

In the Matter of the Acceptance of a Deed)
from Lewis James Ross, Jr. and Alvin H.)
Larson, Granting to Multnomah County a)
Perpetual Easement for County Road Purposes.)

It appearing to the Board at this time that pursuant to a land use proceeding, Lewis James Ross, Jr. and Alvin H. Larson have tendered to Multnomah County a perpetual easement over the property hereinafter described for county road purposes, to be known as Pounder Road, County Road No. 715; and

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Lewis James Ross, Jr. and Alvin H. Larson, granting to Multnomah County the following described property for road purposes, to be known as Pounder Road, County Road No. 715, situated in the county of Multnomah, state of Oregon, to-wit:

The north 10.00 feet of the south 30.00 feet of that tract of land conveyed to Sharon A. Smith, by deed recorded on February 5, 1987, in Book 1978, Page 331, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the northeast corner of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 30 feet; thence S 02°33' E 494.23 feet parallel to and 30.00 feet east of the east line of the southwest quarter of the southwest quarter of Section 35; thence S 89°26'15" W 30 feet; thence S 02°33' E, 335.00 feet on the east line of the southwest quarter of the southwest quarter of Section 35, to a point in the County Road #715-40 (Pounder Road); thence N 67°20' W, 309.57 feet following the county road; thence N 54°07' W, 324.75 feet following the county road; thence N 07°57' E 508.81 feet to a point in the north line of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 455.58 feet to the point of beginning;

ORDER ACCEPTING DEED
Pounder Road
County Road No. 715
Item No. 88-308
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Except that portion conveyed to Sean M. and Evelyn M. Palmer, by deed recorded on January 4, 1988, in Book 2070, Page 410, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the southwest corner of Section 35, T1N, R4E, W.M.; thence N 02°31' W on the west line of said Section 35, 1,313.05 feet; thence N 89°26'15" E, 863.78 feet; thence S 07°57' W, 508.81 feet to the point of beginning; thence N 07°57' E, 385.88 feet; thence S 82°03' E, 150.87 feet; thence S 32°28' E, 178.60 feet; thence S 27°00'03" W, 349.82 feet; thence westerly on a line which is N 54°07' W, 172.60 feet to the point of beginning.

Containing 4,464 square feet, more or less, and as shown on the attached map marked EXHIBIT "A", which is hereby made a part of this document.

be accepted by the county and placed of record in the county of Multnomah, state of Oregon, and that the premises be established and maintained as a county road.

(SEAL)
October 13, 1988

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


GLADYS MCCOY/Chair

APPROVED:

LARRY F. NICHOLAS, P. E.
County Engineer

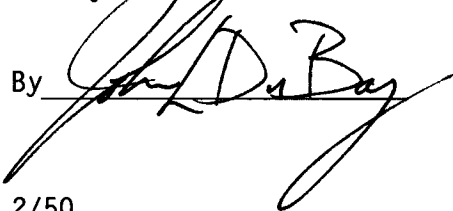
By



APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By



KNOW ALL MEN BY THESE PRESENTS, That Lewis James Ross, Jr., and Alvin H. Larson

of Multnomah County, Oregon, in consideration of One and no/100 (\$1.00)----- Dollars, and other good and valuable considerations, to them paid by Multnomah County, a political subdivision of the State of Oregon, ha VE granted, bargained, sold and conveyed, and do hereby grant, bargain, sell and convey unto said Multnomah County, its successors and assigns, a perpetual easement for road purposes in, upon, and across the property herein-after described, and ha VE forever dedicated, and do hereby forever dedicate to the use of the public as a public road, all the following bounded and described real property situated in the County of Multnomah and State of Oregon, to-wit:

A parcel of land situated in the southwest one-quarter of Section 35, T1N, R4E, W.M., Multnomah County, Oregon, described as follows:

The north 10.00 feet of the south 30.00 feet of that tract of land conveyed to Sharon A. Smith, by deed recorded on February 5, 1987, in Book 1978, Page 331, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the northeast corner of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 30 feet; thence S 02°33' E 494.23 feet parallel to and 30.00 feet east of the east line of the southwest quarter of the southwest quarter of Section 35; thence S 89°26'15" W, 30 feet; thence S 02°33' E, 335.00 feet on the east line of the southwest quarter of the southwest quarter of Section 35, to a point in the County Road #715-40 (Pounder Road); thence N 67°20' W, 309.57 feet following the county road; thence N 54°07' W, 324.75 feet following the county road; thence N 07°57' E, 508.81 feet to a point in the north line of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 455.58 feet to the point of beginning;

Except that portion conveyed to Sean M. and Evelyn M. Palmer, by deed recorded on January 4, 1988, in Book 2070, Page 410, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the southwest corner of Section 35, T1N, R4E, W.M.; thence N 02°31' W on the west line of said Section 35, 1,313.05 feet; thence N 89°26'15" E, 863.78 feet; thence S 07°57' W, 508.81 feet to the point of beginning; thence N 07°57' E, 385.88 feet; thence S 82°03' E, 150.87 feet; thence S 32°28' E, 178.60 feet; thence S 27°00'03" W, 349.82 feet; thence westerly on a line which is N 54°07' W, 172.60 feet to the point of beginning.

Containing 4,464 square feet, more or less, and as shown on the attached map marked EXHIBIT "A", which is hereby made a part of this document.

TO HAVE AND TO HOLD the above granted easement unto the said Multnomah County, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor S. above named have hereunto set their hands and seal S. this 20th day of September A.D. 19 88

APPROVED:

E. J. Howard for XXXXX
 LARRY F. NICHOLAS, County Engineer
 XXXXXXXX
Alvin H. Larson (SEAL)
Lewis James Ross Jr. (SEAL)

APPROVED AS TO FORM:

LAURENCE KRZSEI, County Counsel
 XXXXXXXX

By *John D. Bay*
 Deputy District Attorney

STATE OF OREGON)
) SS
 County of Multnomah)

THIS CERTIFIES that on this 20th day of September A.D. 1988
 before me the undersigned, a Notary Public in and for said county and state, personally appeared the within named
Alvin H. Larson and Lewis James Ross Jr.
 who are known to me to be the identical individuals described in and who executed the within instrument, and
 acknowledged to me that they executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

Deane A. Howseel
 Notary Public for Oregon

My Commission expires 6-5-89, 19

