



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-1 DATE 8/19/2010  
LYNDA GROW, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 8/19/2010  
Agenda Item #: R-1  
Est. Start Time: 9:30 am

**Agenda Title: Board Briefing Emergency Management: Improved, but Still a Work in Progress**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Requested Meeting Date:</b> <u>August 19, 2010</u>	<b>Amount of Time Needed:</b> <u>15 minutes</u>
<b>Department:</b> <u>Non Departmental</u>	<b>Division:</b> <u>Auditors Office</u>
<b>Contact(s):</b> <u>Judy Rosenberger</u>	
<b>Phone:</b> <u>503/988-83320</u> <b>Ext.</b> <u>83320</u> <b>I/O Address:</b> <u>503/601</u>	
<b>Presenter(s):</b> <u>Steve March, Multnomah County Auditor, Shea Marshman, Senior Auditor; Dave Houghton, Director of Emergency Management</u>	

**General Information**

1. What action are you requesting from the Board?  
Board Briefing
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

**Required Signature**

Elected Official or Department/ Agency Director: Steve March Date: August 13, 2010