



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date:	<u>10/31/13</u>
Agenda Item #:	<u>R.11</u>
Est. Start Time:	<u>11:10 am</u>
Date Submitted:	<u>10/17/13</u>

Agenda Title: **Informational Board Briefing on Winter Services for Homeless Families, Individuals, and Youth**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date:	<u>October 31, 2013</u>	Time Needed:	<u>30 minutes</u>
Department:	<u>DCHS</u>	Division:	<u>Community Services</u>
Contact(s):	<u>Mary Li</u>		
Phone:	<u>503-988-7497</u>	Ext.:	<u>87497</u>
		I/O Address:	<u>167/1/200</u>
Presenter Name(s) & Title(s):	<u>Mary Li, Manager, DCHS Community Services Division</u>		
	<u>Traci Manning, Director, Portland Housing Bureau</u>		

General Information

1. What action are you requesting from the Board?

None. This is an informational briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is an informational briefing on the range of services that will be offered to homeless families, individuals, and youth during the coming winter season, including emergency shelter, housing placement, additional capacity for severe weather, and connection to other services.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or Department/ Agency Director:	<u>Kathy Tinkle for Susan Myers /s/</u>	Date:	<u>10/17/13</u>
---	---	--------------	-----------------

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.