

ROBERT M. SCHLEINING
President



JANUARY 26, 1981

LEGAL DESCRIPTIONS FOR ROH CORP.

PARCEL I:

The East 110.0 feet of Lot 7, Block 5, "KIRKPATRICK ACRES", in the County of Multnomah and State of Oregon, as determined by measuring along the North and South lines of said lot. Containing 16498.2 Square Feet, more or less.

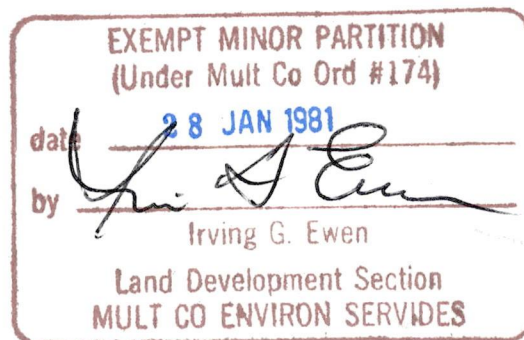
PARCEL II:

The West 70.0 feet of the East 180.0 feet of Lot 7, Block 5, "KIRKPATRICK ACRES", in the County of Multnomah and State of Oregon, as determined by measuring along the North & South lines of said lot. Containing 10498.9 Square Feet, more or less.

PARCEL III:

The West 70.0 feet of Lot 7, Block 5, "KIRKPATRICK ACRES", in the County of Multnomah and State of Oregon, as determined by measuring along the North and South lines of said lot. Containing 10498.9 Square Feet, more or less.

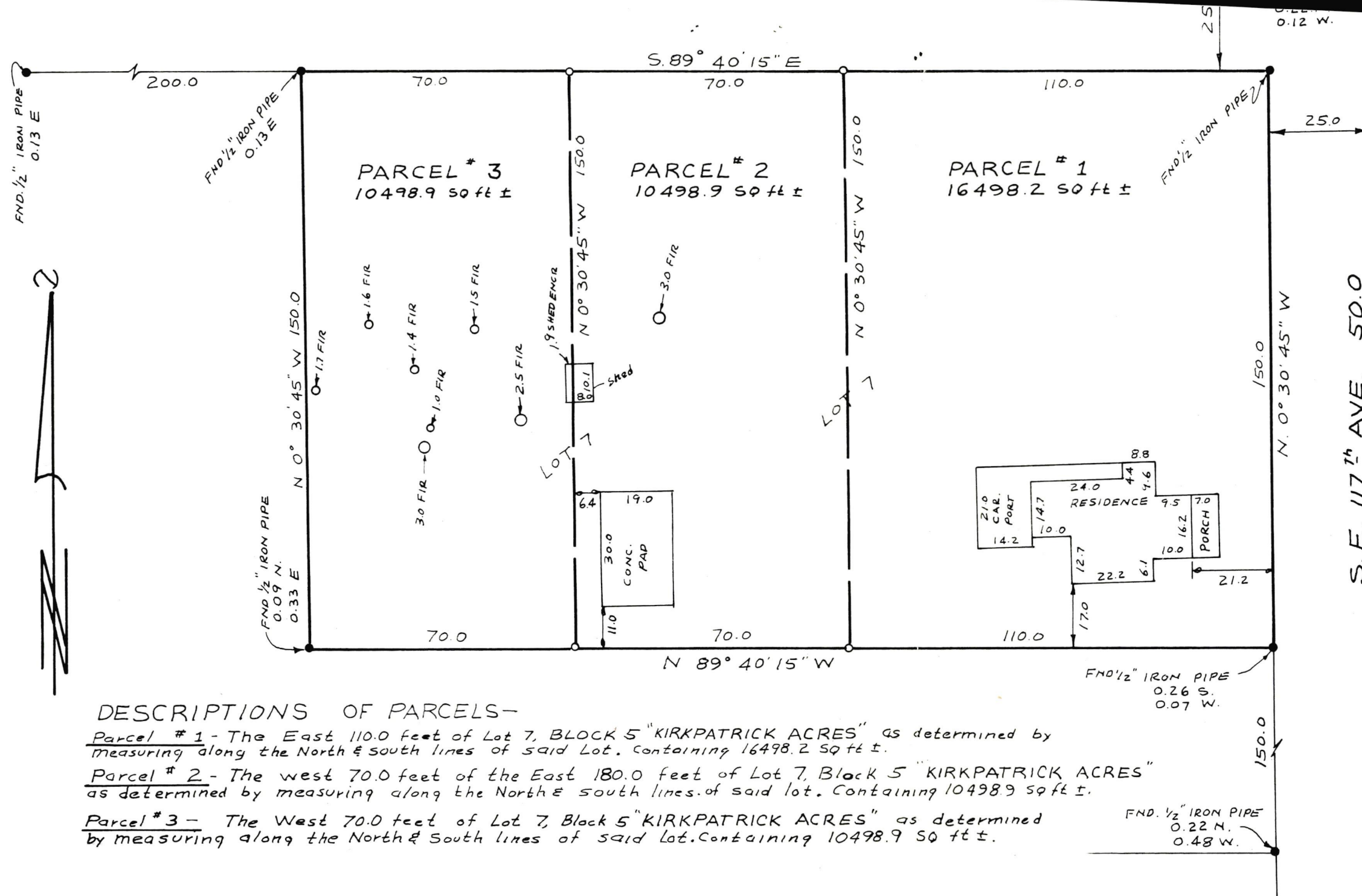
.....



28 JAN 81

3642

S.E. REEDWAY ST. 50.0



Said lot 7 & also the 1/2 iron pipe at the Northwest corner of Block 5 for line north & south. The iron found at the North east corner of said Lot 7 was held as good for both East & west as well as North & south control with the rest of the irons falling as shown. Reference surveys used - PS# 4089 15864-41998-42111-42166.

EXEMPT MINOR PARTITION
(Under Mult Co Ord #174)
date 28 JAN 1981
by Irving G. Ewen
Land Development Section
MULT CO ENVIRON SERVICES

REGISTERED
PROFESSIONAL
LAND SURVEYOR

ROBERT M. SCHLEINING
485

APPROVALS		
APPROVED:	LAND DEVELOPMENT SECTION	DATE
APPROVED	COUNTY SURVEYOR	DATE
APPROVED	COUNTY ASSESSOR	DATE
LAND DIVISION CASE NO		

DESCRIPTIONS OF PARCELS-

- Parcel #1 - The East 110.0 feet of Lot 7, BLOCK 5 "KIRKPATRICK ACRES" as determined by measuring along the North & South lines of said Lot. Containing 16498.2 sq ft ±.
- Parcel #2 - The west 70.0 feet of the East 180.0 feet of Lot 7, Block 5 "KIRKPATRICK ACRES" as determined by measuring along the North & South lines of said lot. Containing 10498.9 sq ft ±.
- Parcel #3 - The West 70.0 feet of Lot 7, Block 5 "KIRKPATRICK ACRES" as determined by measuring along the North & South lines of said Lot. Containing 10498.9 sq ft ±.

1/4 SHEET # 3642

LEGEND: SET BRASS SCREW SET 5/8" X 30" IRON ROD FOUND BRASS SCREW FOUND MONUMENT AS NOTED

A MINOR PARTITION OF: LOT 7, BLOCK 5, "KIRKPATRICK ACRES"

IN THE SE 1/4 OF SEC. 15, T. 15, R. 2E, W.M. COUNTY OF MULTNOMAH, STATE OF OREGON DATE: 1/21/81 SCALE: 1" = 30' 0" BASIS OF BEARINGS - PLAT FILE NO. - Q-8617

W.B. WELLS and associates, Inc. SURVEYORS 4230 N.E. FREMONT STREET PORTLAND, OREGON 97213 Phone: 284-5896

Mult Co Dept of Environ Services
Land Development Section

Application for Land Division
Tentative Plan Approval (all types)

General Information - Site Identification

Location (by street address)

5725 S.E 117th

side of	N		or	NW	NE
street	W	E	corner	SW	SE
		(S)			

N E S W of /
at / or between 117 & Reedway

Tax Roll (ie "legal") descr of total site

~~A/c # Kirkpatrick 45580-1780~~
Kirkpatrick AC Lot 7 Block 5

Location by quarter of Section, Section,
Township, & Range (ie "Jeffersonian Grid")

NW	NE
SW	(SE)

 quarter of Section 15,

Township 1 (S), Range 2 W (E) W M

Site size (total area of proposal)

acreage = _____ and /or sq ft = 37,500

Site dimensions (if rectangular in shape)

frontage = 150 ft, depth = 250 ft

Zoning classification (type of district)

existing LR-10

proposed N/A

Is any other Zoning action re-
quired? (ie variances) NO

If so, please give particulars:

FILE
NUMBER _____

Type of Land Div I II III

Pre-Application Conference

Pre-App # _____

Conf date _____

Time _____ AM _____ PM

Receipt Pre-App fee below

Description

Correct? () ()
yes no

Verified by: _____
(initials)

Map references

Assessor's
"100 scale" # 3642
($\frac{1}{4}$ section)

Assessor's
"600 scale" # 40

Zoning

area book SR

S Z M # 425

Zoning check

Correct? (✓) ()
yes no

Verified by: AE
(initials)

Remarks

09 JAN 79
ige

A.

Mult Co Dept of Environ Services
Land Development Section

FILE
NUMBER _____

Application for Land Division
Tentative Plan Approval (all types)

General Information - Services & Districts

notification
required ?

1. TAXING DISTRICTS

		yes	no	comments
A. School District	<u>David Douglas</u>	(X)	()	_____
B. Community College	<u>Portland</u>	()	(X)	_____
C. Water District	<u>Gilbert</u>	(X)	()	_____
D. Fire Protection	<u>DIST #10</u>	(X)	()	_____
E. Service District (public sewer)	<u>Not available</u>	(X)	()	_____
		yes	no	
	If sewer is not avail- able is cesspool or septic tank approvable?	(<input checked="" type="checkbox"/>)	()	
F. Drainage District (floodplain areas only)	_____	(X)	()	_____
G. Other	_____	()	()	_____

2. PUBLIC UTILITIES

A. Electricity	<u>P.G.E</u>	()	(X)	_____
B. Natural gas	<u>N.W GAS</u>	()	(X)	_____
C. Telephone	<u>N.W Bell</u>	()	(X)	_____
D. Other	_____	()	(X)	_____

3. PUBLIC TRANSIT (ie "Tri-Met")

A. "Service Area"	<u>Drain Beaver</u>	()	(X)	_____
B. Bus Name & Line #	<u>Harold #27</u>			

4. PLANNING INFORMATION

A. Community	<u>Powellhurst</u>	()	()	_____
	"Developed Neighborhood"	(<input checked="" type="checkbox"/>)	(<input checked="" type="checkbox"/>)	
B. Other	<u>N/A</u>	()	()	_____

Mult Co Dept of Environ Services
Land Development Section

Application for Land Division
Tentative Plan Approval (all types)

General Information - Interested Parties*
(Also fill in duplicate yellow sheet "C")

FILE
NUMBER

public hearing notice	staff report	Hearings Council Decision	
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LEGAL OWNER
PRIMARY PARCEL

name Western Oregon Conference
Assoc of Seventh-day Adventists
address 605 S.E. 39th
city Portland
state Oregon ZIP 97214
'phones 233-6371
(bus) 652-2225 (res)

CONTRACT
PURCHASER

name _____
address _____
city _____
state _____ ZIP _____
'phones _____
(bus) _____ (res) _____

APPLICANT

name Wallace L. Berg
address 5725 S.E. 117th
5311 S.E. Powell
city Portland
state Oreg ZIP 97266
'phones 777-5817 761-3247
(bus) 631-7213 (res)

REPRESENTATIVE
FOR APPLICANT

name ROH Corp. - Tom Foushee
address 5311 S.E. Powell
city Portland, Oreg
state Oreg ZIP 97206
'phones 777-5817 631-7213
(bus) _____ (res) _____

* Use supplemental sheet provided, if
needed for additional owners, surveyor,
realtor, attorney, et al.

Application for Land Division (all types)

General Information - Ownership Verification and Authorization

1. Indicate legal owner's name, date of recordation of deed, plus book and page. If more than one existing parcel is included in the total site use supplemental sheet provided.
2. Indicate contract purchaser(s) if more than one party has a vested interest in the parcel. Show date of recordation of the contract plus book and page. If the contract purchaser is the applicant a "letter of authroization" from the legal owner is required.
3. Indicate applicant if other than the legal owner or contract purchaser. A letter of authorization from the parties having a vested interest in the property (ie legal owner plus contract purchaser if applicable) is required.
4. Indicate authorized representative, such as realtor, planning consultant, surveyor, et al if someone other than those shown under items "1", "2", or "3" has been retained to process the application. A letter (or letters) of authorization is required.
5. Attach copies of documents noted in items "1" thru "4" above.

PRIMARY PARCEL
IDENTIFICATION

Lot 7 BLK 5 Kirk Patrick K
(ie Tax Lot number, etc)

Documents submitted:

1. Legal owner Wallace L. Berg
Date of record 3-18-69
Book 667, Page 1679 1922
2. Contract Purchaser _____
Date of record _____
Book _____, Page _____
3. Applicant ROH corp.
Date of letter 12-19-80
4. Authorized Representative ROH corp.
Date of letter(s) _____

1. Recorded deed
() ()
YES NO
2. Recorded contract
() () ()
YES NO N/A
3. Letter to applicant
() () ()
YES NO N/A
4. Letter(s) to auth rep
() () ()
YES NO N/A

documents
verified by _____ E.

Mult Co Dept of Environ Services
Land Development Section

FILE
NUMBER _____

Application for Land Division (all types)

General Information - Proposal Narrative
and Certification

Summarize the land division proposal:

We propose to divide Lot 2 BLK 5 Kirkpatrick AC.
into three parcels. Parcel I will consist of the
present home and will be 150' Frontage on 117th Ave,
110' depth.

Parcel II will consist of a 70' Frontage on Reedway
with a depth 150'. This lot will be directly west
of Parcel I.

Parcel III will consist of a 70' Frontage on Reedway
with a depth 150'. This lot will be directly west
of Parcel II.

IN WITNESS WHEREOF, the undersigned, being the applicant (ie owner or
authorized representative) affirms that the statements made in this
Application for Land Division are true to the best of his knowledge.

ROH CORP. Tom Foushee
name (please print)

Tom Foushee
signature

ACKNOWLEDGEMENT

STATE OF OREGON) S S
COUNTY OF MULTNOMAH)

This is to certify that on this 19 day of December, 19 80
that before me, a notary public in and for said State and County,
personally appeared

Tom Foushee

who being first duly sworn, did depose and say that he is the appli-
cant (ie owner or authorized representative) in the foregoing appli-
cation for a land division.

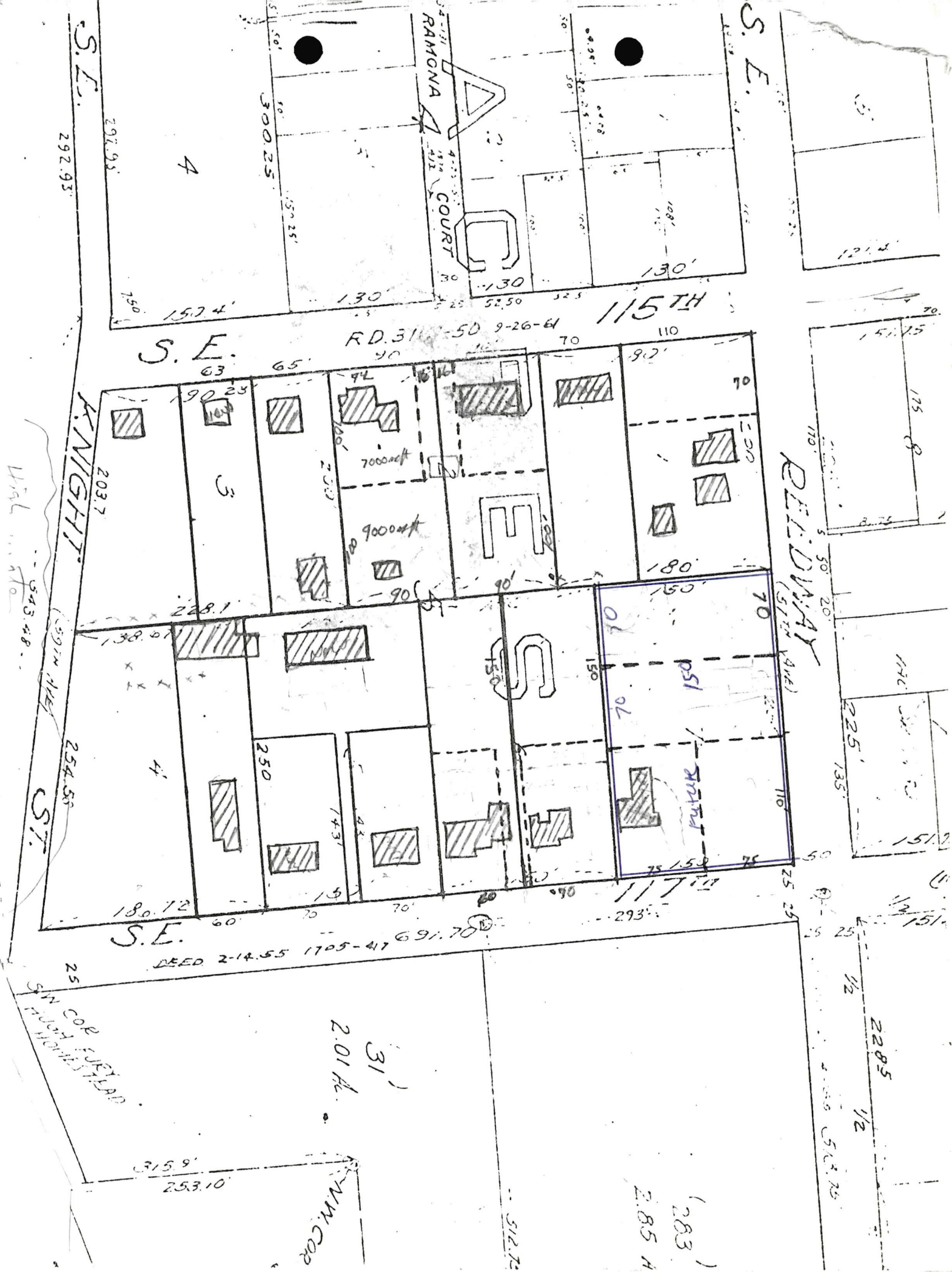
WITNESS my hand and official seal. By: Mildred D. Forman

Notary Public for Oregon

My commission expires 8/1/83

19 OCT 78

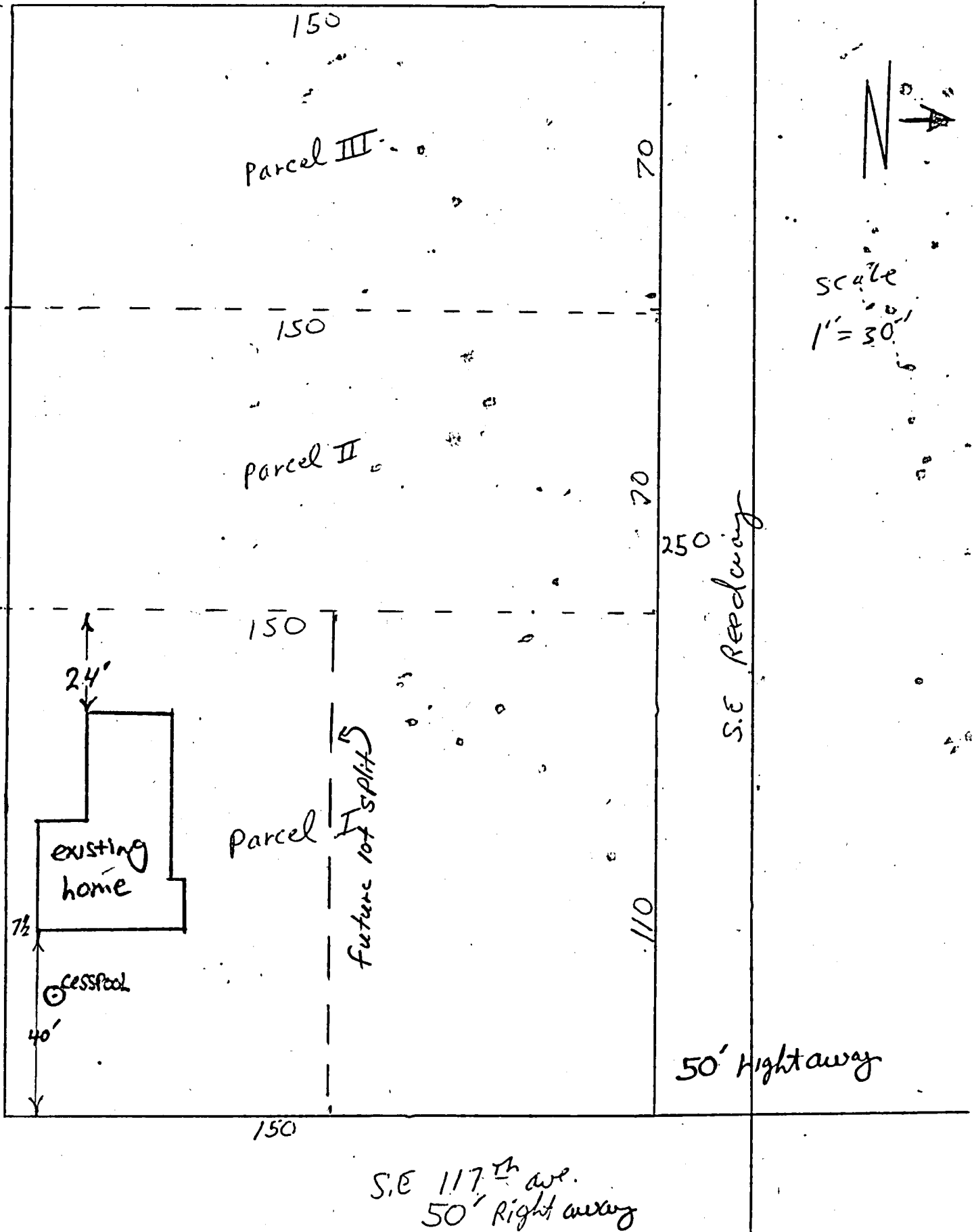
G.



ROTH CORP.
5311 S.E. Powell
777-5817

12-19-80

Legal: ~~West 116th~~
Lot 7, Block 5
Kirkpatrick AC.



December 19, 1980

Multnomah County
Land Development Section:

TO WHOM IT MAY CONCERN

Roh Corporation, an Oregon Corporation will be the
Applicant and Thomas Foushee will be the authorized
Representative for the Roh Corporation, for the
Land Partition.

Tom Foushee V.P. Roh

To Whom It May Concern:

I, Wallace L. Berg, owner of real property described as Lot 7, Block 5, Kirkpatrick Acres, also known as 5725 S. E. 117 Ave., Portland, Oregon, hereby authorize R. O. H. Corporation to act on my behalf to partition land through Multnomah County.

Wallace L. Berg

Dec. 23, 1980

ACE 667 FILE 1679

KNOW ALL MEN BY THESE PRESENTS, That WALLACE L. BERG and EDNA I. BERG, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by WESTERN OREGON CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto in anywise belonging or appertaining, situated in the County of Multnomah and State of Oregon, described as follows, to-wit:

Lot 7, Block 3 - KIRKPATRICK ACRES - situated in County of Multnomah, State of Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT those of record

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whatsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 00.00
A gift to my church.

In witnessing this deed and where the parties, as required, the signator includes the phrase:
WITNESS grantor's hand at 5 A day of March 1969.

Wallace L. Berg
Edna I. Berg

STATE OF OREGON, County of Multnomah, ss. Personally appeared the above named WALLACE L. BERG and EDNA I. BERG, husband and wife

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me: J. L. Schoepfli
Notary Public for Oregon
My commission expires Oct. 9, 1971

WARRANTY DEED

Wallace L. Berg et ux

Western Oregon Conference Association of Seventh-day Adventists

Western Oregon Conference Association of Seventh-day Adventists
603 S. E. 39th Avenue
Portland, Oregon 97214

DEED

11127

367 1679

1679

89543

MAR 18 1969

BOOK 1492 PAGE 1322



KNOW ALL MEN BY THESE PRESENTS, That the WESTERN OREGON CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto WALLACE L. BERG hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Multnomah, State of Oregon, described as follows, to-wit:

Lot 7, Block 5 - KIRKPATRICK ACRES - situated in County of Multnomah, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23rd day of December, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Western Oregon Conference Association of Seventh-day Adventists

By:

Vice President

By:

Secretary

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of) ss.

, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires

STATE OF OREGON, County of Multnomah,)
December 23, 1980) ss.

Personally appeared T. F. LUTTS

L. G. DIAMOND

who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the secretary of Western Oregon

Conference Assn. of Seventh-day Adventists, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Madeline Hansen

Notary Public for Oregon

My commission expires: 9-24-82

(OFFICIAL SEAL)

WESTERN OREGON CONFERENCE ASSN.
OF SEVENTH-DAY ADVENTISTS
13400 SE 97 AVE. CLACKAMAS CR. 97015
GRANTOR'S NAME AND ADDRESS

WALLACE L. BERG.

5725 SE 117 AVE.

PORTLAND, OR. 97266

GRANTEE'S NAME AND ADDRESS

After recording return to:

MT. TABOR REALTY

6838 SE BURNMONT ST.

PORTLAND, OR. 97215

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

WALLACE L. BERG.

5725 SE 117 AVE.

PORTLAND, OR. 97266

NAME, ADDRESS, ZIP

STATE OF OREGON,)

County of) ss.

ss.

STATE OF OREGON }

Multnomah County }

Director, Department of Administration Services and Recorder of Conveyances, in and for said County, do hereby certify that the within instrument of writing was received for record and recorded in the record of said County at

1980 DEC 24 AM 10:01

RECORDING SECTION
MULTNOMAH CO. OREGON

In Book 1492

1922
witness my hand and seal of office affixed.

Director, Department of Administration Services

200. Burton

Deputy. Rec-17

100337

HOLD



MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES/PERMIT SECTION
2115 S.E. MORRISON
PORTLAND, OREGON 97214 PHONE: 248-3047

NUMBER

PLAN
CHECK

VALUATION

REC'D BY

DATE

ISSUED BY

DATE

RECEIPT:

8095	18	90.00
8095	18	5.75
253 8095	12/19/80	100.00

MAP
NO.

3642

L.U.
ZONE

LR-10

FIRE
DIST.FIRE
ZONECONST.
TYPEOCC.
GROUPNO.
STORIESBLDG.
AREA

FEE

PERMIT	39.00	181.00
STATE SURCHARGE	156	7.25
PLAN REVIEW	9.75	90.50
ZONING REVIEW		10.00
FIRE INSP.		1.00
ZONING INSP.		1.00

APPROVALS

ITEM	BY	DATE
DESIGN REVIEW		
ZONING	RD	12/19/80
R/W USE		
PLUMBING	Rich	12-19-80
SEWAGE AND SUB-SURFACE		
FIRE DISTRICT		
STRUCTURAL		
FIRE AND LIFE SAFETY	Drum	12-22

PERMIT APPLICATION FOR:

- | | | |
|--|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> NEW CONSTRUCTION | <input type="checkbox"/> LAND USE | <input type="checkbox"/> MOBILE HOME |
| <input type="checkbox"/> ALTERATION/ADDITION | <input type="checkbox"/> SIGN | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> MOVE | <input type="checkbox"/> REPAIR |

WHEN VALIDATED THIS APPLICATION IS YOUR PERMIT

ADDRESS:

11608 SE Redway

LEGAL DESCRIPTION OF PROPERTY:

East West 140 of Lot 7

7 5 Kirkpatrick Acres

LOT BLOCK ADD'N.

PROPERTY OWNER:

RCH corp.

ADDRESS:

5311 S.E. Powell

OCCUPANT:

ADDRESS:

CONTRACTOR:

RCH corp.

ADDRESS:

5311 S.E. Powell

PHONE NO:

777-5817

STATE LIC. NO:

19179

USE OF BUILDING,

STRUCTURE OR LAND

Single residential

NO. DWELLING UNITS:

1

NO. BEDROOMS:

3

DESCRIPTION OF WORK:

construct 361-2 bldg home

I hereby acknowledge and agree that the information given above is correct and that all work will be in conformance with the approved plans and/or applicable codes, rules, and orders of Multnomah County.

SIGNATURE

Tom Tombe

PHONE NO.

777-5817

FIRM:

RCH corp.

DATE

12-19-80

SPECIAL CONDITIONS OF APPROVAL

**MULTNOMAH COUNTY OREGON**

DEPARTMENT OF ENVIRONMENTAL SERVICES/PERMIT SECTION
2115 S.E. MORRISON
PORTLAND, OREGON 97214 PHONE: 248-3047

PERMIT APPLICATION FOR:

- | | | |
|--|-----------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> NEW CONSTRUCTION | <input type="checkbox"/> LAND USE | <input type="checkbox"/> MOBILE HOME |
| <input type="checkbox"/> ALTERATION/ADDITION | <input type="checkbox"/> SIGN | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> DEMOLITION | <input type="checkbox"/> MOVE | <input type="checkbox"/> REPAIR |

WHEN VALIDATED THIS APPLICATION IS YOUR PERMIT

ADDRESS:

11624 SE Rudbury

LEGAL DESCRIPTION OF PROPERTY:

W2S+ 140' 4 Lot 7, Block 5

7 5 Kirkpatrick Acres
LOT BLOCK ADD'N.

PROPERTY OWNER:

ROH CORP.

ADDRESS:

5311 S.E. Powell

OCCUPANT:

ADDRESS:

CONTRACTOR:

ROH CORP.

ADDRESS:

5311 S.E. Powell

PHONE NO:

777-5817

STATE LIC. NO:

19179

USE OF BUILDING,

STRUCTURE OR LAND

Single residential

NO. DWELLING UNITS:

1

NO. BEDROOMS:

3

DESCRIPTION OF WORK:

construct 364-2 bath home.

I hereby acknowledge and agree that the information given above is correct and that all work will be in conformance with the approved plans and/or applicable codes, rules, and orders of Multnomah County.

SIGNATURE

Tom Tanabe

PHONE NO.

777-5817

FIRM:

ROH CORP.

DATE

12-19-80

SPECIAL CONDITIONS OF APPROVAL

PERMIT
NUMBERPLAN
CHECK

12 184

VALUATION

45,070

REC'D BY

DATE

ISSUED BY

DATE

RECEIPT:

8096 12/19/80

95.75

MAP
NO.

3642

L.U.
ZONE

LR 10

FIRE
DIST.FIRE
ZONECONST.
TYPEOCC.
GROUPNO.
STORIESBLDG.
AREA

FEES

PERMIT

39.00

172.00

STATE
SURCHARGE

15.00

6.90

PLAN
REVIEW

9.75

86.00

ZONING
REVIEW

10.00

FIRE
INSP.ZONING
INSP.

ITEM

BY

DATE

DESIGN
REVIEW

ZONING

RJ

12/19/80

R/W USE

PLUMBING

Hips

12-29-80

SEWAGE AND
SUB-SURFACEFIRE
DISTRICT

STRUCTURAL

FIRE AND LIFE
SAFETY

Hips

12-25