



**MULTNOMAH COUNTY  
OREGON**

## BOARD OF COMMISSIONERS

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Visit our website for more information about the  
County and Board of Commissioners at:  
<http://web.multco.us/board>

Review our board packets or watch our broadcasts at:  
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### **July 12 & 14, 2011 BOARD MEETINGS HIGHLIGHTS**

Tues. 7/12/11 @ 9:00 am - Executive Session
Tues. 7/12/11 @ 10:00 am - Board Briefing on Sellwood Bridge
Thur. 7/14/11 - NO REGULAR BOARD MEETING

*Please note: all times are approximate  
unless listed as a time certain.*

*Since our meetings are streaming live on  
Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to  
the next item*

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

#### **(Portland & East County)**

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

#### **(East County Only)**

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Commissioners Conference Room 635  
501 SE Hawthorne Blvd. Portland, Oregon  
Tuesday, July 12, 2011 @ 9:00 am**

### **EXECUTIVE SESSION**

- ES.1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(e) to conduct deliberations regarding the negotiation of the Morrison Bridgehead request for proposal (RFP), a real property transaction. Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Submitted by: Jenny Morf, Deputy County Attorney. Presented by Warren Fish & Michael Sublett (30 min)



## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Tuesday, July 12, 2011 @ 10:00 am**

### **BOARD BRIEFINGS**

- B.1 Informational Monthly Board Briefing on Sellwood Bridge Project.  
Presenters: Ian Cannon, Sellwood Program Manager, and Michael Baker,  
Owner's Representative (30-45 min)

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**MULTNOMAH COUNTY  
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## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Thursday, July 14, 2011 @ 9:30 am**

**NO REGULAR BOARD MEETING THIS WEEK**

**NACo Conference**