

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 23, 2012

SUBJECT: Budget

AGENDA NUMBER OR TOPIC: Cuts to Program Offer 40016 Medicaid/Medicare Eligibility

FOR: \_\_\_\_\_ AGAINST: x THE ABOVE AGENDA ITEM

NAME: Martha Duenas

ADDRESS: 16444 SE WOODWARD ST

CITY/STATE/ZIP: Portland, Oregon 97236

PHONE: \_\_\_\_\_ DAYS: 503-761-4583 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into the official record.

Ola mi nombre es Martha Duenas  
Soy una mujer umilde que no tengo  
mucho escuela ni muchos Conocimientos  
pero aun así, me atrevo a escribirles  
esta Carta a ustedes Senores - - -  
para pedirles que Concurran a las  
personas que Alludan con la Elijivilidad  
de la Clínica del Condado de Multnomah  
yo tengo 18 años aqui en el estado de  
Oregon. y desde que yo llegue aqui Siempre  
he sido Cliente de la clinica de Multnomah  
Si no Fuera por esas personas yo nunca  
Uvicra podido tener la Orientacion que ellas  
amablemente me han enseñado a mi a mi  
Familia y a todas las personas que  
acudimos a esta Clinica.  
a esta Clinica Acudimos muchas personas  
que no Sabemos Como se ace para ser  
elegibles para Calificar para tener el  
plan de Salud de Oregon. porque muchas  
Familias no Calificamos para tener una  
Accguranza de Salud privada y tenemos  
ninos Con enfermedades de por vida Como  
es el asthma enfermedades del Corazón  
el Cerebro, los ninos que nacen Con  
algun Cindrome que van a estar enfermos

quiero que Consideren que estos  
trabajadores han dejado ~~la~~ casi la  
mitad de su vida Alludando Orientando  
y enseñándonos a todos nosotros y  
merecen seguir con sus trabajos, porque  
también sus Familias de los trabajadores  
se verían Afectadas si ellos ya no  
tuvieran un trabajo.

por Favor de Corazón les pido que  
Consideren lo que yo les pido en esta  
Carta aunque no este bien redactada  
ni bien explicada. necesitamos mucho  
a estas personas.

de antemano muchas gracias y dios  
los vendiga ~~mantra~~ Quinos

Hi, my name is Martha Duenas, I'm a humble woman that does not have much education or much knowledge but even so I will write you this letter to you Gentlemen.

To ask you to keep these people that help with eligibility in the county clinic.

I have 18 years in the state of Oregon and since I have been here; I have always been a client of the East County Clinic.

If it wasn't for these people I would have never had the orientation that they have very politely give me and my family as well to all the clients that come to this clinic.

There are a lot of people that come to this clinic and have no knowledge on how to be eligible for the Care Oregon Plan. Many people don't qualify for any private health insurance and we have children with chronic illnesses;

Like asthma, heart problems, brain problems and new born with other serious illnesses. They help all of us the same, Hispanics, Russians, African Americans, Whites and Asians, they don't care who, they help everyone the same, always with respect, honest in their work.

If they leave they won't be here to help us, it would be impossible to fill out the forms and to get the orientation that they always give us with patience and kindness.

I think that this clinic or any other clinic would be impacted if they lay off any Eligibility staff, like the teachers who are being layed off.

Please ladies and gentlemen, I asked in my name and others in the community to reconsider these workers. They have given half their life's teaching everyone of us and they deserved to keep their jobs because their families will also be affected.

From my heart I ask that you consider what I have asked you in this letter even though it has not well explained we need these people.

Ahead, I give you thanks and the God blesses you.

Martha Duenas

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**MEETING DATE:** 05/22/2012

**SUBJECT:** 40016 Medicaid/Medicare Eligibility

**AGENDA NUMBER OR TOPIC:** Translated From Russian to English document from Akhmedova, Rukiya

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**FOR:** \_\_\_\_\_ **AGAINST:** \_\_\_\_\_ **THE ABOVE AGENDA ITEM**

**NAME:** Akhmedova, Rukiya

**ADDRESS:** 17835 NE COUCH ST

**CITY/STATE/ZIP:** PORTLAND, OR 97236

**PHONE:** DAYS: 503-200-7116

**EVES:** Same

**EMAIL:** NA

**FAX:** \_\_\_\_\_

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Меня зовут Рукия. Я обращаюсь  
к вам с просьбой оставить  
Людмилу. Потому что я нуждаюсь  
в её помощи. У меня однажды  
произошла неприятная ситуация  
в школе у дочери. Она потеряла  
руку, но у нее не было медиканта.  
Я бегала во многие места,  
но никто мне не помог кроме  
Людмилы. Теперь, каждой раз  
когда у меня появляется пробле-  
ма, я знаю к кому обратиться.  
Она никогда не отказывает и с  
радостью помогает. Я ей очень  
благодарна за это. Спасибо ей  
за то что она так помогает нам.

Рукия Ахмедовна

Смир

My name is Rukiya. I'm requesting with a need to leave Lyudmila. Because I need her assistance. I once had an unpleasant situation happen at my daughter's school. She had destroyed her arm, but she had no medical insurance. I have looked for assistance in a lot of different place but no one helped me but Lyudmila. Now, every time that I have a problem that arises I know who to come to for help. She never turns me down and helps with happiness. I really thank her for this. Thank to her for being such great help.



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MEETING DATE: 05/22/2012

SUBJECT: 40016 Medicaid/Medicare Eligibility

AGENDA NUMBER OR TOPIC: Translated From Russian to English document from  
Getmanchuk, Anatoily

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Getmanchuk, Anatoily

ADDRESS: 14326 SE REEDWAY ST

CITY/STATE/ZIP: PORTLAND, OR 97236

PHONE: \_\_\_\_\_ DAYS: 503-516-8796 EVES: Same

EMAIL: NA FAX: \_\_\_\_\_

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Я Юлия Гетманчук прошу  
потрауиста повнимать на  
то что бы русско-говорящий  
работник работал в программе  
"Eligibility Specialist"

В помощь для русско-  
говорящих людей.

Мы в этом очень  
нуждаемся.

5-18-12

Юлия Гетманчук Lya Gh  
Анатолий Гетманчук

I liya Getmanchuk, I'm requesting to please make an impression and have a Russian speaking worker work in a program called "eligibility specialist" To help the people that speak the Russian language, because we really have a need in this.

**05/18/2012**

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MEETING DATE: 05/23/2012

SUBJECT: 40016 Medicaid/Medicare Eligibility

AGENDA NUMBER OR TOPIC: Translated From Russian to English document from Eastern European community

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Shapoval, Alex, Tkanchenko, Bois, Getmanchuk, Vera, Papsuyev, Valeriy

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: Same

EMAIL: NA FAX: \_\_\_\_\_

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Lyudmila in Eligibility unit has been working as an advocate for the Eastern European community. We are very fortunate to have Lyudmila who speaks and understands the community needs and assist us.

A personal example I want to share. I've tried to apply for the OHP insurance on my own, however have been denied many times. After exhausting all options and resources, I thought I had no hope. Then I met Lyudmila at an outreach event and explained what had happen to me regarding my health insurance. Lyudmila guided me through the process, rules and regulations. I'm very gratefully for the health insurance and guidance I received. Thank you!

Eligibility unit brings knowledge to the communities around Multnomah County. I fear that communities will be the ones suffering as the results of the upcoming cutbacks. I come back every year to see Lyudmila, however with the news of her job elimination is very worrying because I don't know where I will be going next year. My question is: after Lyudmila will be laid of June 30<sup>th</sup> 2012, who will be advocating and working with Eastern European community?

I refer everyone to Eligibility workers for OHP/programs for help. They are resourceful and do a great job to take care of ever one of us. I would rather see Eligibility worker on any given day over DHS Lyudmila in the Eligibility unit. She does a great job and cares for every one of us. I'm also very thankful to the entire Eligibility unit for their knowledge in different types of programs, advocating for clients, and for having someone who works with Eastern European community. They show passion and care for the community.

Eligibility workers thank you for all you do for our community! Blessing to each and every one of you guys!

Please take this letter into consideration in your re-evaluation of her position elimination.

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MEETING DATE: 5/23/12

SUBJECT: \_\_\_\_\_

AGENDA NUMBER OR TOPIC: Proposed cuts to  
Early Childhood Services ie.  
nursing positions

FOR: \_\_\_\_\_ AGAINST: ✓ THE ABOVE AGENDA ITEM

NAME: ECS Nurse

ADDRESS: 600 NE 8th

CITY/STATE/ZIP: Gresham Oregon 97030

PHONE: \_\_\_\_\_

DAYS: (503) 329-0960

EVES: (503) 254-6559

EMAIL: \_\_\_\_\_

FAX: (503) 988-6501

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Medicaid Enrollment #40016

FOR: \_\_\_\_\_ AGAINST: Program cuts ☒ THE ABOVE BUDGET TOPIC

NAME: Norma Vargas Sanchez

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, Oregon

PHONE: \_\_\_\_\_ DAYS: 503-988-5400 x27413 EVES: \_\_\_\_\_  
for translator.

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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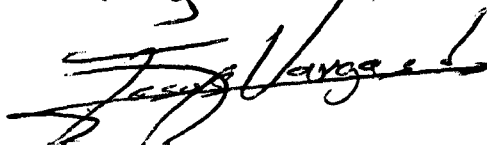
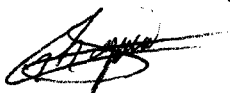
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A quien corresponda:

Nosotros como Familia queremos hablar y agradecer a el departamento encargado de el papeleo de el plan de salud que nos a ayudado y orientado acerca de los Servicios que tiene el condado y a subes nos a ayudado a llenar con su orientación, gracias a ello nuestra Familia cuenta con el servicio Medico adecuado para nuestra Salud y muy en lo personal agradecer a la sra. Rosa Rosales por su paciencia, apoyo y amabilidad ya que cualquier duda que tenemos ella nos ayuda y orienta. nosotros la conocimos en la clinica de MID Contrax y nos dimos a la tarea de buscarla ya que nos sentimos muy agusto y bien orientados con ella agradecemos al condado por tener estos Servicios ya que sino contaríamos con ello seria algo curioso para algunas personas llenar las aplicaciones y probrobablemente tendríamos muchos errores, gracias.

Atte. Fam: Vargas Sánchez





To whom it may concern,

We, as a family, would like to express our appreciation of the Department in charge of the Medicaid process who have helped us and informed us of services the county offers, and at the same time have helped coach us. Thanks to them our family has adequate medical services to keep our health.

We met Ms. Rosales when she used to work at Mid-County Health Center, and we made it our mission to find out where she had transferred to due to the fact that we feel very comfortable and very much oriented with her. We would like to thank the County for having these services because if they weren't available, it would have been very confusing for some to fill out the applications on their own and probably would be filled with errors--thank you.

Attentively,

Vargas Sanchez Family

Translated by:

Rosamaria Rosales  
Eligibility Specialist  
Multnomah County Health Department  
Rockwood Community Health Center

(2) ✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Community Healing Initiative

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ruma Perez

ADDRESS: 240 N. Broadway

CITY/STATE/ZIP: Portland, OR 97227

PHONE: \_\_\_\_\_ DAYS: 503-481-0520 EVES: 503-481-0520

EMAIL: ruma@latnet.org FAX: \_\_\_\_\_

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CONVENED @ 8:00 AM  
ATTENDED @ 8:25 AM

2

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MEETING DATE: 5.23.12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Shelter care, Culturally Specific for Latino youth adjudicated

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC Erica

NAME: Portland Community Outreach Services / Roben Nuñez

ADDRESS: 14439 SE Stack

CITY/STATE/ZIP: Portland OR 97233

PHONE: \_\_\_\_\_ DAYS: 503-544-6890 EVES: \_\_\_\_\_

EMAIL: ericant@yahoo.com FAX: 503-335-3728

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

③ FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: M. Maria Carolina + Luis

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 5-23-2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Speak up & empower

(4) FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Victor Salinas

ADDRESS: 635 SE 81<sup>st</sup> Ave.

CITY/STATE/ZIP: Portland, OR 97215

PHONE: DAYS: 503-283-6881 EVES: 503-734-8153

EMAIL: victor@latnet.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Youth Consumers  
of ~~Senior~~ Mental Health Services (Speak Up)

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Uplanda Gonzalez

ADDRESS: 3500 NE MLK Jr Blvd

CITY/STATE/ZIP: Portland OR 97212

PHONE: DAYS: 503.235.8057 Ext 24 EVES: \_\_\_\_\_

EMAIL: ylg@pdx.edu FAX: 503.235.5455

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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MEETING DATE: 5-23-2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Speak up & empower

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Agustin Flores

ADDRESS: 14290 S Marjorie Ln. #1082

CITY/STATE/ZIP: Oregon City, OR 97045

PHONE: \_\_\_\_\_ DAYS: 503-954-6392 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5.23.2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

⑦ Speak up & empower

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Kassie Wickstrom

ADDRESS: 15508 SE Division

CITY/STATE/ZIP: Portland, OR 97236

PHONE: \_\_\_\_\_ DAYS: 503-442-4572 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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MEETING DATE: 05-23-2012

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

CITY/STATE/ZIP: Portland Or. 97220

EVES:

EMAIL: fefenami@yahoo.com FAX: \_\_\_\_\_  
.mx

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

**SUBJECT: Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

SUN School Funding

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jackie Mayler

ADDRESS: 4555 NE 9th Ave

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-249-1721 EVES: 503-422-2538

EMAIL: jackiem@seffenhance.com FAX: ny

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: HARRIET LAMPTEY

ADDRESS: 1015 NE 75TH AVENUE

CITY/STATE/ZIP: PORTLAND, OR 97213

PHONE: \_\_\_\_\_ DAYS: 503-960-8571 EVES: 503-419-9733

EMAIL: lampleyc@aol.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Ashley Christup

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_ HOMELESS YOUTH PROGRAM

ADDRESS: \_\_\_\_\_ ESP. PARENTING

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Anti-Poverty

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: MUHAMMED JUMA

ADDRESS: 10333 S.E. Raymond ST

CITY/STATE/ZIP: PORTLAND OR 97202

PHONE: \_\_\_\_\_ DAYS: 503-926-3523 EVES: \_\_\_\_\_

EMAIL: JUMA@JUNO.COM FAX: NON

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Good evening; I want to first say Thank you for you being here.

My name is Mohammud Juma, a refugee from Rwanda. When we came to Portland only SOUR was open to help refugees like me but now it's closed.

When I lost my job, I didn't have any money to pay for my mortgage and utility. My wife and I didn't have anywhere to go for help. And someone told me to try to come to Africa House for possible help.

My mortgage was foreclosure; so AH worked with my mortgage company and started to help me. AH was able to help me for 4 months and now everything is a bit settled just because of IRCO/Africa House.

But 5 months from now, I was about be homeless but now I have my house back and life and family back.

Even now, Africa House keeps help me with Resume and job search. Africa House also helped me pay for my electricity and water.

To cut story short, without your support IRCO or Africa House can't do anything. This is why; I want to thank you so much for your support to the African community and IRCO in general. God bless you and please continue to have the heart for help.

**Thank you, Thank you for everything .**

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✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Marcus Johnson

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC  
NAME: Matisse Thibear

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Seaside / Multnomah

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Getaneh Bente

ADDRESS: \_\_\_\_\_ MONTHLY PASS

CITY/STATE/ZIP: \_\_\_\_\_ HOW GET?

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Maura St. Martin

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SSSES (Social & Support Services for Educational Success)

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Evelyn Salazar

ADDRESS: 138 NE 3<sup>rd</sup> St., Suite 140

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: esalazara@catholiccharitiesoregon.org FAX: 0A THOU C CHARITIES

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SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Erika Lira

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): NAYA Issues

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Josette Red Thunder

ADDRESS: 136 NE Failing St.

CITY/STATE/ZIP: Portland OR 97212

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: gymspc2tc@gmail.com FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Everett Barr

ADDRESS: Sw Schowen

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): MCHD

Senior Services / early Childhood Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ty Schwaefermann

ADDRESS: 10 N Russell

CITY/STATE/ZIP: Portland, OR, 97232

PHONE: DAYS: 503 280 2600 EVES: \_\_\_\_\_

EMAIL: tychw@wlpdx.org FAX: \_\_\_\_\_

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✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/1

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: KATO KARAPALU HOME 438175

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: (503) 333-0118

EMAIL: Kolinf@IRCO.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC  
NAME: Zakiah Soh

ADDRESS: \_\_\_\_\_ CAIRBOR

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS**  
**PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Health Department  
Early childhood services

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Sara Shim

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: DAYS: 503-799-8941 EVES: 503-799-8941

EMAIL: sara.y.shim@multco.us FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

---

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MEETING DATE: 05/23/12

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Resolutions Northwest

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_

Betsy Coddington

ADDRESS: \_\_\_\_\_

1827 NE 44th

CITY/STATE/ZIP: \_\_\_\_\_

97213

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

503 595 4890

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Metamorphosis  
Project - Outside In / Homeless Youth Continuum

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Emily Etzkorn

ADDRESS: 1132 SW 13<sup>th</sup> Avenue

CITY/STATE/ZIP: Portland, Oregon 97205

PHONE: \_\_\_\_\_ DAYS: 503 997 6675 EVES: same

EMAIL: emily.e@outsidein.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/2012

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Metamorphosis  
Project - Homeless Youth Continuum

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ramona McCarter

ADDRESS: 5207 SE 73<sup>rd</sup> Avenue Apt. 50

CITY/STATE/ZIP: Portland, Oregon 97206

PHONE: \_\_\_\_\_ DAYS: 5038399555 EVES: Same

EMAIL: ramona.mccarter@pcc.edu

FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Homeless  
Youth AD Funding

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Mollie Jannsen

ADDRESS: 1132 SW 13th Ave.

CITY/STATE/ZIP: Portland, OR 97205

PHONE: \_\_\_\_\_ DAYS: 503-535-3600 EVES: \_\_\_\_\_

EMAIL: mjannsen@newavenues.org FAX: \_\_\_\_\_

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Karen

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Kyaw Tum (Chow Tum)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): karen

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Pa per Na (Pah-per Na)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Karen

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Debora (Deborah)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Karen

---

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Paw Sow (Pow-Sow)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): MT

Parity

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Linda Castello

ADDRESS: 3009 NE 70th

CITY/STATE/ZIP: PDX, OR 97213

PHONE: \_\_\_\_\_ DAYS: (503) 309-4519 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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4/1  
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05 23 12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Resolutions Northwest

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Christina Aledo

ADDRESS: 1827 NE 44<sup>th</sup>

CITY/STATE/ZIP: 97213

PHONE: \_\_\_\_\_ DAYS: 503 595 4890 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05 23 12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Resolutions Northwest

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_

Vanessa Martinez

ADDRESS: \_\_\_\_\_

Lane M.S.

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: EMMA ALLEN

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: 97266

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: Christina Lopez

ADDRESS: 900

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: cglopez@mindspring.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CPR Program

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Maring Pothorak

ADDRESS: 537 SE Alder St. 97214

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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Chair Cogen and Commissioners,

I have been employed with Multnomah County as a Community Health Nurse for 22 years.

As a general field nurse I work with the County's most vulnerable populations. Pregnant women with alcohol and drug abuse issues, mental health problems, developmental delays, victims of domestic violence, traumatized non-English speaking refugees and medically fragile cacoon children.

For several years, there has been little support for general field nursing. No one has been working to secure the financial funding needed for this vital resource. Now, nursing positions are being sacrificed once again and high risk pregnant women and their children will be the ones to suffer.

It has been proposed to let go of general field nurses and hire cheaper, Community Health Workers to serve this high risk population. Health workers do not have the education or the experience that seasoned field nurses have.

Replacing veteran nurses, experienced in high risk Maternity Case Management with health workers just doesn't make sense. As my grandmother used to say "don't throw out the baby with the bath water"!

MARINA PUTTORAK

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✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Spending equity  
SOIU

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Everett Barr-Heitel

ADDRESS: 1112 NW 15<sup>th</sup> #B301

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: 360 2246711

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: PATRICIA SMITH mayor

ADDRESS: 23825 NE TREEHILL

CITY/STATE/ZIP: WOOD VILLAGE

PHONE: DAYS: 503 669-0680 EVES: SAME

EMAIL: patricia.s@jovettservices.com FAX: \_\_\_\_\_

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MEETING DATE: 5.23.12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Health

Medicaid/Medicare Eligibility

FOR: \_\_\_\_\_ AGAINST: X THE ABOVE BUDGET TOPIC

NAME: April Kramer

ADDRESS: 2144 SE Meadow Ct.

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: \_\_\_\_\_ DAYS: 503-988-5155 X24356 EVES: 503-869-4562

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**Chair Cogen and Commissioners,**

**My name is April Kramer and I'm here tonight to speak about the Medicaid/Medicare Program offer and the cuts.**

- 1. This Program has been around 22 years this July. We were one of the first organizations in the State to take advantage of new federal laws in 1990, requiring outreach eligibility and application services at FQHC.**

**We became a leader in this area of service and continue today to be a significant player in the overall progress towards insuring the most needy citizens in our community.**

- 2. Though the years this program has faced many challenges but we were always able to adapt to the changing environment and the needs of our clients. This time I'm concerned that our ability to address the needs of our community will be limited due to the proposed cuts.**
- 3. Multnomah County continues to have above average poverty but our Medicaid enrollment exceeds other neighboring counties and State averages in every area for the population. (Current Medicaid enrollment data attached)**
- 4. Through our partnership with MESD and the generosity of the Kaiser Foundation we have contributed to the current enrollment of 6800 children in Kaiser insurance that were not eligible for Medicaid due to citizenship.**
- 5. In January of this year the State updated a component of Medicaid eligibility that was almost obsolete. This program allows families to enroll in commercial medical insurance available through their employment and the premiums are paid by the State. There is a reason that after 20 years they brought this criteria up to date, developed new workflows, and processes for their organization. I think the reason is Health Transformation.**
- 6. All around the State people are preparing for the changes in Health Care, The eligibility program needs be doing the same thing, otherwise our patients and citizens could get left behind.**
- 7. We need to maintain and continue building our partnerships because we need each other to be successful.**
- 8. We need to once again reach out to programs outside of Primary Care and even our department to assist other County programs achieve success for their clients, especially Early Childhood services.**
- 9. We need to continue our work in the SBHC clinics.**

---

**This work takes investments:**

**The State reimbursement formulas for ES work is clear and history has shown us, if we don't plan for the future now, the need for general funds will be greater in the long run.**

**We currently have 15 ES FTE's and struggle with coverage issues today that leave our clients without services.**

**We cannot afford to be short sighted this next fiscal year because our most needy citizens will be impacted and will carry the heaviest burden of these cuts.**

**Sometimes we only have one shot at changing lives, and if we don't deliver the resources and services needed by the community, we know some of our patients and clients simply won't seek the health care needed and instead will turn to the more costly services of the ER.**

**I want to thank you for your past support for this program and the opportunity to talk tonight and hope that when making your difficult choices for cuts, you will spare this program.**

**April Kramer**

## Oregon Division of Medical Assistance Programs Summary (\*Preliminary Counts)

Note: Dept. of Human Services confidentiality policy requires that cells indicating fewer than 5 individuals within a geographic area are designated as "< 5".

COUNTY	Oregon Health Plan Plus (TANF, PLMC, AB/AD, GA, OAA, CHIP, Child Protective Services, PLMW)			Oregon Health Plan Standard (Adults/Couples and Families)			Medical Assistance Other (CAWEM, QMB, BCCP)			Total Medical Assistance Programs		
	Current Month Eligible Clients	Previous Month Eligible Clients	Percent Change from Previous Month	Current Month Eligible Clients	Previous Month Eligible Clients	Percent Change from Previous Month	Current Month Eligible Clients	Previous Month Eligible Clients	Percent Change from Previous Month	Current Month Eligible Clients	Previous Month Eligible Clients	Percent Change from Previous Month
BENTON	6,367	6,330	0.58%	962	945	1.80%	450	446	0.90%	7,779	7,721	0.75%
CLATSOP	5,002	4,966	0.72%	756	745	1.48%	401	389	3.08%	6,159	6,100	0.97%
COOS	10,832	10,823	0.08%	1,851	1,842	0.49%	752	756	-0.53%	13,435	13,421	0.10%
CURRY	2,899	2,888	0.38%	480	477	0.63%	257	253	1.58%	3,636	3,618	0.50%
DOUGLAS	17,949	17,874	0.42%	2,838	2,847	-0.32%	958	948	1.05%	21,745	21,669	0.35%
GRANT	911	902	1.00%	134	131	2.29%	48	50	-4.00%	1,093	1,083	0.92%
HOOD RIVER	3,381	3,322	1.78%	314	305	2.95%	508	498	2.01%	4,203	4,125	1.89%
JEFFERSON	4,660	4,611	1.06%	426	416	2.40%	370	366	1.09%	5,456	5,393	1.17%
KLAMATH	11,776	11,855	-0.67%	1,620	1,620	0.00%	803	812	-1.11%	14,199	14,287	-0.62%
LANE	49,983	49,746	0.48%	8,111	8,079	0.40%	2,931	2,902	1.00%	61,025	60,727	0.49%
LINN	20,539	20,490	0.24%	2,829	2,835	-0.21%	1,181	1,178	0.25%	24,549	24,503	0.19%
MARION	59,768	59,702	0.11%	6,431	6,419	0.19%	6,608	6,627	-0.29%	72,807	72,748	0.08%
MULTNOMAH	106,897	106,386	0.48%	14,644	14,604	0.27%	11,039	11,062	-0.21%	132,580	132,052	0.40%
SHERMAN	222	223	-0.45%	22	20	10.00%	15	16	-6.25%	259	259	0.00%
UMATILLA	13,231	13,233	-0.02%	943	939	0.43%	1,287	1,288	-0.08%	15,461	15,460	0.01%
WALLOWA	858	850	0.94%	128	134	-4.48%	43	42	2.38%	1,029	1,026	0.29%
WASHINGTON	56,041	55,986	0.10%	5,043	4,974	1.39%	6,229	6,237	-0.13%	67,313	67,197	0.17%
YAMHILL	14,428	14,385	0.30%	1,806	1,823	-0.93%	1,135	1,125	0.89%	17,369	17,333	0.21%
<b>STATE TOTAL</b>	<b>546,261</b>	<b>544,876</b>	<b>0.25%</b>	<b>72,025</b>	<b>71,833</b>	<b>0.27%</b>	<b>46,467</b>	<b>46,413</b>	<b>0.12%</b>	<b>664,753</b>	<b>663,122</b>	<b>0.25%</b>

State of Oregon, Division of Medical Assistance Programs, 500 Summer Street NE, Salem, OR 97301-1016

Source: DMAP-DSS warehouse 5/8/2012 1:07:41 PM

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): 211info

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Emily Berndt

ADDRESS: PO Box 11830

CITY/STATE/ZIP: Portland OR 97211

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: emily@211info.org FAX: \_\_\_\_\_

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MEETING DATE: 5-23-12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Medicaid/Medicare  
Program 40016

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Liliana Barrena

ADDRESS: 600 NE 8th st

CITY/STATE/ZIP: GRRESHAM

PHONE: \_\_\_\_\_ DAYS: (503) 988-3663 x25464 EVES: \_\_\_\_\_

EMAIL: Liliana.m.barrena@multco.us FAX: \_\_\_\_\_

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Thank you for this opportunity;

We are here today because we are concern about the proposed cuts to our program; these cuts are not only counterproductive, it also seems to contradict the Multnomah County Health Department Mission ,Vision,values and guiding principles

We are not only SCREENERS , we are Eligibility Specialists; we are the first contact for the vulnerable and at risk people. We are the ones that provide them with the channels that will direct each individual towards accessing appropriate services to keep,mantain and improve their health ,at the same time that we empower them to be self sufficient.

When we see a client, we are not only assessing the health needs and continuity of care of the client in front of us, we make sure that we assess the needs of the whole entire family for health coverage and ability to pay for services on sliding fee scale, with one visit.

There are currently 14 full time ES's providing direct services and one Lead Expert that keeps us up- to- date with the ever changing State DHS office program updates,rules and policies in Salem ,as well as local branches for seven soon to be eight primary care clinics with the opening of the SEHC plus the School Based health clinics.

We have always been committed to maintain a culturally competent and ethnic diverse work unit in order to server our residents. These cuts will disproportionately affect the diversity that we have worked hard to achieve.

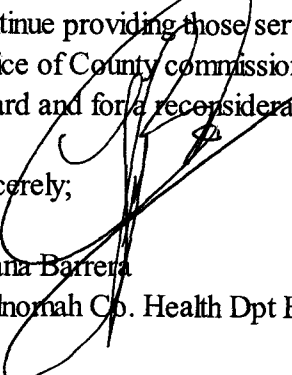
We work closely with clinic staff to try to meet the health needs of every person that walks into the clinics regardless of insurance status, at the same time, we guard services for Multnomah County residents without minimizing the needs of residents of other counties.

We provide a strong support to clinic staff that enables the clinics to maximized revenue stream from billings and self pay collections.

We fear that without our assistance those present and future services directed to our vulnerable and at risk clients will be in jeopardy.

We all want you to know that regardless of the outcome in this process,we are committed to continue providing those services to the best of our abilities, but we are asking for help from the Office of County commissioners to look closely at the concerns previously presented to the Board and for a reconsideration of the proposed cuts.

Sincerely;

  
Liliana Barrera  
Multnomah Co. Health Dpt ES.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05-23-12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Cuts to  
ECS

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Lizabeth Defts-Figler

ADDRESS: 2122 SE 116th

CITY/STATE/ZIP: Portland

PHONE: \_\_\_\_\_ DAYS: 503 713-7060 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-23-12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): NA417

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME:

Virginia Mattfeld

ADDRESS:

8606 NE Duddleson St

CITY/STATE/ZIP:

Portland

PHONE:

DAYS:

971-235-8932

EVENINGS:

X

EMAIL:

Vmattfeld@hotmail.com

FAX:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SUN funding  
for new SUN School sites in East County

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Kathy Keim Robinson

ADDRESS: Parkrose School District 10636 NE Prescott

CITY/STATE/ZIP: Portland OR 97220

PHONE: DAYS: 503-408-2118 EVES: 503/262-8124

EMAIL: keimkat@parkrose.k12-or.us FAX: 503/408-2140

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Project Network  
Residential Treatment Program

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ramona Edwards

ADDRESS: 2631 N. Mississippi

CITY/STATE/ZIP: Portland, OR 97227

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Nursing

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Diane Drum

ADDRESS: 1832 NE 10th

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503-988-3400 EVES: 503-282-5296

EMAIL: k.diane.drum@gmail.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Funding for  
project Metamorphosis

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Nili Yosha

ADDRESS: 1132 SW 13th Ave

CITY/STATE/ZIP: Portland OR 97205

PHONE: \_\_\_\_\_ DAYS: 5034424140 EVES: \_\_\_\_\_

EMAIL: niliy@outsidein.org FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

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MEETING DATE: 7/2/11

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Funding for Project  
Metamorphosis - substance abuse + mental health funding for  
homeless youth

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Lauren Johnson

ADDRESS: 1132 SW 13<sup>th</sup> Ave

CITY/STATE/ZIP: Portland OR 97205

PHONE: DAYS: (503) 555-3885

EVEs: \_\_\_\_\_

EMAIL: lauren@outsidein.org

FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Project  
Network Residential Treatment Program

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Tamika Bradley

ADDRESS: 2631 N. Mississippi Ave

CITY/STATE/ZIP: Portland, OR 97227

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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✓

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget** \_\_\_\_\_

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Funding for Project

Metamorphosis - substance abuse + mental health services for homeless youth

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Letti Tait \_\_\_\_\_

ADDRESS: 338 NW 6th Ave. # \_\_\_\_\_

CITY/STATE/ZIP: Portland, OR 97209 \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: (517) 706-1967 EVES: \_\_\_\_\_

EMAIL: lettitait@gmail.com FAX: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Mang Ciin (Maang Chin) (-Zomi)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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N/S  
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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5/23/12

MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):

*Newse (SSSES)*

FOR: ☒ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME:

*Zekiah*

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVEs: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

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N/S  
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/23/12

SUBJECT: Multnomah County Fiscal Year 2013 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): NAYA (SSSES)

FOR: ☒ AGAINST: ☐ THE ABOVE BUDGET TOPIC

NAME: Matisse Thibeau

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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N/S

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Marcella Red Thunder

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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N/S

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Mike Green

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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N/S

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Solomon Lopez

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Mutara Natacha Mutara

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Submittal of this form at the beginning of the meeting is appreciated.
3. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
4. When your name is called, come forward & be seated at the Presenter's table.
5. When it is your turn, start by stating your name for the record. Make sure to speak clearly into the microphones. All meetings are recorded.
6. Public comment is limited to **3 minutes** per person, but the Chair has the authority to shorten time, based on the number of folks testifying.
7. If you wish to present written documentation with your oral comments, please bring 7 copies and submit to the Board Clerk, who will distribute them to the Commissioners. Your testimony will be kept permanently.

**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
2. Written testimony will be entered into the official record.

N/S 12

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Robert Wong

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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(11)  
No Show

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk  
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MEETING DATE: \_\_\_\_\_

SUBJECT: **Multnomah County Fiscal Year 2013 Budget**

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Phong Lieu (Vietnamese Interpreter)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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# **Be an Instrument of Change in the Children's Mental Health System**

- Advocate for simplified systems and family-driven care
- Advise Multnomah County Mental Health on family experiences
- Evaluate current policies and practices
- Inform policy makers the importance of family-driven policies
- Network with other families with similar experiences

**For more information on what you can do to make a difference and get involved with the Children's Mental Health Systems Advisory Council (CMHSAC), please contact:**

**Moriah Vicknair, Family Support Specialist – 503.780.7077, [Moriah.Vicknair@multco.us](mailto:Moriah.Vicknair@multco.us)**



503.228.5692 | 524 NE 52<sup>nd</sup> Ave., Portland, OR 97213 | [www.namimultnomah.org](http://www.namimultnomah.org)