



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 2/11/16
Agenda Item #: C.8
Est. Start Time: 9:30 am
Date Submitted: 2/4/16

Agenda Title: **Letter to Oregon Congressional Delegation in support of Criminal Justice Reform Legislation.**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested Meeting Date: 2/11/2016 **Time Needed:** Consent Agenda

Department: Non-D, District 3 **Division:** D3

Contact(s): Adam Renon

Phone: 5039885126 **Ext.** 85126 **I/O Address:** 503/6/D3

Presenter Name(s) & Title(s): Consent Agenda

General Information

1. What action are you requesting from the Board?

Approval of a letter to the Oregon Congressional Delegation in support of criminal justice reform legislation (S. 2123) and the Second Chance Reauthorization Act (S. 1513/H.R. 3406) currently in front of the United States Congress.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The United States Congress is considering changes to the nation's criminal justice system. S. 2123 will reduce sentence disparities, eliminate unnecessary confinement, and establish a more rational and appropriate system of sentencing. It will also promote expungement of certain juvenile offenses and prohibit juvenile solitary confinement except in limited circumstances. Congress is also considering the Second Chance Reauthorization Act, which would improve coordination of reentry services and policies for formerly incarcerated individuals. This letter, from the Multnomah County Board of Commissioners, urges the State's Federal delegation to approve both of these measures.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

No direct policy issues involved. If these two acts become law, more funding may become

available for public safety programs in Multnomah County .

- 5. Explain any citizen and/or other government participation that has or will take place.**
This letter will be sent to members of Oregon's Federal Congressional Delegation.

Required Signature

**Elected
Official or
Department
Director:**

/s/ Judy Shiprack

Date:

2/4/2016

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.