



Lynda GROW <lynda.grow@multco.us>

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## APR for Community Wildfire Protection Plan

28 messages

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**Joe PARTRIDGE** <joe.partridge@multco.us>

**Tue, Jul 5, 2011 at 3:17 PM**

To: Lynda GROW <lynda.grow@multco.us>

Cc: KOLOMECHUK Cindy <cindy.kolomechuk@state.or.us>

Lynda,

I have attached an APR for the adoption of the Community Wildfire Protection Plan. I will forward the final draft of the plan itself when I receive a copy later this week. Since there will be a few presenters from other organizations helping me with this presentation, it would be great if we could get on the agenda for July 28, as that works best for everyone's schedule.

Please let me know if you have any questions or if you need anything else from me

Thanks in advance for your help!

Joe

--

Joe Partridge  
Deputy for Planning and Preparedness  
Multnomah County Emergency Management

503-988-6343 - Office

503-793-1395 - Cell

503-988-6095 - Fax

[joe.partridge@multco.us](mailto:joe.partridge@multco.us)



**CWPP APR Draft 7-5-2011.doc**

76K

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**Lynda GROW** <lynda.grow@multco.us>

**Wed, Jul 6, 2011 at 11:34 AM**

To: Joe PARTRIDGE <joe.partridge@multco.us>

Cc: Marissa Madrigal <marissa.d.madrigal@multco.us>

Joe: make sure to get our Legal Counsel's approval on this; and have them send me an approving e-mail. You probably already know that they need 5 days turnaround. Also, make sure to copy Marissa Madrigal when you are submitting an item. That way we're all

on the same page. Thanks so much! Lyn

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Lynda J. Grow, Board Clerk  
Multnomah County Board of Commissioners  
501 SE Hawthorne Blvd., Ste. 600  
Portland, OR 97214-3587  
[lynda.grow@multco.us](mailto:lynda.grow@multco.us)  
Phone & Voice Mail: 503-988-5274  
My Cell: 971-227-0475  
View our Agenda and Items in Board Packets at:  
[Board Agenda & Packets 2011](#)

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**Lynda GROW <[lynda.grow@multco.us](mailto:lynda.grow@multco.us)>**  
To: Joe PARTRIDGE <[joe.partridge@multco.us](mailto:joe.partridge@multco.us)>

**Wed, Jul 6, 2011 at 11:44 AM**

one other thing - who is signing the APR?

On Tue, Jul 5, 2011 at 3:17 PM, Joe PARTRIDGE <[joe.partridge@multco.us](mailto:joe.partridge@multco.us)> wrote:

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**Joe PARTRIDGE <[joe.partridge@multco.us](mailto:joe.partridge@multco.us)>**  
To: Lynda GROW <[lynda.grow@multco.us](mailto:lynda.grow@multco.us)>  
Cc: David Houghton <[david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)>

**Wed, Jul 6, 2011 at 1:06 PM**

I'll sign it if that is ok, otherwise Dave Houghton can sign it.

Joe

[Quoted text hidden]

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**Joe PARTRIDGE <[joe.partridge@multco.us](mailto:joe.partridge@multco.us)>**  
To: Lynda GROW <[lynda.grow@multco.us](mailto:lynda.grow@multco.us)>

**Wed, Jul 6, 2011 at 1:08 PM**

Ok, will do!

Joe

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**Lynda GROW <lynda.grow@multco.us>**  
To: Joe PARTRIDGE <joe.partridge@multco.us>

**Wed, Jul 6, 2011 at 1:10 PM**

I don't have your signature, so if Dave will approve this, I can use his electronic signature.

Lyn

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**Joe PARTRIDGE <joe.partridge@multco.us>**  
To: Lynda GROW <lynda.grow@multco.us>  
Cc: David Houghton <david.b.houghton@multco.us>

**Wed, Jul 6, 2011 at 1:18 PM**

Dave says fine; we can use his signature.

Joe

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**Lynda GROW <lynda.grow@multco.us>**  
To: Joe PARTRIDGE <joe.partridge@multco.us>

**Wed, Jul 6, 2011 at 1:20 PM**

thanks!

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**Lynda GROW <lynda.grow@multco.us>**  
To: Joe PARTRIDGE <joe.partridge@multco.us>  
Cc: David Houghton <david.b.houghton@multco.us>

**Thu, Jul 14, 2011 at 1:42 PM**

let me now when the Plan is ready to upload; if you can get it to me by 4pm tomorrow, that gives the Commissioners time to review over the weekend. Thanks! Lyn

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**Joe PARTRIDGE <joe.partridge@multco.us>**  
To: Lynda GROW <lynda.grow@multco.us>  
Cc: David Houghton <david.b.houghton@multco.us>

**Thu, Jul 14, 2011 at 2:04 PM**

Hi Lynda,

Because I need all the partner agencies to be represented at this briefing and their schedules do not allow them to come next week, we'd like to reschedule the CWPP until 8/25. Can we do that?

Thanks in advance,

Joe

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**Lynda GROW <lynda.grow@multco.us>**

**Mon, Aug 1, 2011 at 1:47 PM**

To: Joe PARTRIDGE <joe.partridge@multco.us>

Joe: will this be a public hearing? I've got you on as R.1 - first - @ 9:30 a.m. for th 25th. Thought that might be best with all the folks you have coming in from outside. Hope that's ok, but if not, let me know!

Lyn

On Tue, Jul 5, 2011 at 3:17 PM, Joe PARTRIDGE <joe.partridge@multco.us> wrote:

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Lynda J. Grow, Board Clerk  
Multnomah County Board of Commissioners  
501 SE Hawthorne Blvd., Ste. 600  
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Phone & Voice Mail: 503-988-5274

My Cell: 971-227-0475

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**Joe PARTRIDGE <joe.partridge@multco.us>**

**Mon, Aug 1, 2011 at 7:29 PM**

To: Lynda GROW <lynda.grow@multco.us>

Thanks Lynda! It's not a public hearing; we are just presenting the plan to the commission for their acceptance and approval.

R.1 works great for us. Thank you so much for the help!

Joe

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**Lynda GROW <lynda.grow@multco.us>**

**Tue, Aug 2, 2011 at 10:18 AM**

To: Joe PARTRIDGE <joe.partridge@multco.us>

you bet!! thank you for making our job easier!!

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**Lynda GROW <lynda.grow@multco.us>**  
To: Joe PARTRIDGE <joe.partridge@multco.us>

**Thu, Aug 18, 2011 at 1:13 PM**

where is the plan that goes behind this, Joe???

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**Joe PARTRIDGE <joe.partridge@multco.us>**  
To: lynda.grow@multco.us

**Thu, Aug 18, 2011 at 1:14 PM**

Thanks for your e-mail. I will be out of the office until Monday August 22, 2011. I will read and answer your e-mail when I return.

If you need immediate assistance, please contact Dave Houghton at 503-988-4580 or [david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)

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**Lynda GROW <lynda.grow@multco.us>**  
To: Joe PARTRIDGE <joe.partridge@multco.us>

**Thu, Aug 18, 2011 at 1:14 PM**

I also don't have approval/signoff from legal on this. Don't forget to forward that e-mail. Thanks.

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**Lynda GROW <lynda.grow@multco.us>**  
To: HOUGHTON David B <david.b.houghton@multco.us>

**Thu, Aug 18, 2011 at 1:15 PM**

Joe was going to send me the Plan and the approval from the attorneys. I'm uploading the board packet, and I still don't have it. Can you forward to me? Joe is out until Monday. Thanks. Lyn

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**David HOUGHTON <david.b.houghton@multco.us>**  
To: Lynda GROW <lynda.grow@multco.us>

**Thu, Aug 18, 2011 at 1:48 PM**

It's a 25mb file and email won't work, but we can burn CD-ROMS for distribution through you to the Board. As the the attorney review, I am going to have to check on that now.

Dave

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*PLEASE NOTE EMAIL CHANGE BELOW*

Dave Houghton  
Director  
Multnomah County Office of Emergency Management  
501 SE Hawthorne Blvd, Suite 400  
Portland OR 97214  
P: 503.988.4580  
F: 503.988.6095  
Email: [david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)  
[Website](#)  
[Facebook](#)

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**Lynda GROW <lynda.grow@multco.us>**

**Thu, Aug 18, 2011 at 1:50 PM**

To: David HOUGHTON <david.b.houghton@multco.us>, BAKER Marina  
<marina.baker@multco.us>

You can share it in Google Docs and then we can pull it from there. Marina: would you please help him and copy me?

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**David HOUGHTON <david.b.houghton@multco.us>**

**Thu, Aug 18, 2011 at 2:01 PM**

To: Lynda GROW <lynda.grow@multco.us>

Lynda,  
Sorry for the last minute hassle. Can you send me the APR so I can forward it to Pat Henry. He has the plan and can sign off. I will ask Tina to get the plan on Google docs to share.  
Thanks. Dave

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**Lynda GROW <lynda.grow@multco.us>**

**Thu, Aug 18, 2011 at 2:03 PM**

To: David HOUGHTON <david.b.houghton@multco.us>

ok, thanks. here's the APR. I apologize - I was out yesterday, so I'm a little behind, or I'd have caught this sooner. Lyn

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 **APR\_CWPP\_Wildfire Protect Plan.doc**  
75K

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**David HOUGHTON <david.b.houghton@multco.us>**

**Thu, Aug 18, 2011 at 2:10 PM**

To: Lynda GROW <lynda.grow@multco.us>

Sent to Pat.

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**Marina BAKER** <marina.baker@multco.us>  
To: Lynda GROW <lynda.grow@multco.us>  
Cc: David HOUGHTON <david.b.houghton@multco.us>

Thu, Aug 18, 2011 at 2:21 PM

Here are the Google Docs instructions:

<http://web.multco.us/sites/default/files/google/documents/getstartedwithgoogledocs.doc.pdf>

Google Docs are very helpful to use!

Marina

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**Marina Baker, Assistant Board Clerk  
Multnomah County Commissioners  
501 SE Hawthorne Blvd., Ste. 600  
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Phone & Voice Mail: 503-988-3277  
View our Agenda and Board Packets at:  
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**Patrick HENRY** <patrick.w.henry@multco.us>  
To: Lynda GROW <lynda.grow@multco.us>  
Cc: David HOUGHTON <david.b.houghton@multco.us>

Thu, Aug 18, 2011 at 2:25 PM

Lynda,

This has been reviewed and is approved for submission for review by the Board. Please feel free to call if you have any questions.

----- Forwarded message -----

From: **David HOUGHTON** <david.b.houghton@multco.us>  
Date: Thu, Aug 18, 2011 at 2:09 PM  
Subject: Fwd: APR for Community Wildfire Protection Plan  
To: HENRY Patrick W <patrick.w.henry@multco.us>

Here you go. Dave

----- Forwarded message -----

From: **Lynda GROW** <lynda.grow@multco.us>  
Date: Thu, Aug 18, 2011 at 2:03 PM  
Subject: Re: APR for Community Wildfire Protection Plan

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**Patrick W. Henry**  
**Assistant County Attorney**  
**501 S.E. Hawthorne Blvd., Suite 500**  
**Portland, OR 97214**  
**Phone: 503-988-3138**  
**Fax: 503-988-3377**

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**APR\_CWPP\_Wildfire Protect Plan.doc**  
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**Lynda GROW <lynda.grow@multco.us>**  
To: Marina BAKER <marina.baker@multco.us>

**Thu, Aug 18, 2011 at 2:53 PM**

thank you!

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**Lynda GROW <lynda.grow@multco.us>**  
To: Patrick HENRY <patrick.w.henry@multco.us>

**Thu, Aug 18, 2011 at 2:59 PM**

Thank you!

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**Marina BAKER <marina.baker@multco.us>**  
To: David HOUGHTON <david.b.houghton@multco.us>, Lynda Grow <lynda.grow@multco.us>

**Thu, Aug 18, 2011 at 3:55 PM**

I think just Lynda and I... is that right, Lynda?

On Thu, Aug 18, 2011 at 2:58 PM, David HOUGHTON <[david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)> wrote:

Yup.

Who all do I need to share it with for the purpose of the Board agenda?

Thanks. Dave

On Thu, Aug 18, 2011 at 2:43 PM, Marina BAKER <[marina.baker@multco.us](mailto:marina.baker@multco.us)> wrote:  
Hehe, not every day we need to send documents larger than 25MB! :)

On Thu, Aug 18, 2011 at 2:39 PM, David HOUGHTON <[david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)> wrote:

Yes, and I'm just old school enough to forget that this is available! :)

On Thu, Aug 18, 2011 at 2:21 PM, Marina BAKER <[marina.baker@multco.us](mailto:marina.baker@multco.us)> wrote:

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**Lynda GROW** <[lynda.grow@multco.us](mailto:lynda.grow@multco.us)>

**Thu, Aug 18, 2011 at 4:13 PM**

To: Marina BAKER <[marina.baker@multco.us](mailto:marina.baker@multco.us)>

Cc: David HOUGHTON <[david.b.houghton@multco.us](mailto:david.b.houghton@multco.us)>

just us, and then we'll get it uploaded and everyone, including public, will have access on our website. thank you!

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