

ORDER ACCEPTING DEED
Pounder Road
County Road No. 715
Item No. 88-308
Page 2

Except that portion conveyed to Sean M. and Evelyn M. Palmer, by deed recorded on January 4, 1988, in Book 2070, Page 410, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the southwest corner of Section 35, T1N, R4E, W.M.; thence N 02°31' W on the west line of said Section 35, 1,313.05 feet; thence N 89°26'15" E, 863.78 feet; thence S 07°57' W, 508.81 feet to the point of beginning; thence N 07°57' E, 385.88 feet; thence S 82°03' E, 150.87 feet; thence S 32°28' E, 178.60 feet; thence S 27°00'03" W, 349.82 feet; thence westerly on a line which is N 54°07' W, 172.60 feet to the point of beginning.

Containing 4,464 square feet, more or less, and as shown on the attached map marked EXHIBIT "A", which is hereby made a part of this document.

be accepted by the county and placed of record in the county of Multnomah, state of Oregon, and that the premises be established and maintained as a county road.

(SEAL)
October 13, 1988

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


GLADYS McCOY/Chair

APPROVED:

LARRY F. NICHOLAS, P. E.
County Engineer

By 

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By 

KNOW ALL MEN BY THESE PRESENTS, That Lewis James Ross, Jr., and Alvin H. Larson

of Multnomah County, Oregon, in consideration of One and no/100
 (\$1.00) Dollars, and other good and
 valuable considerations, to them paid by Multnomah County, a political subdivision of
 the State of Oregon, ha VE granted, bargained, sold and conveyed, and do hereby grant, bargain, sell and convey
 unto said Multnomah County, its successors and assigns, a perpetual easement for road purposes in, upon, and across the property herein-
 after described, and ha VE forever dedicated, and do hereby forever dedicate to the use of the public as a public road,
 all the following bounded and described real property situated in the County of Multnomah and State of Oregon, to-wit:

A parcel of land situated in the southwest one-quarter of Section 35, T1N, R4E, W.M., Multnomah County, Oregon, described as follows:

The north 10.00 feet of the south 30.00 feet of that tract of land conveyed to Sharon A. Smith, by deed recorded on February 5, 1987, in Book 1978, Page 331, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the northeast corner of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 30 feet; thence S 02°33' E 494.23 feet parallel to and 30.00 feet east of the east line of the southwest quarter of the southwest quarter of Section 35; thence S 89°26'15" W, 30 feet; thence S 02°33' E, 335.00 feet on the east line of the southwest quarter of the southwest quarter of Section 35, to a point in the County Road #715-40 (Pounder Road); thence N 67°20' W, 309.57 feet following the county road; thence N 54°07' W, 324.75 feet following the county road; thence N 07°57' E, 508.81 feet to a point in the north line of the southwest quarter of the southwest quarter of Section 35, T1N, R4E, W.M.; thence N 89°26'15" E, 455.58 feet to the point of beginning;

Except that portion conveyed to Sean M. and Evelyn M. Palmer, by deed recorded on January 4, 1988, in Book 2070, Page 410, Deed Records of Multnomah County, Oregon, described as follows:

Beginning at the southwest corner of Section 35, T1N, R4E, W.M.; thence N 02°31' W on the west line of said Section 35, 1,313.05 feet; thence N 89°26'15" E, 863.78 feet; thence S 07°57' W, 508.81 feet to the point of beginning; thence N 07°57' E, 385.88 feet; thence S 82°03' E, 150.87 feet; thence S 32°28' E, 178.60 feet; thence S 27°00'03" W, 349.82 feet; thence westerly on a line which is N 54°07' W, 172.60 feet to the point of beginning.

Containing 4,464 square feet, more or less, and as shown on the attached map marked EXHIBIT "A", which is hereby made a part of this document.

TO HAVE AND TO HOLD the above granted easement unto the said Multnomah County, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor S. above named have hereunto set their hands and seal S. this 20th day of September A.D. 1988

APPROVED:

L. F. Howard for LARRY F. NICHOLAS, County Engineer

Alvin H. Larson and Lewis James Cross Jr. (SEAL)

APPROVED AS TO FORM:

LAURENCE KRESSEL, County Counsel

By [Signature] Deputy District Attorney

STATE OF OREGON)) SS County of Multnomah)

THIS CERTIFIES that on this 20th day of September A.D. 1988 before me the undersigned, a Notary Public in and for said county and state, personally appeared the within named Alvin H. Larson and Lewis James Cross Jr. who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. [Signature] Notary Public for Oregon My Commission expires 6-5-89 19

