

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON**

RESOLUTION NO. _____

Declaring a Vacancy in the Office of the Chair of the Board of County Commissioners, Calling an Election, and Setting the Candidate Filing Deadlines.

The Multnomah County Board of Commissioners Finds:

- a. The Multnomah County Code requires the Board to promptly determine and declare the date of vacancy upon becoming aware of a vacancy in an elective office.
- b. The Charter and Code also require the Board to call an election to fill the vacancy, and to set deadlines for candidates to file for election to fill the remainder of the unexpired term.
- c. Multnomah County Chair Jeff Cogen's term of office ends December 31, 2014. Chair Cogen announced his resignation from office effective 5:00 PM on September 16, 2013.
- d. The Charter and Code provide that when more than one year remains in the term of office, then a person shall be elected at the next May or November election date to fill the remainder of the term of office.
- e. Resolution 2010-083 approved Marissa Madrigal as Chair Cogen's Interim Designee. In accordance with the Charter and the Code, Ms. Madrigal will serve as Acting Chair.

The Multnomah County Board of Commissioners Resolves:

- 1. The elective office of Multnomah County Chair is declared vacant as of 5:00 PM on September 16, 2013.
- 2. An election is called for May 20, 2014, to fill the remainder of the current term of office for the Multnomah County Chair.
- 3. This election and election date are certified to the Director of Multnomah County Division of Elections.

4. Candidates for Multnomah County Chair must file for election with the Multnomah County Division of Elections beginning September 17, 2013 and by 5:00 PM on March 11, 2014.

ADOPTED this ____ day of September, 2013.

**BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON**

**Judy Shiprack
Vice Chair**

REVIEWED:
JENNY M. MADKOUR, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____

SUBMITTED BY: Judy Shiprack, Commissioner for District 3