



**MULTNOMAH COUNTY  
OREGON**

## BOARD OF COMMISSIONERS

### Jeff Cogen, Chair

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-3308 FAX (503) 988-3093  
Email: [mult.chair@multco.us](mailto:mult.chair@multco.us)

### Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5220 FAX (503) 988-5440  
Email: [district1@multco.us](mailto:district1@multco.us)

### Loretta Smith, Commission Dist. 2

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5219 FAX (503) 988-5440  
Email: [district2@multco.us](mailto:district2@multco.us)

### Judy Shiprack, Commission Dist. 3

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5217 FAX (503) 988-5262  
Email: [district3@multco.us](mailto:district3@multco.us)

### Diane McKeel, Commission Dist. 4

501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
Phone: (503) 988-5213 FAX (503) 988-5262  
Email: [district4@multco.us](mailto:district4@multco.us)

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## **March 19 & 21, 2013 BOARD MEETINGS HIGHLIGHTS**

3/19 @ 10 a.m.-B.1- Informational Board Briefing on the Multnomah County Interfaith Initiative.
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3/19 @ 11 a.m.-R.3- Informational Board Briefing on the Mental Health and Addiction Services System of Care and the Portland Police Bureau.
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3/21 @ 9:30 am – R.1-Impact NW Recognizes the Multnomah County Sheriff's Office (MCSO)
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3/21 @ 10:10 am – R.4-PROCLAMATION Honoring March 24th through March 31 <sup>st</sup> , 2013 as National Farm Worker Awareness Week in Multnomah County
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3/21 @ 11:05 am – R.8-Resolution Regarding Firearms.
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*Please note: all agenda times are approximate  
unless listed as a time certain.*

*Since our meetings are streaming live on  
Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to  
the next item*

Meetings of the Multnomah County Board of Commissioners are  
held at 501 SE Hawthorne Blvd. in the Board Room, on the first  
floor, off the lobby. For questions about the Commissioners'  
meetings or approved documents, please contact Lynda Grow,  
Board Clerk at (503) 988-5274. Free public access to wireless  
internet is available Monday-Friday during meetings in the board  
room. Thursday meetings are cable-cast live and recorded and  
may be seen by Cable subscribers in Multnomah County at the  
following times:

#### **(Portland & East County)**

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

#### **(East County Only)**

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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## **BOARD OF COMMISSIONERS**

**Agenda for the Multnomah County  
Board of Commissioners  
Multnomah Building, Commissioners Conference Room 635  
501 SE Hawthorne Blvd. Portland, Oregon**

### **EXECUTIVE SESSION**

**Tuesday, March 19, 2013 @ 9:00 am**

- ES.1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2) (e) & (h). Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Contact: Jenny Morf, County Attorney. Presenter: Joanne Fuller, Mark Campbell, Ken Elliott and Matt Ryan. (30 min)



## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Tuesday, March 19, 2013 @ 10:00 am**

### **Board Briefings**

#### **Non-Departmental – 10:00 am**

- B.1 Informational Board Briefing on the Multnomah County Interfaith Initiative. Sponsor: Commissioner McKeel, D-4. Presenters: Barbara Willer and Raffaele Timarchi, Inter-Faith Coordinators (40 min)

#### **Non-Departmental – 10:40 am**

- B.2 Informational Board Briefing on the School Based Restorative Justice Initiative. Sponsor: Commissioner McKeel, District 4. Presenters: Christina Albo, Director of Mediation Services, Resolutions Northwest; and, Invited Guests. (20 min)

#### **Human Services – 11:00 am**

- B.3 Informational Board Briefing on the Mental Health and Addiction Services System of Care and the Portland Police Bureau. Presenters: Susan Myers, DCHS Director; David Hidalgo, MHASD Director; Teri Beemer, MHASD Assistant Director; and Invited Guests (60 min)



## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100  
Thursday, March 21, 2013 @ 9:30 am**

### **REGULAR MEETING**

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ahead of schedule, we proceed immediately to the next item*

### **CONSENT AGENDA**

- C.1 Appointments of Two City Elected Officials to the Regional Disaster Preparedness Committee.
- C.2 BUDGET MODIFICATION DCA-16 Reclassifying an IT Project Manager 1 to an IT Project Manager 2 as Determined by Central Human Resources Classification Compensation unit
- C.3 BUDGET MODIFICATION DCM-09 Reclassifying a Human Resources Analyst Senior to a Human Resources Manager 1 as Determined by Central Human Resources Classification Compensation unit
- C.4 BUDGET MODIFICATION: DCHS13-17 Reclassifying a Full Time Program Supervisor to a Program Manager 1 in the Department of County Human Services
- C.5 BUDGET MODIFICATION: DCHS13-18 Reclassifying a Vacant Full Time Program Specialist and a Vacant Full Time Data Tech to Full Time Finance Specialist 1 Positions in the Department of County Human Services
- C.6 RESOLUTION Authorizing the Repurchase of a Tax Foreclosed Property by the Former Owner, Michael J. Bland

### **PUBLIC COMMENT**

Opportunity for Public Comment on non-agenda matters. Testimony limited to three minutes per person unless otherwise designated by the presiding officer. This is a time for the Board to hear public testimony, not for Board deliberation. Fill out a form available at the back of the board room and give it to the Board Clerk. Unless otherwise recognized by the presiding officer, testimony is taken in the order the forms are submitted.

### **REGULAR AGENDA**

#### **Non-Departmental – 9:30 am**

- R.1 Impact NW Recognizes the Multnomah County Sheriff's Office (MCSO). Sponsor: Commissioner Kafoury, D-1. Presenter: Susan Stoltenbeg, Executive Director, Impact NW (10 min)



## **BOARD OF COMMISSIONERS**

- R.2 Briefing on General Fund Contingency Transfer of \$10,000 Approved November 8, 2012 to Assist the Veterans Affairs Administration and Community Partners in Housing Chronically Homeless Veterans. Sponsor: Commissioners Kafoury, D-1 and McKeel (D-4). Presenters: Sally Erickson, Portland Housing Bureau; Marc Jolin, JOIN; Carolyn Bateson, Veterans Administration (15 min)
- R.3 RESOLUTION Supporting and Recognizing Veterans and Their Families By Involvement in the Joining Community Forces Community Covenant Program. Sponsor: Commissioner McKeel, D-4. Presenter: Elan Lambert, Oregon National Guard (15 min)

### **Non-Departmental and Human Services – 10:10 am**

- R.4 PROCLAMATION Honoring March 24th through March 31<sup>st</sup>, 2013 as National Farm Worker Awareness Week in Multnomah County. Presenters: Mohammad Bader, DCHS; Irma Jimenez, DCHS; and Mark Lewis, Health Department (20 min)

### **Non-Departmental – 10:30 am**

- R.5 RESOLUTION Authorizing Actions Related to Port City Leases and Acceptance of Deed from Port City to Satisfy Financial Obligation. Presenters: Ken Elliott, Assistant County Attorney, Joanne Fuller, Chief Operating Officer, and Mark Campbell, Chief Financial Officer (15 min)

*We will recess as the Multnomah County Board of Commissioners and convene as the Hospital Facilities Authority of Multnomah County, Oregon.*

### **Acting as the Hospital Facilities Authority – 10:45 am**

- R.6 RESOLUTION Authorizing Approval of the Issuance of Revenue Refunding Bonds and Related Matters. Presenters: Mark Campbell, CFO; Representatives from Orrick, Herrington, and Sutcliffe - Bond Counsel; and, Representatives from Holgate Center (15 min)
- R.7 RESOLUTION Authorizing Approval of Amendments to the Indenture and Loan Agreement Between Concordia University and Key Bank, N.A. Presenters: Mark Campbell, CFO; Representatives from Orrick, Herrington, and Sutcliffe - Bond Counsel; and, Representatives from Holgate Center (5 min)

*We will adjourn as the Hospital Facilities Authority of Multnomah County, Oregon and reconvene as Multnomah County board of Commissioners.*



## **BOARD OF COMMISSIONERS**

### **Non-Departmental – 11:05 am**

R.8 Proclamation to Celebrate the Broadway Bridge Centennial. Presenters: Brian Vincent (County Engineer), Mike Faulkner (Bridge Maintenance) and Mike Pullen (Communications Office) and Invited Guests: Tony Lester, Nancy Chapin & Tyler Mackie, Board Members, Portland Bridge Festival (20 min)

### **BOARD COMMENT – 11:25 am**

BC.1 Opportunity as time allows, for the Commissioners to provide comment on non-agenda items.

### **ADJOURNMENT – 11:30 am**