metropolitan Oregon Outlook.** In conjunction with the PSU Center for Population and Census, The Progress Board published an overview of recent demographic changes in the Portland Region.
- **Assisting the Government Accounting Office (GAO).** The GAO is investigating the creation of a "National Benchmarks" program. GAO staff researched the Portland Multnomah Progress Board, including extensive interviews with Board staff. Further collaboration between GAO and the Board is anticipated.

You can find the latest community benchmark information at: [www.p-m-benchmarks.org](http://www.p-m-benchmarks.org)



PORTLAND  
MULTNOMAH  
PROGRESS BOARD

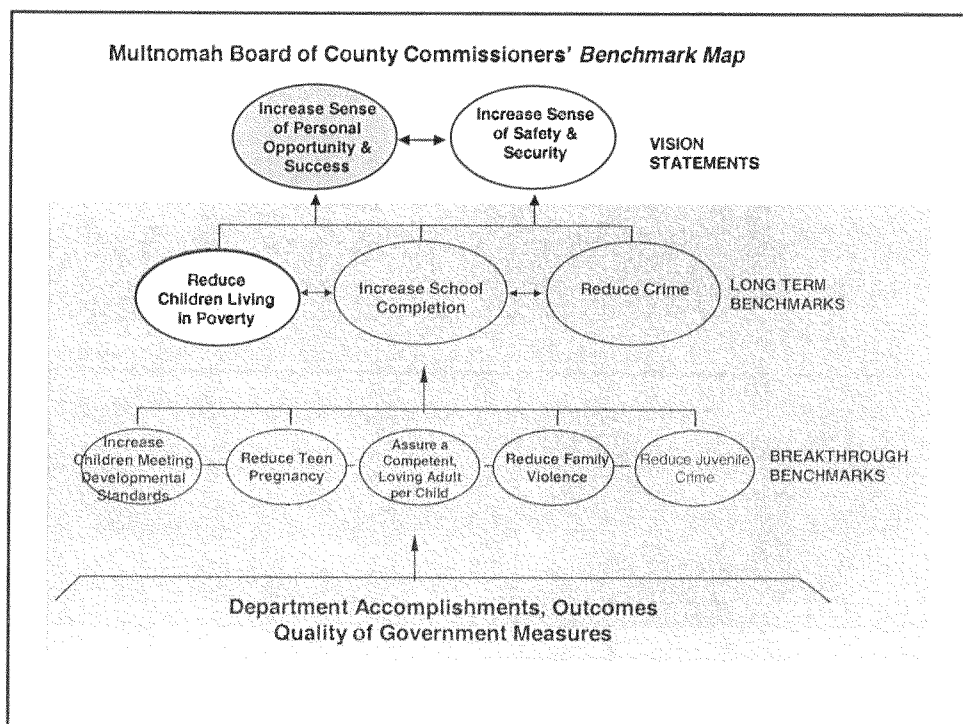
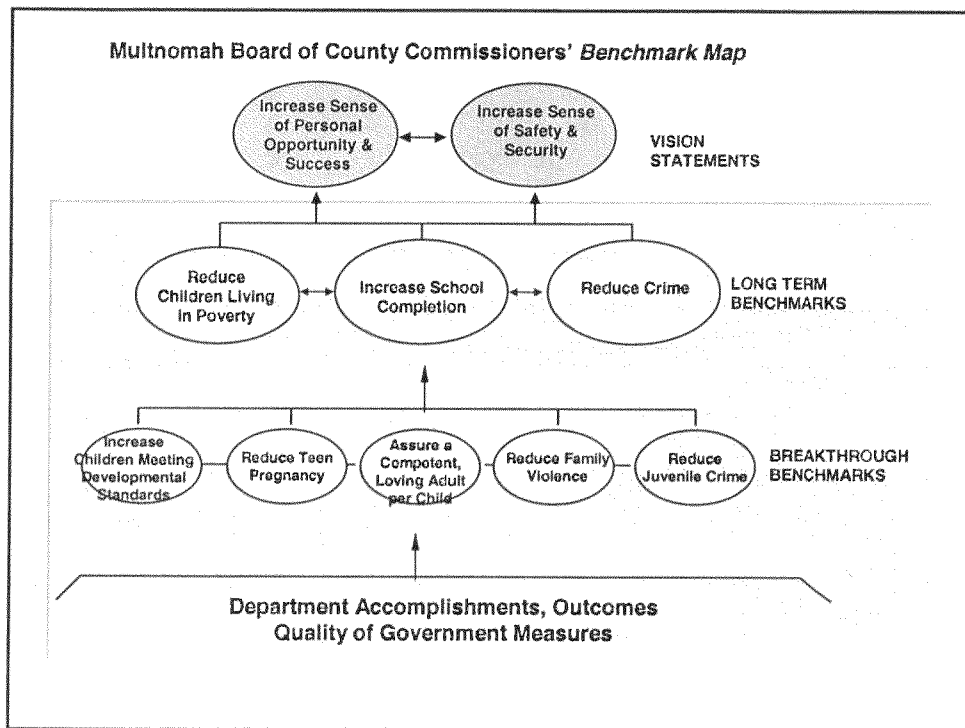
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**Scott Stewart**  
*Research Director*

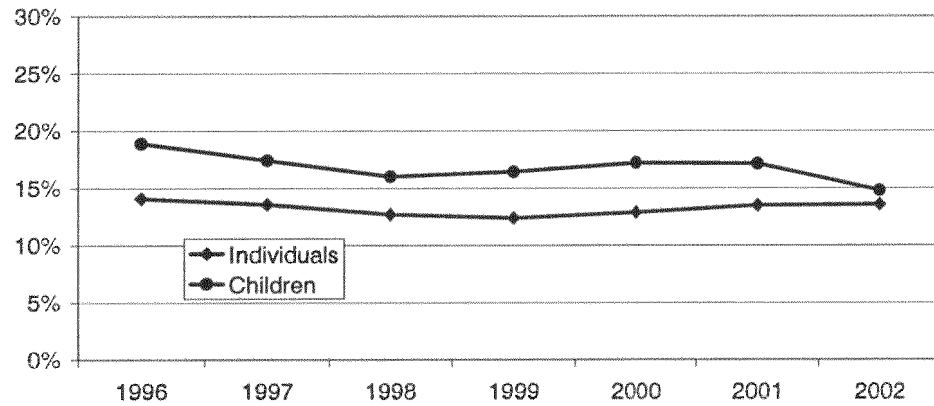
1221 SW 4th Ave Room 140  
Portland, OR 97204-1987  
sstewart@ci.portland.or.us

Phone: (503) 823-3504  
Fax: (503) 823-4571  
p-m-benchmarks.org

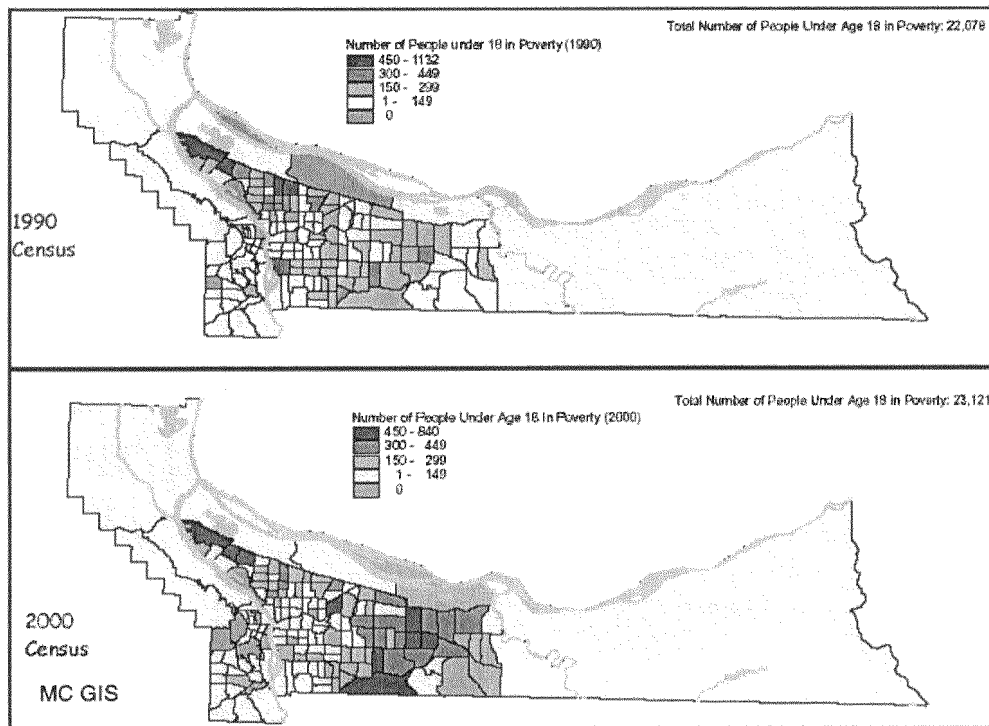




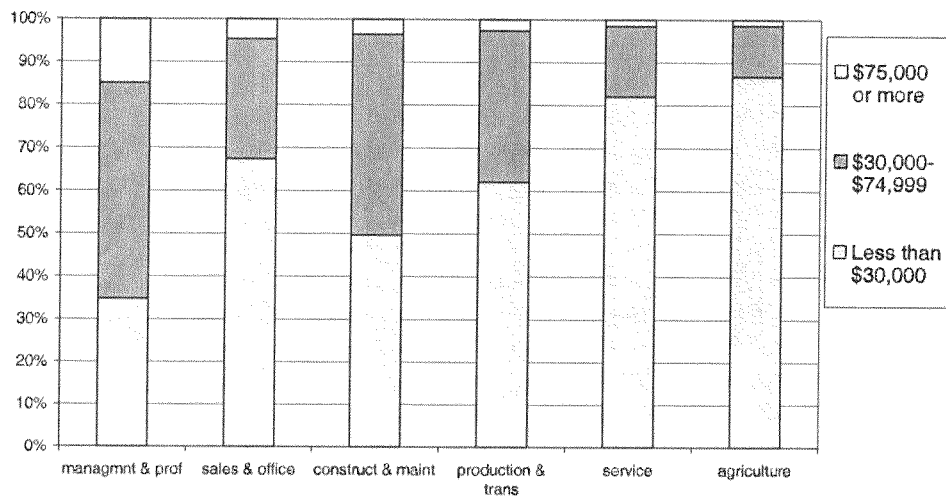
### Percentage of Multnomah County Residents in Poverty



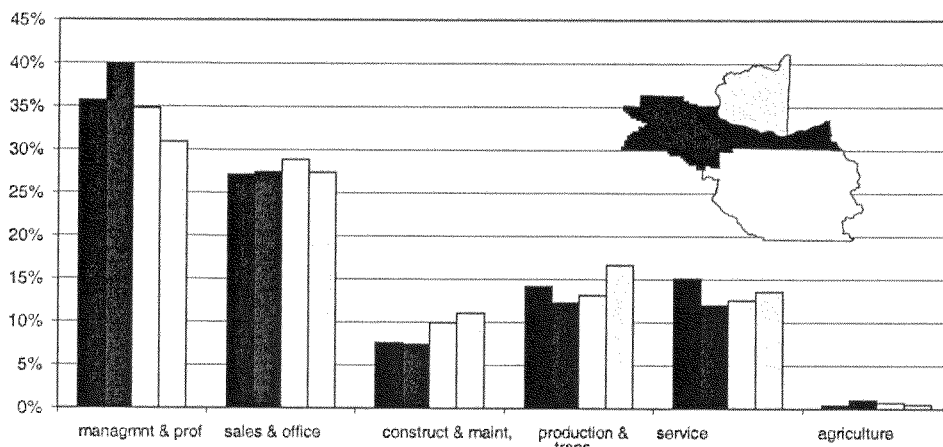
American Community Survey



### Wage and salary income by occupational category (U.S.)

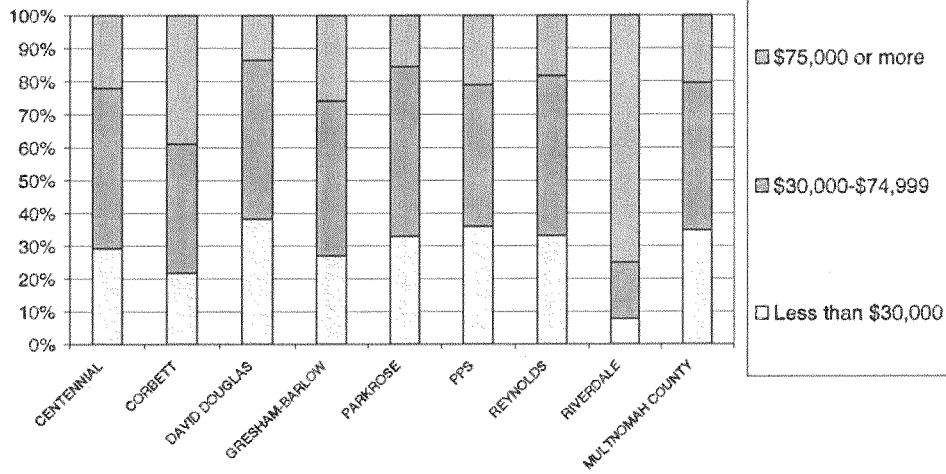


### Occupational Mix (Population 16 and over)



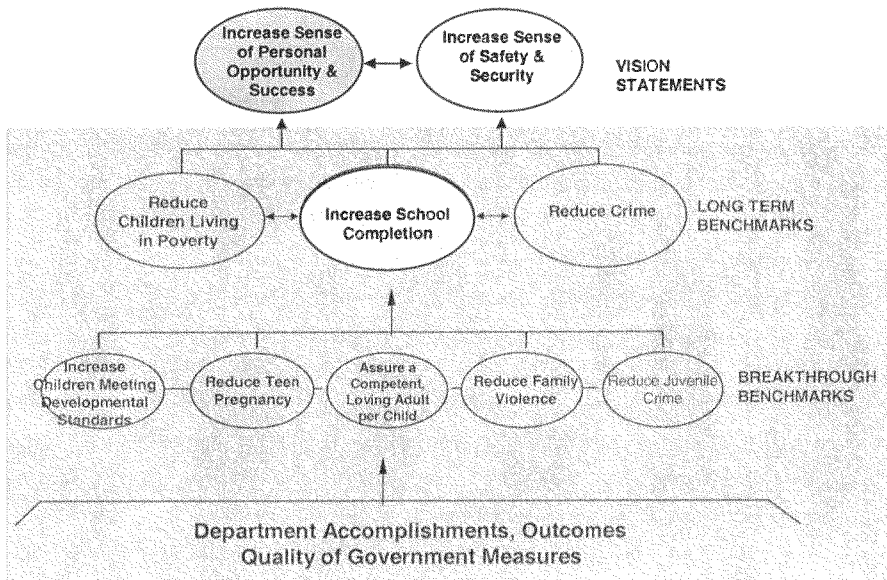
2000 Census

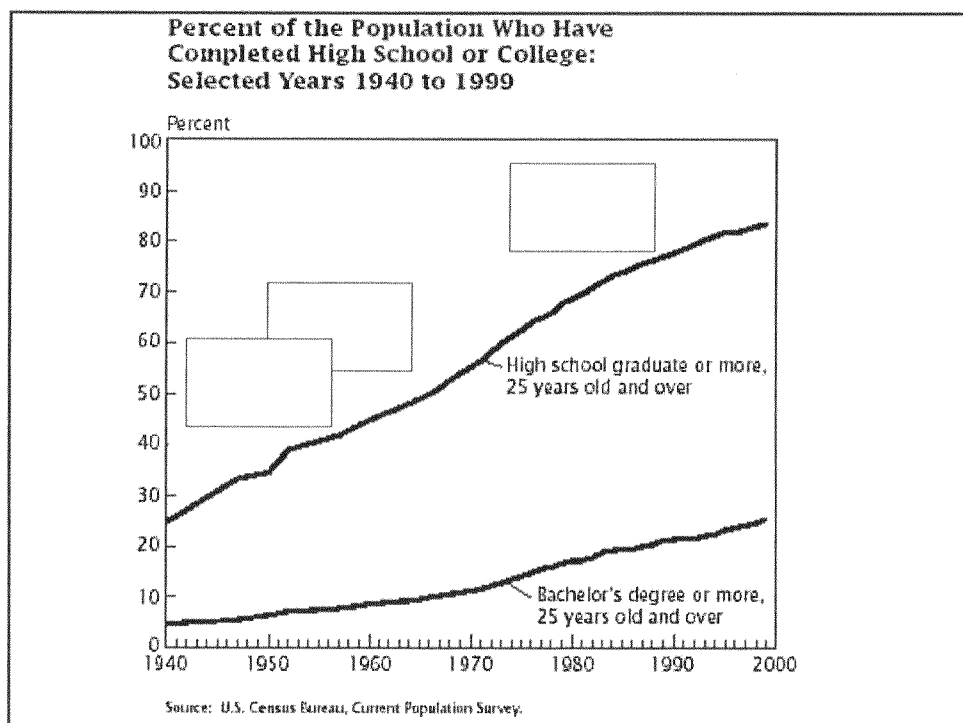
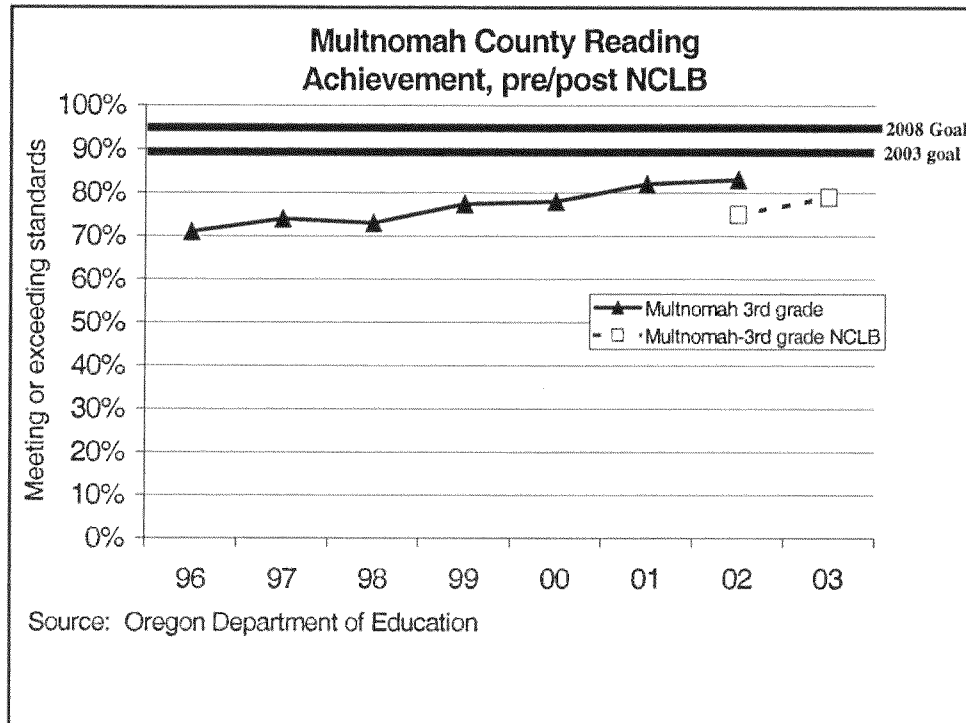
### 2000 Income by school district



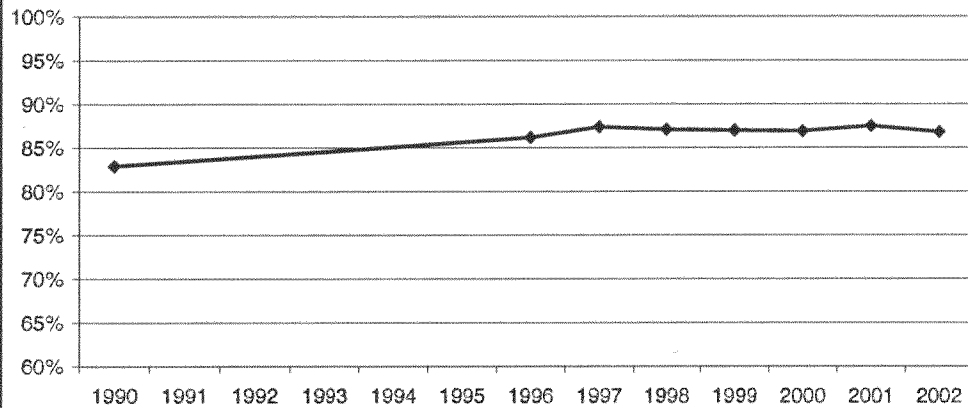
US Census

### Multnomah Board of County Commissioners' Benchmark Map



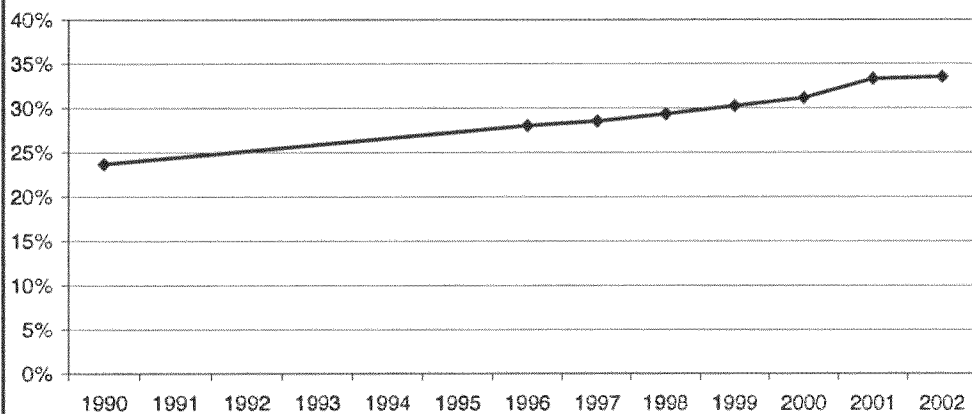


### Multnomah County Residents Age 25 and Older with a High School Diploma or Higher



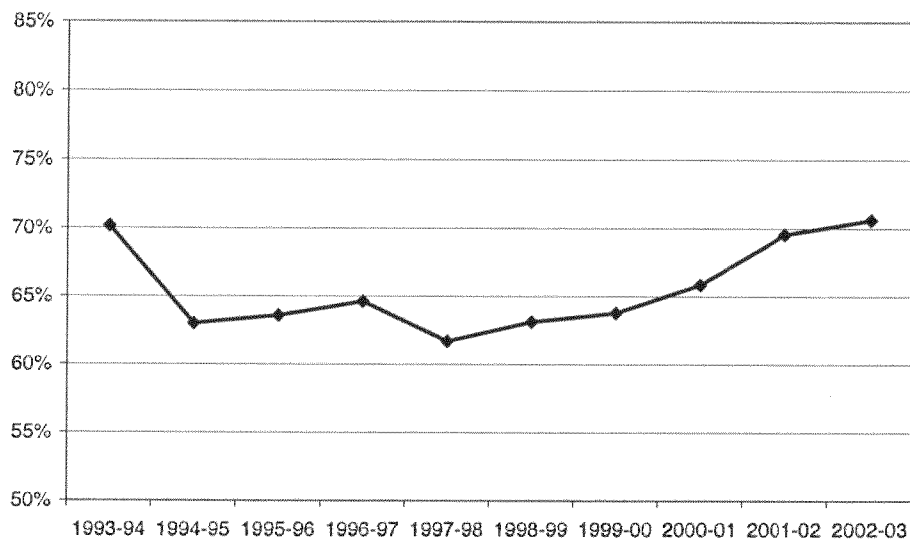
Source: 1990 Census and 1996-2002 American Community Survey.

### Multnomah County Residents Age 25 and Older with a BA or Higher



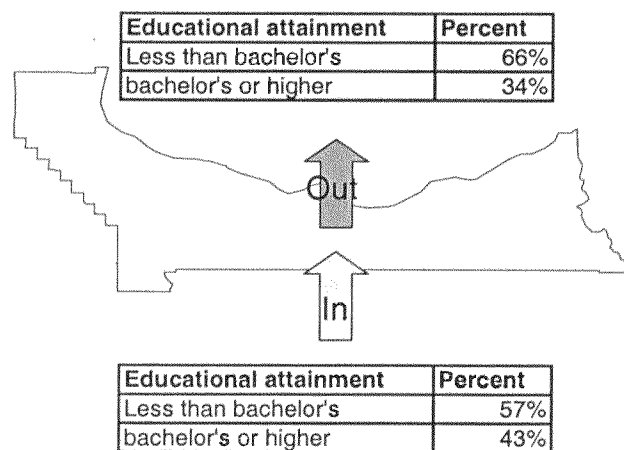
Source: 1990 Census and 1996-2002 American Community Survey.

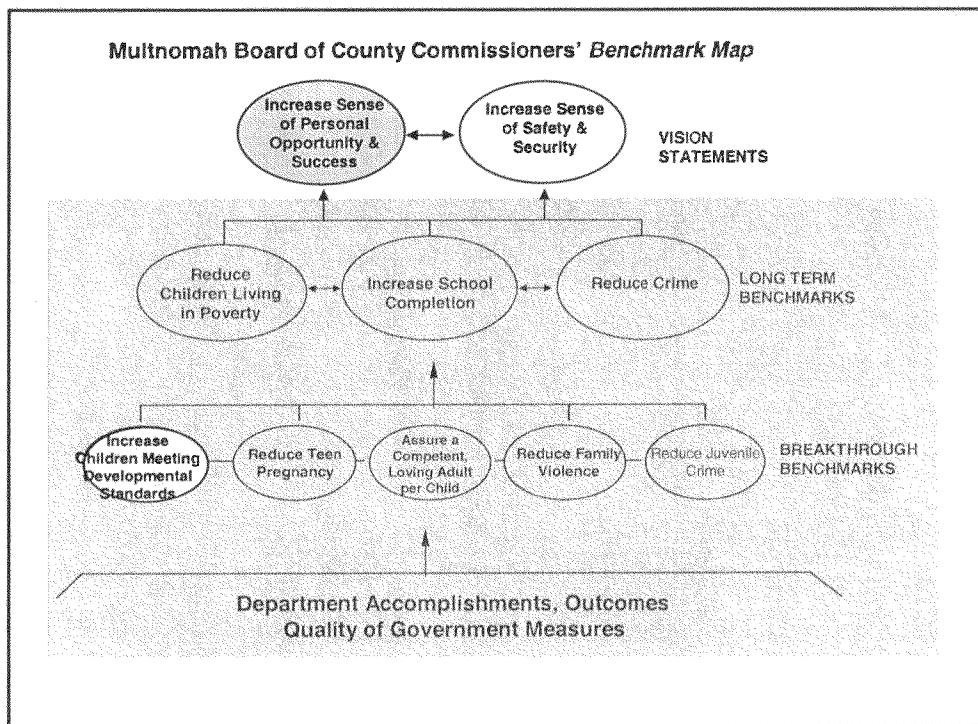
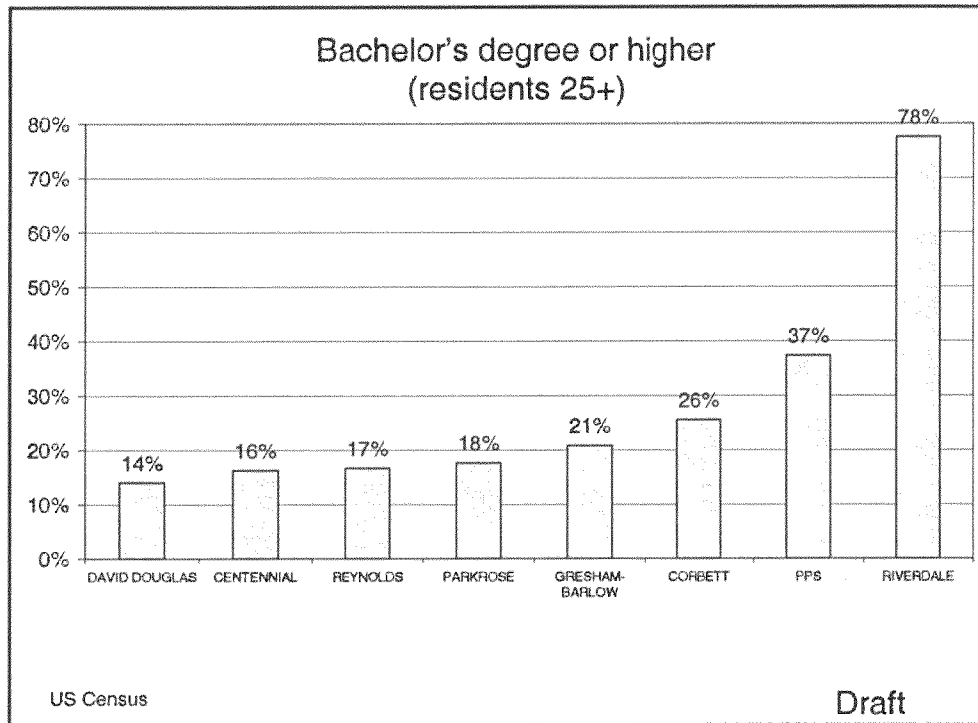
### Multnomah County High School Graduation Rate



Data Source: Oregon Department of Education; Analysis by Portland Multnomah Progress Board.

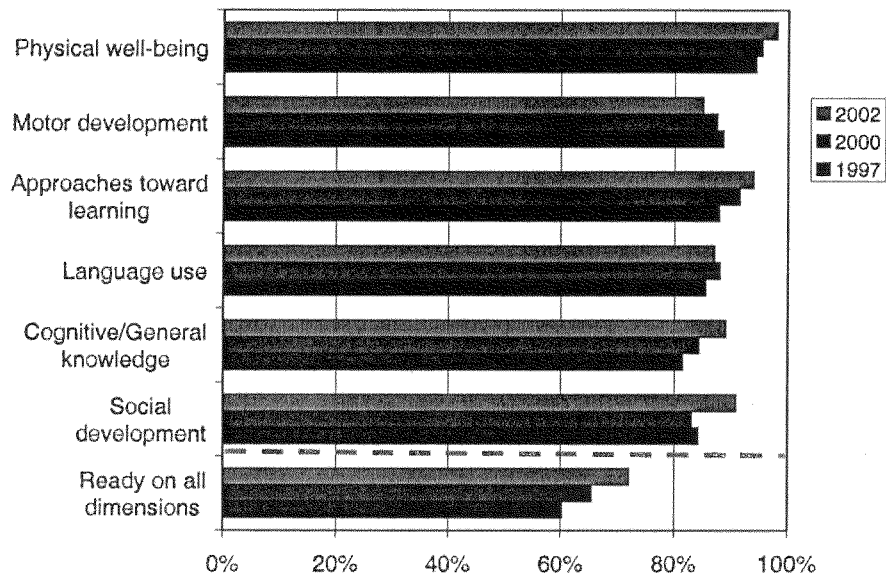
### Multnomah County total domestic in-migration and out-migration 1995-2000: College degree (age 25+)





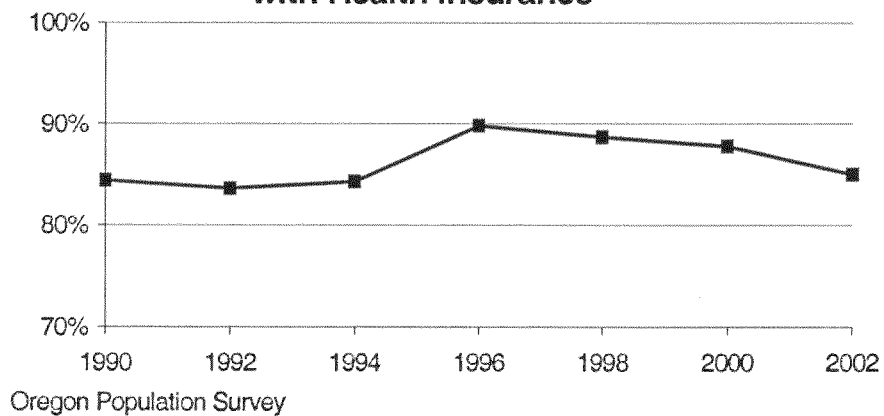


### Percent of Multnomah County Children Ready for Kindergarten



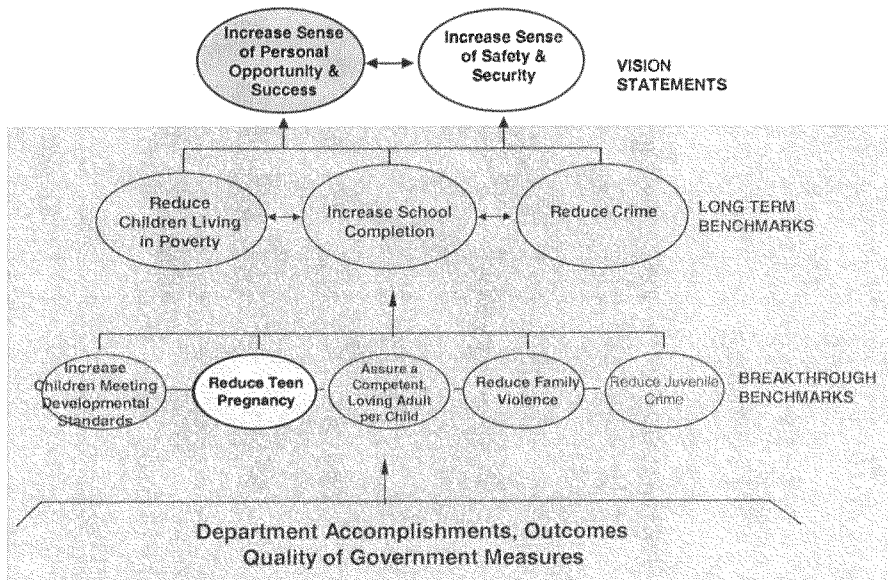
Source: Kindergarten survey, Oregon Department of Education; Oregon Progress Board

### Percentage of Residents with Health Insurance



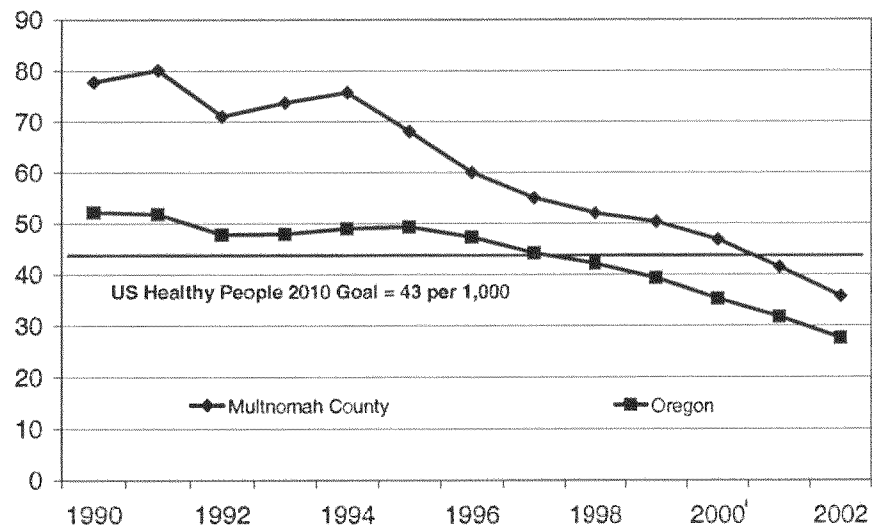
Oregon Population Survey

### Multnomah Board of County Commissioners' Benchmark Map

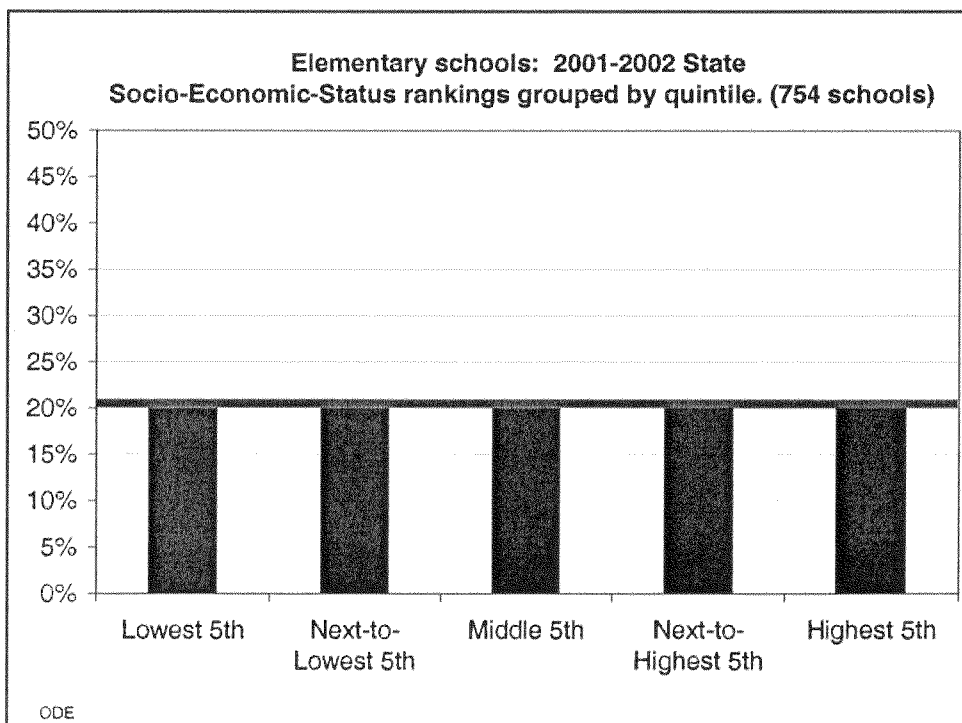
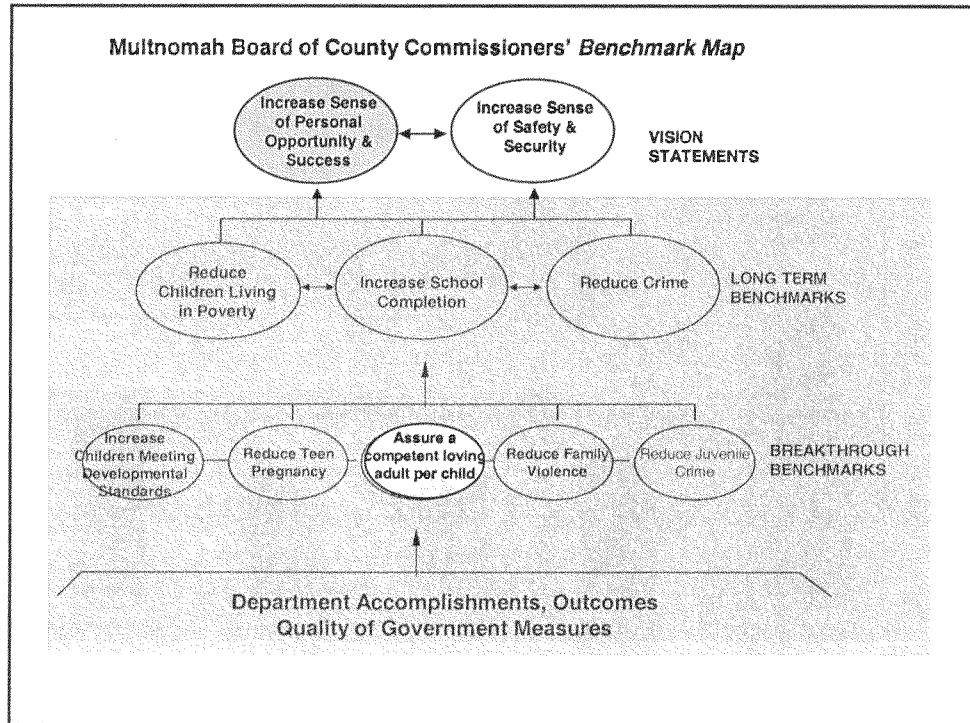


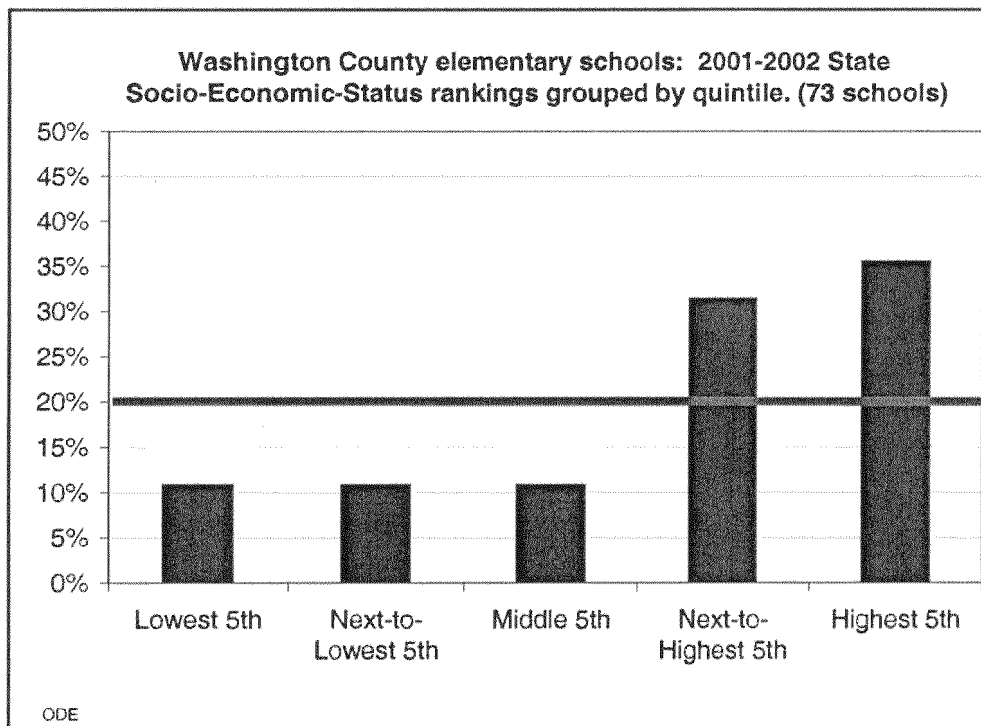
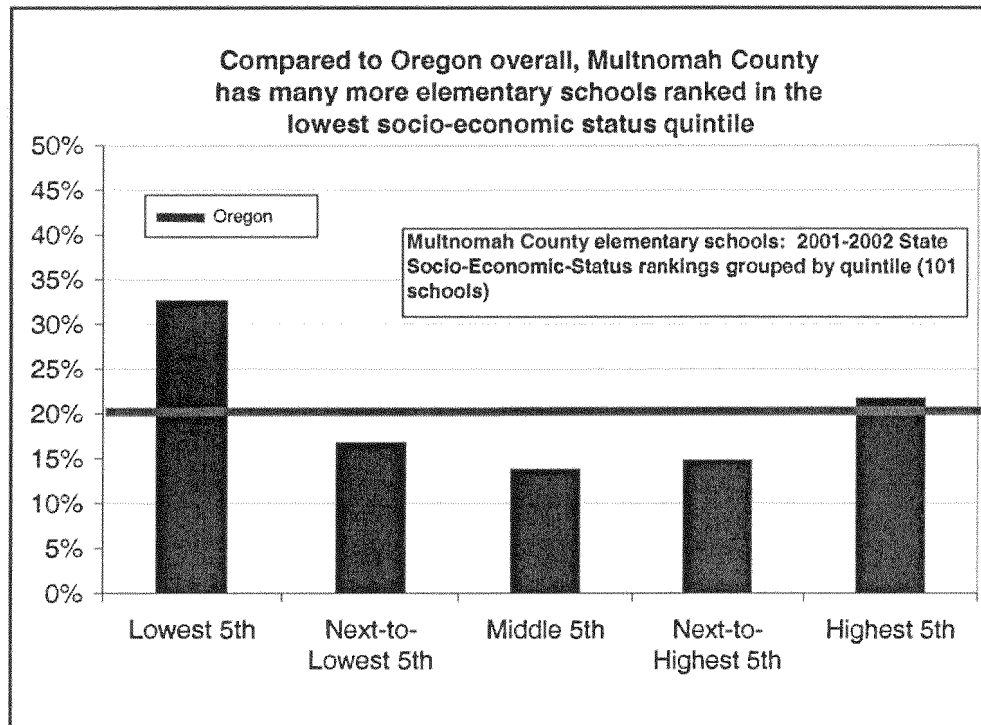
### Teen Pregnancy

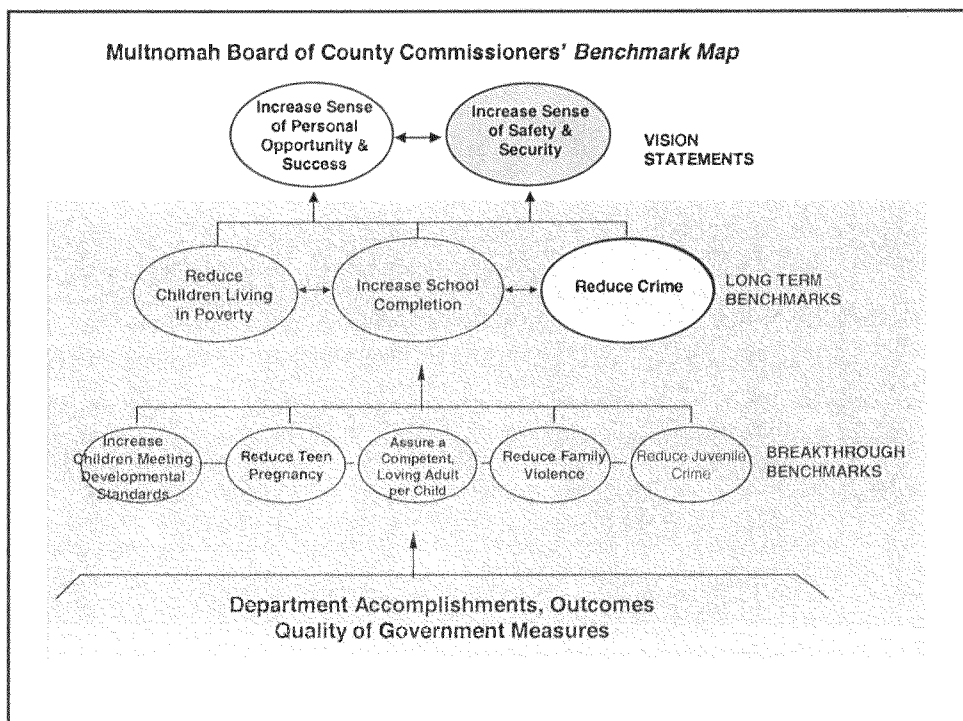
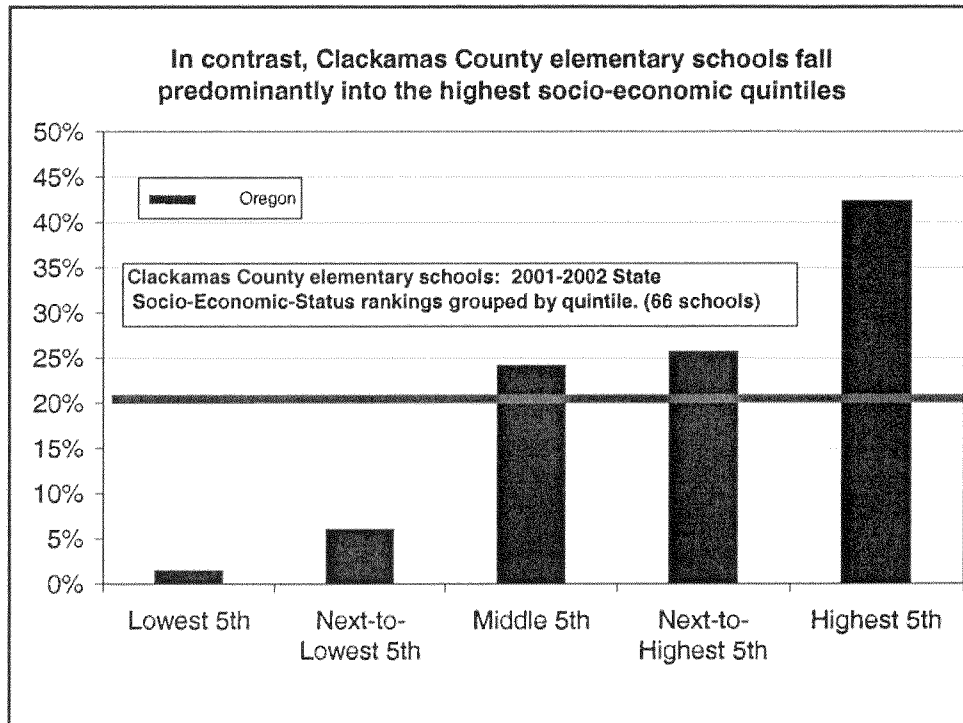
rate per 1,000 females ages 15-17

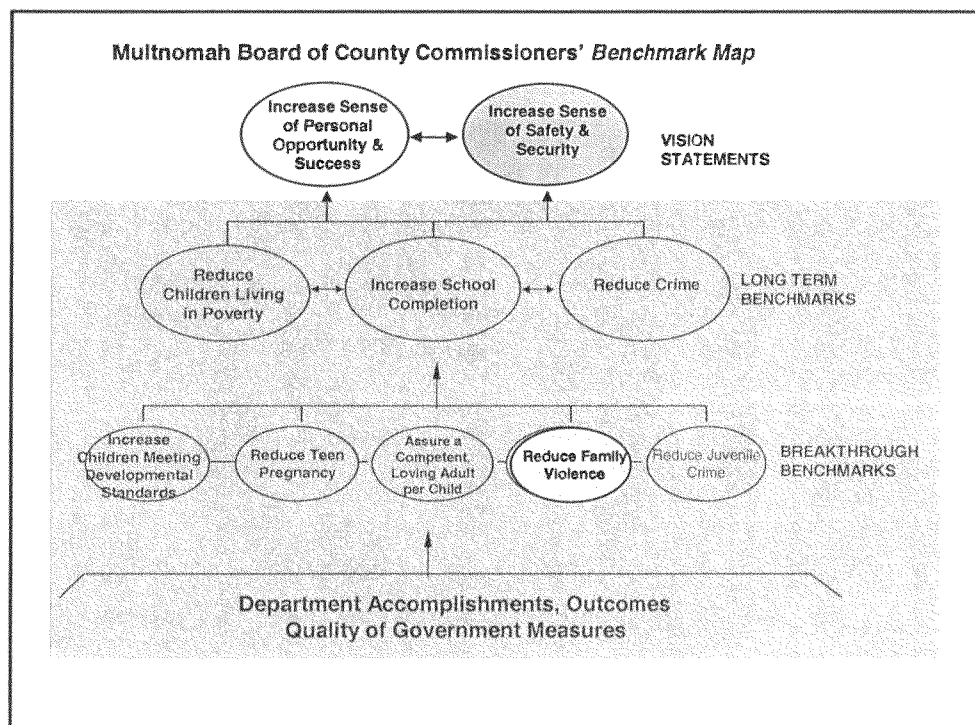
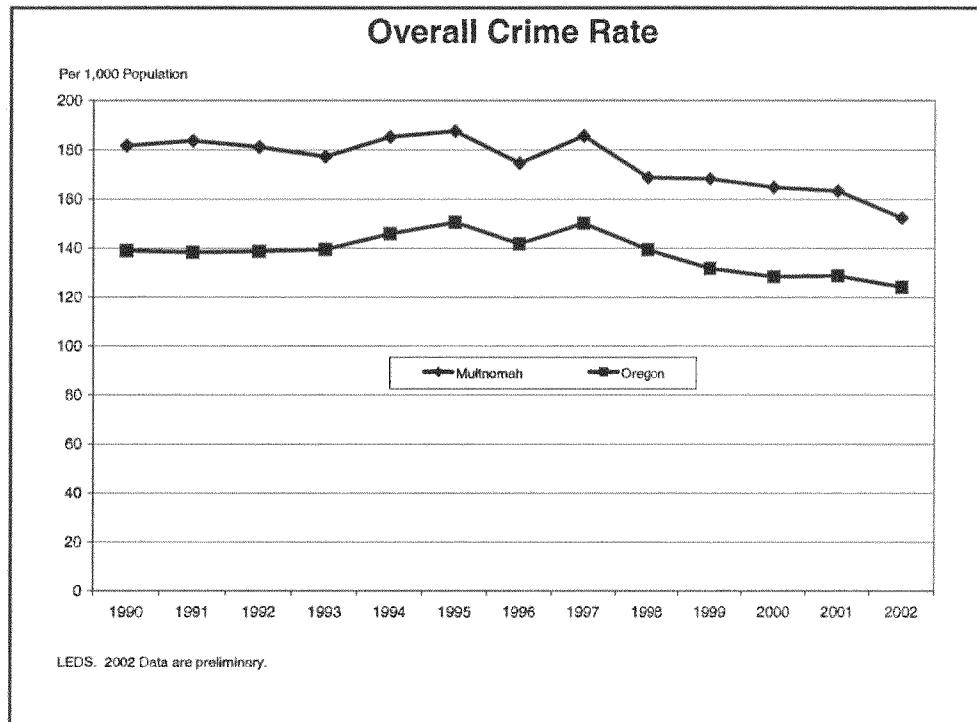


Source: Oregon DHS, U.S. DHHS

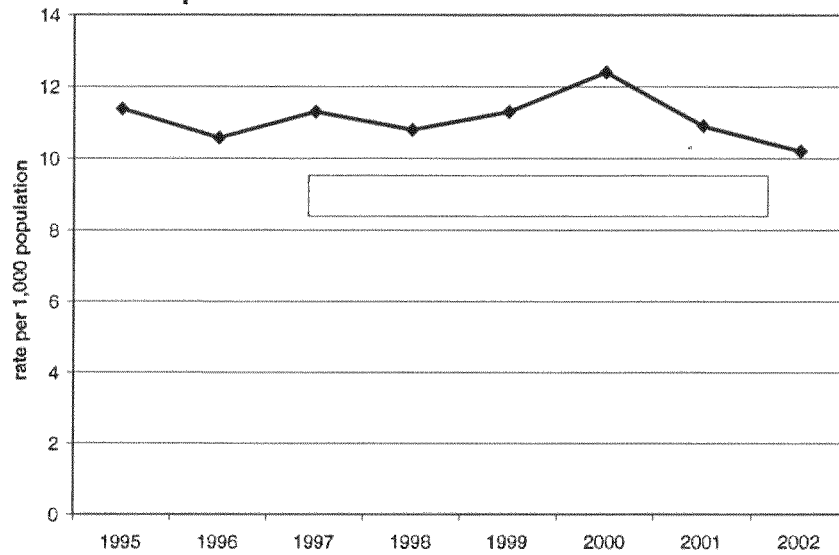






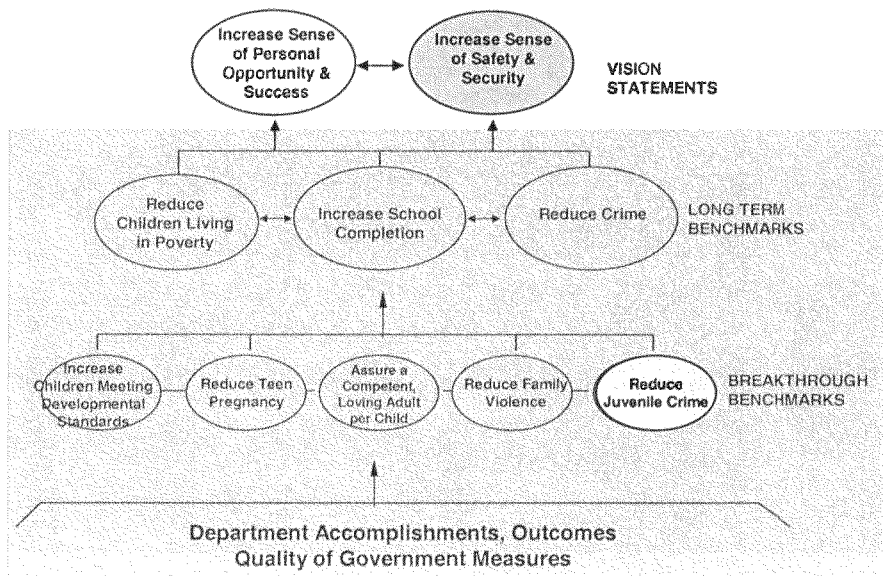


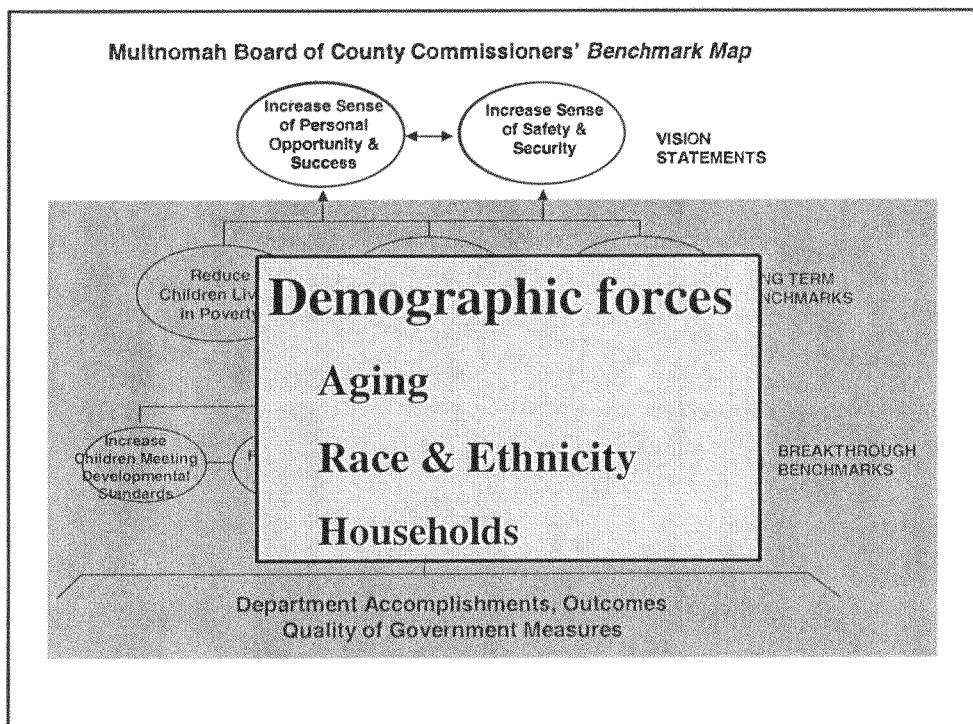
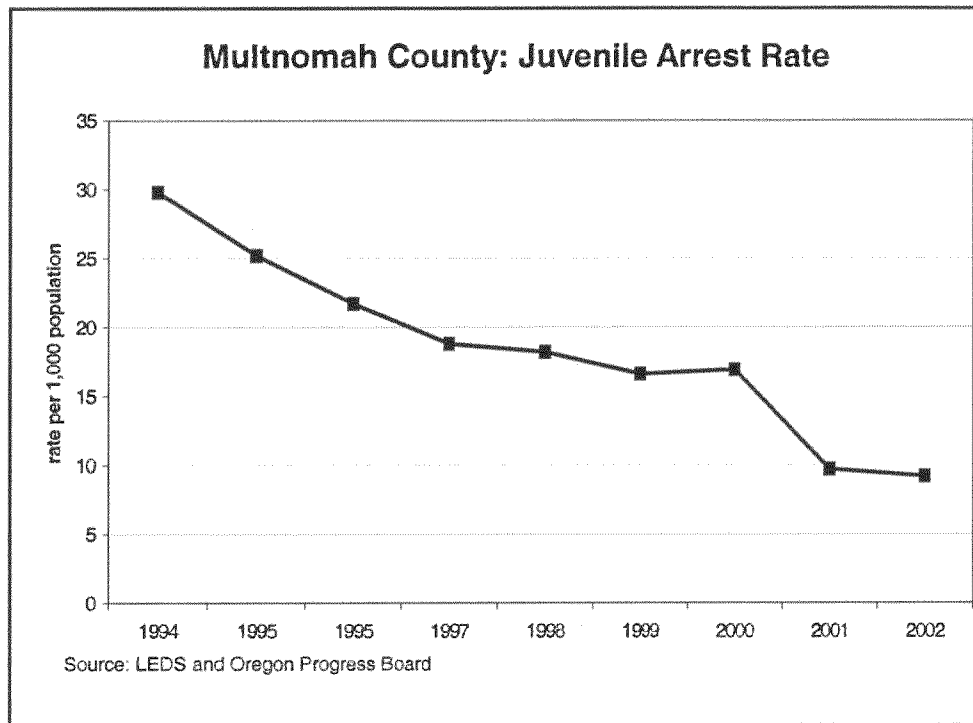
### Multnomah County: Rate of reported incidents of domestic violence



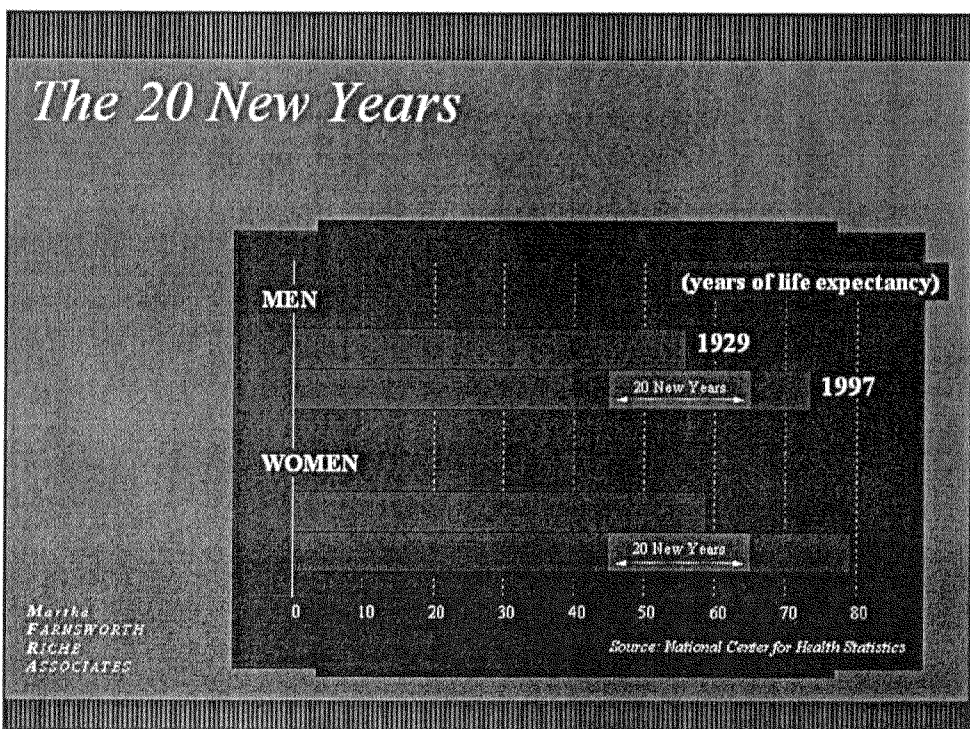
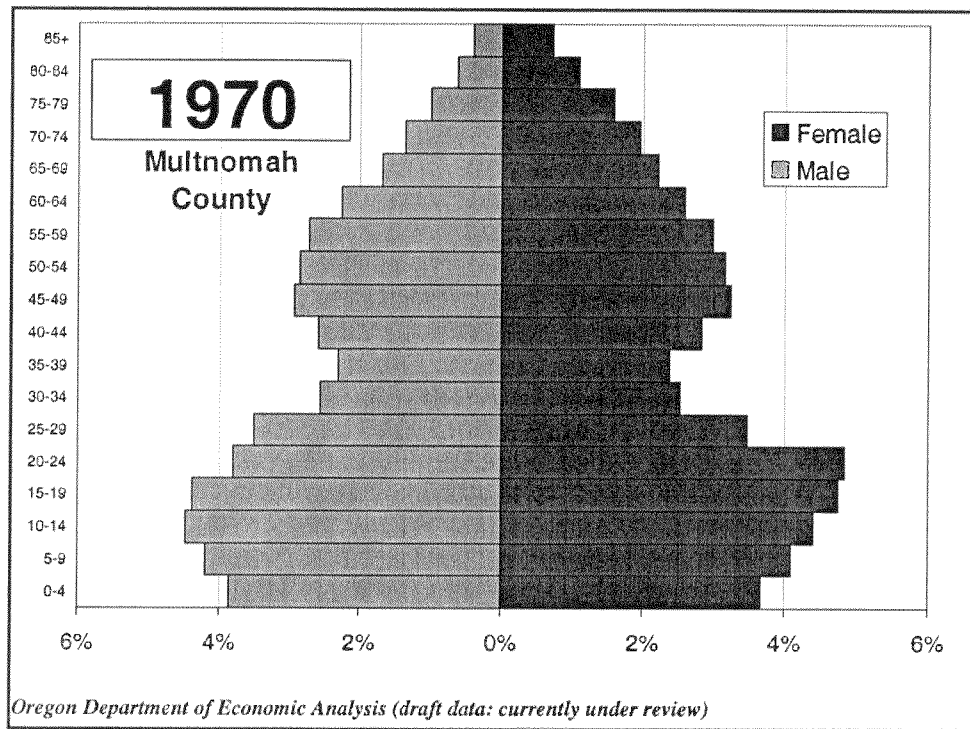
Source: LEDS- '02 data are preliminary; PSU Pop Center; US Census Bureau

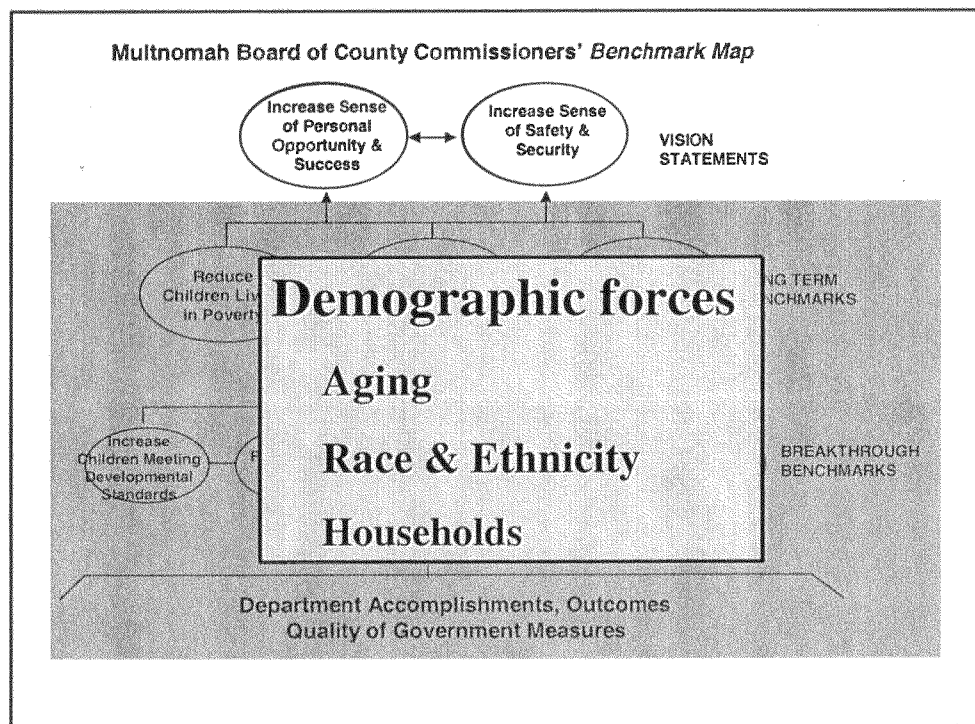
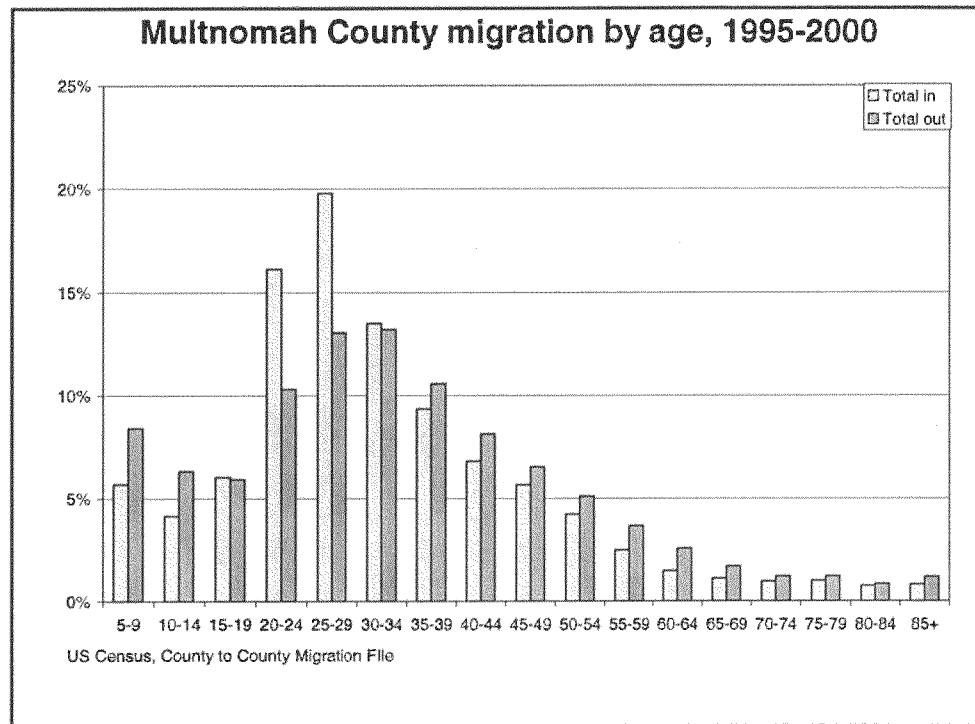
### Multnomah Board of County Commissioners' Benchmark Map

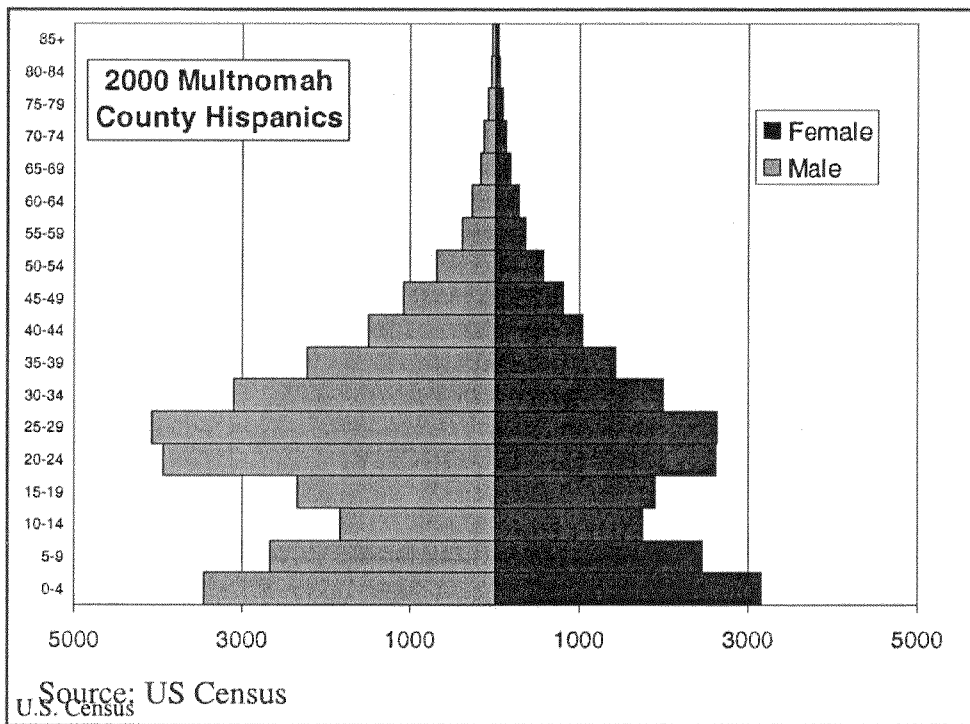
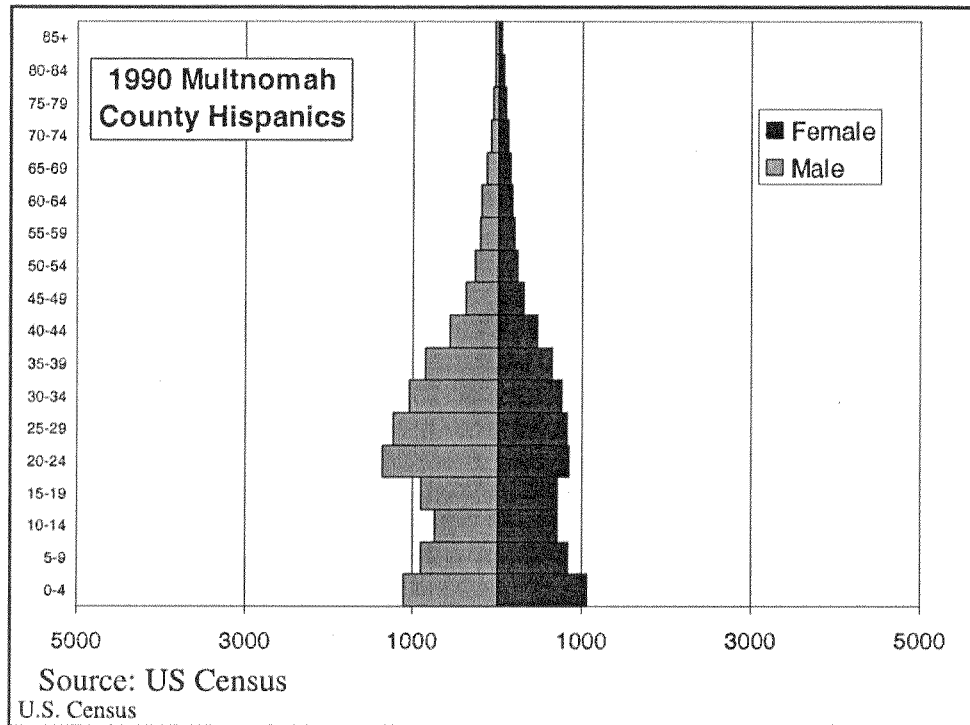


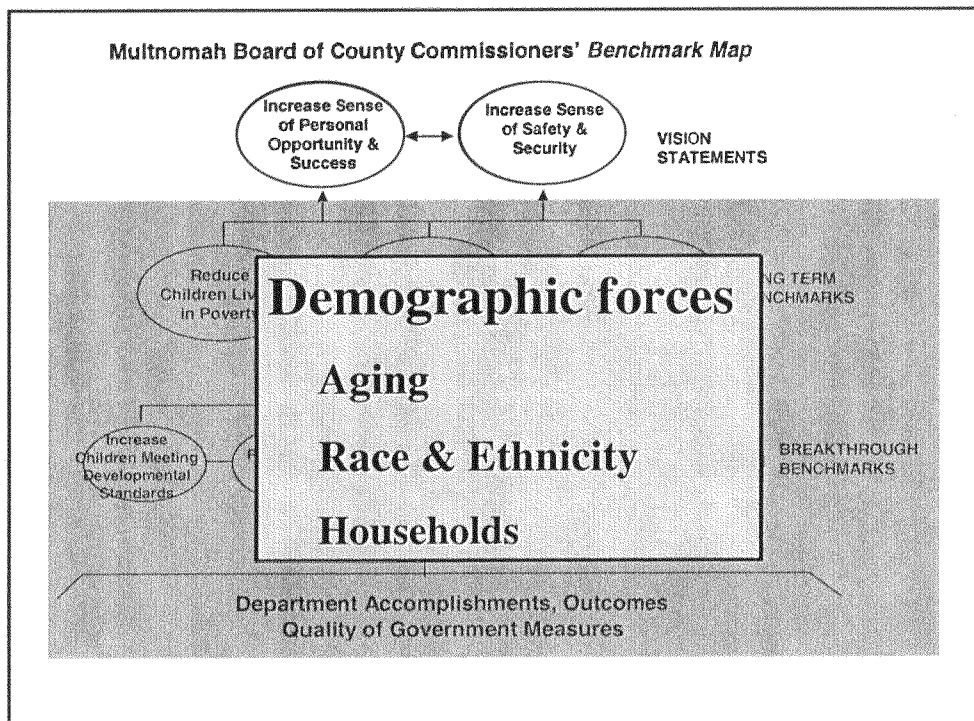
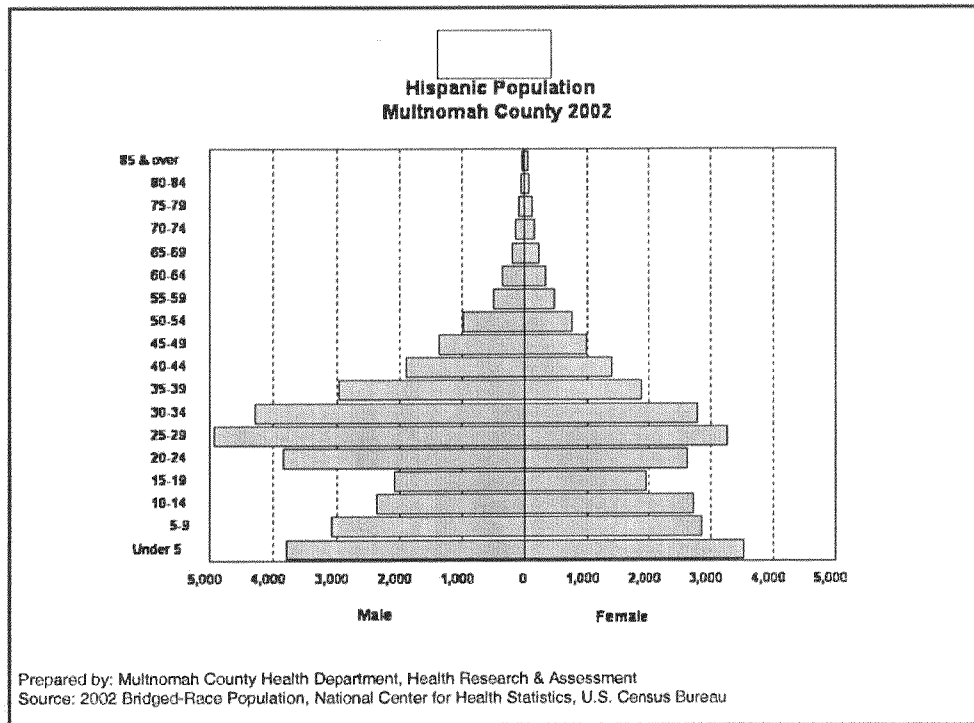


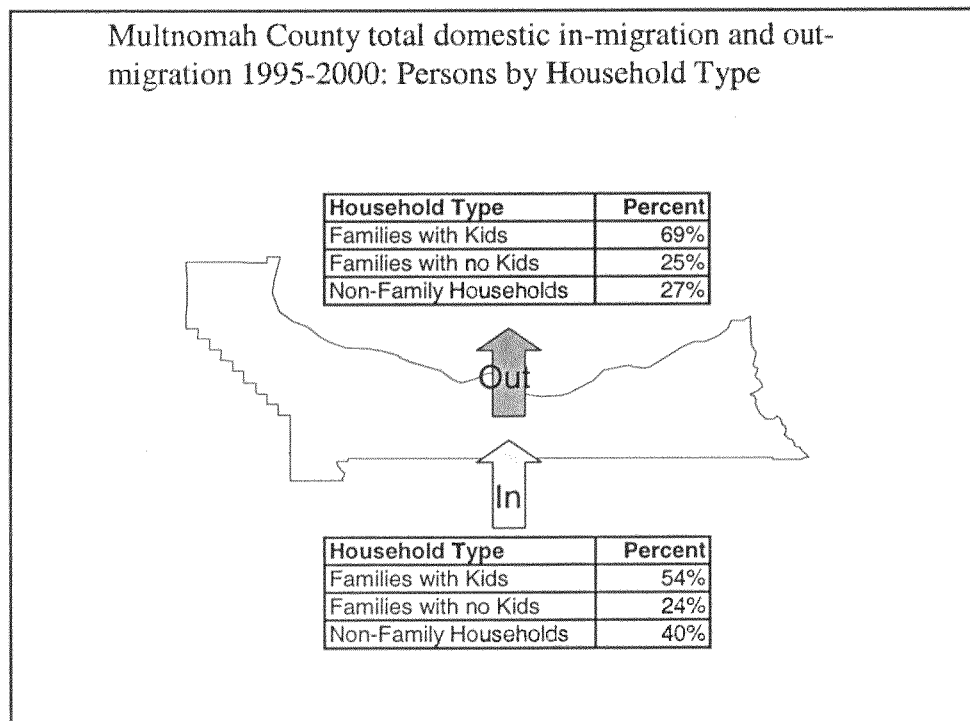
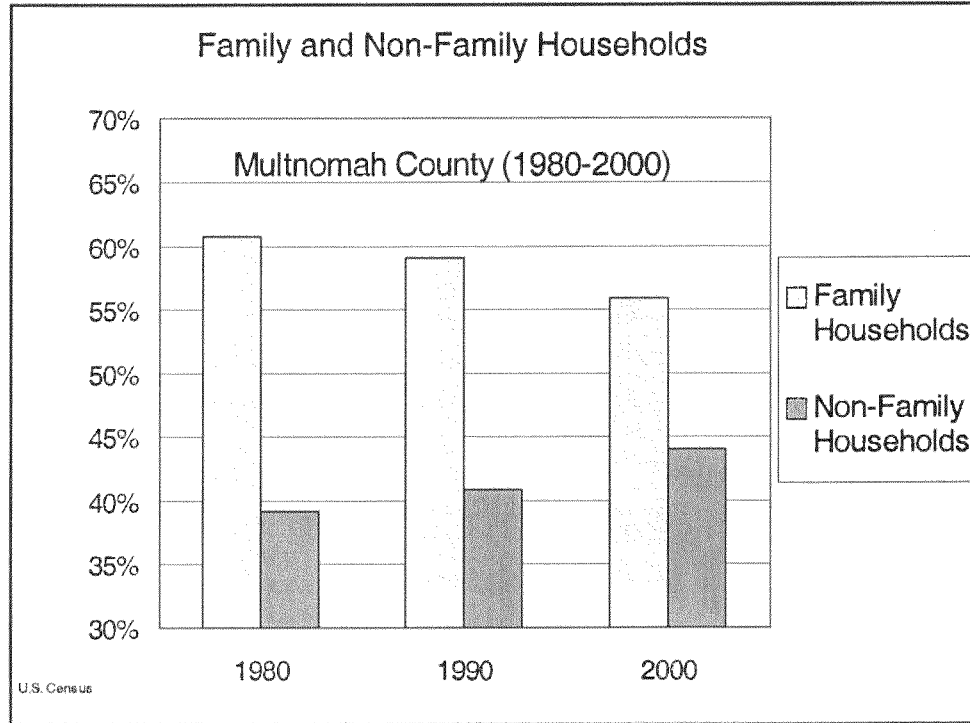


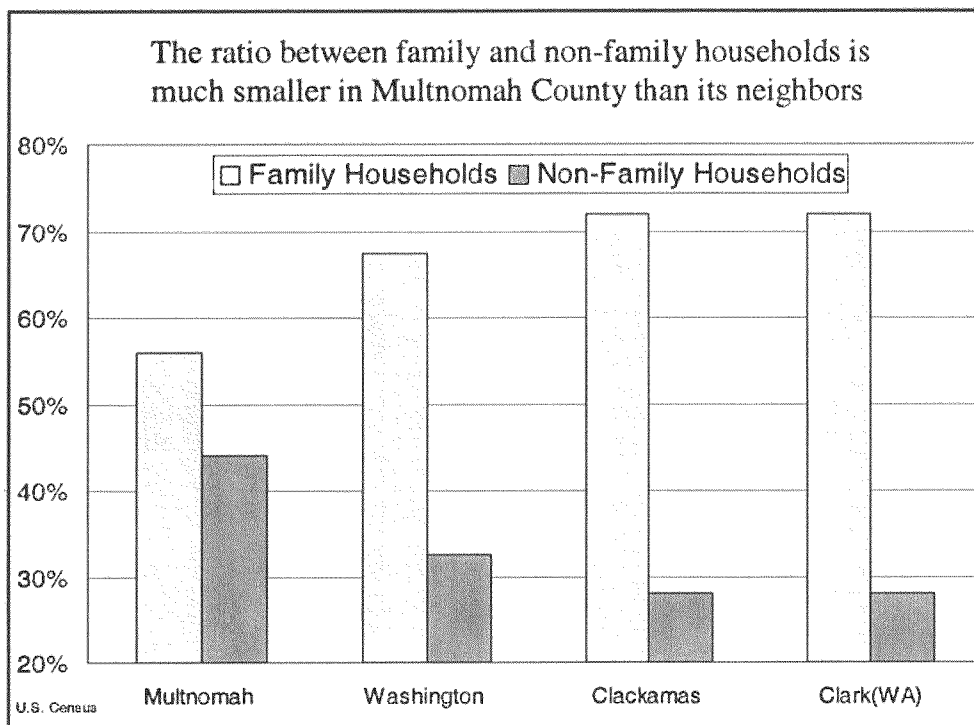












## Other Progress Board work

Smaller geographic areas:

- County service areas
- elementary school areas

Racial/ethnic trends, geographies

Languages spoken

Migration patterns

[www.p-m-benchmarks.org](http://www.p-m-benchmarks.org)