



Multnomah County Oregon

Board of Commissioners & Agenda

connecting citizens with information and services

REVISED

**MARCH 11 & 13, 2008
BOARD MEETINGS**

FASTLOOK AGENDA ITEMS OF INTEREST

BOARD OF COMMISSIONERS

Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: mult.chair@co.multnomah.or.us

Maria Rojo de Steffey, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: district1@co.multnomah.or.us

Jeff Cogen, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: district2@co.multnomah.or.us

Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: district3@co.multnomah.or.us

Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: lonnie.j.roberts@co.multnomah.or.us

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Pg 2	9:00 a.m. Tuesday Executive Session
Pg 2	Work Session to Compare Options to Fund Operations at Wapato Facility – NEW DATE
Pg 4	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg 4	10:05 a.m. Thursday Update on the Disposition and Redevelopment of the Martha Washington Building
Pg 5	10:25 a.m. Thursday Resolution Establishing Special Bridge Lighting Fee and Minimum Deposit
Pg 5	10:45 a.m. Thursday Briefing on Sheriff's Office Web Security, Proxy and Content Filtering for Internet Usage

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or: <http://www.metroeast.org>

Tuesday, March 11, 2008 - 9:00 AM
Multnomah Building, Sixth Floor Commissioners Conference Room 635
501 SE Hawthorne Boulevard, Portland

EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(d),(e) and/or (h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle. 15-55 MINUTES REQUESTED.
-

~~Tuesday, March 11, 2008 - 10:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland~~

WORK SESSION

- ~~B-1 Work Session to Compare Options to Fund Operations at the Wapato Facility in Fiscal Year 2009. Presented by Bill Farver, Karyne Dargan, Jay Heidenrich, Scott Taylor, Travis Graves and Invited Others. 2 HOURS REQUESTED.~~

**WAPATO WORK SESSION RESCHEDULED TO
10:30 A.M. ON THURSDAY, MARCH 20, 2008.**

Tuesday, March 11, 2008 - 7:00-8:30 PM
Parklane Christian Reformed Church - Sanctuary
16001 SE Main Street, Portland

PUBLIC SAFETY MEETING

A quorum of the Multnomah County Board of Commissioners will join other community leaders attending a meeting on Public Safety sponsored by the Centennial Community Association and East Portland Neighborhood Office. This meeting is open to the public. For agenda topics and/or further information, contact the East Portland Neighborhood Office at 503 823-4550.

Thursday, March 13, 2008 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM **NON-DEPARTMENTAL**

- C-1 Appointment of Chris Yager and Tim Lichatowich to the DEFERRED
COMPENSATION COMMITTEE

SHERIFF'S OFFICE

- C-2 Amendment 2 to Government Expenditure Contract (190 Agreement)
0405119-2 with the City of Gresham to Continue the Combined Special
Emergency Response Team (SERT)

DEPARTMENT OF COUNTY MANAGEMENT

- C-3 Budget Modification DCM-09 Reclassifying One Position in Finance and
Risk Management as Determined by the Class/Comp Unit of Central Human
Resources

DEPARTMENT OF COMMUNITY SERVICES

- C-4 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to
the Association of Unit Owners of Columbia Point Condominiums
[R482609]
- C-5 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to
the Association of Unit Owners of Columbia Point Condominiums
[R482611]
- C-6 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to
the Association of Unit Owners of Columbia Point Condominiums
[R482612]

REGULAR AGENDA **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

COMMISSION ON CHILDREN, FAMILIES AND COMMUNITY – 9:35 AM

- R-1 NOTICE OF INTENT to Apply for a \$10,000 Verizon Wireless, West Area Hopeline Grant

DEPARTMENT OF HEALTH – 9:35 AM

- R-2 Intergovernmental Revenue Agreement 0708098 with the State of Oregon, Department of Human Services, Health Services for Enforcement of the Oregon Clean Indoor Air Act
- R-3 NOTICE OF INTENT to Apply for a \$875,000 Centers for Disease Control and Prevention Pan Flu Grant to Support the Regional Health System Preparedness Program
- R-4 NOTICE OF INTENT to Submit a Full Proposal for up to \$100,000 to the Robert Wood Johnson Foundation Substance Abuse Policy Research Program

COUNTY ATTORNEY'S OFFICE – 9:45 AM

- R-5 Authorizing Settlement of a Claim for Damages Against the County

DEPARTMENT OF COUNTY MANAGEMENT – 9:50 AM

- R-6 RESOLUTION Approving an Amendment for Lease R-59 Between Multnomah County, as Landlord, and the City of Gresham, as Tenant, for Space in the John B. Yeon Facility
- R-7 RESOLUTION Exempting the Roof Replacement / Repair Project for the Multnomah County Courthouse from Administrative Procedure FAC-1 Relating to Construction of Major Facilities Capital Projects
- R-8 NOTICE OF INTENT to Request Oregon Department of Environmental Quality Funding to Support Diesel Pollution Control Equipment on County-Operated Diesel Engines
- R-9 Briefing Update on the Disposition and Redevelopment of the Martha Washington Building, 1115 SW 11th Avenue, Portland, Oregon. Presented

by Doug Butler, Director, Facilities and Property Management; Joanne Fuller, Director, Department of County Human Services, and Leslie Ford, Cascadia Behavioral Healthcare 20 MINUTES REQUESTED.

DEPARTMENT OF COMMUNITY SERVICES – 10:25 AM

R-10 RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 07-111 [**Special Bridge Lighting Fee and Minimum Deposit**]

NON-DEPARTMENTAL - 10:30 AM

R-11 Approval of the Multnomah County 2008 Federal Legislative Agenda. Presented by Phillip Kennedy-Wong. 15 MINUTES REQUESTED.

SHERIFF'S OFFICE – 10:45 AM

R-12 Briefing on Sheriff's Office Web Security, Proxy and Content Filtering for Internet Usage. Presented by Andy Potter, CJIS Manager and Christine Kirk, Chief of Staff. 10 MINUTES REQUESTED.

BOARD COMMENT

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.



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MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-1
Est. Start Time: 9:30 AM
Date Submitted: 2/22/08

Agenda Title: Appointment of Chris Yager and Tim Lichatowich to the DEFERRED COMPENSATION COMMITTEE

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: Consent Agenda
Department: Non-Departmental Division: Chair's Office
Contact(s): Ted Wheeler, Tara Bowen-Biggs
Phone: (503) 988-3308 Ext. 83953 I/O Address: 503/600
Presenter(s): N/A

General Information

1. What action are you requesting from the Board?

Request board approval of appointment of Chris Yager and Tim Lichatowich to the Deferred Compensation Committee.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Deferred Compensation Committee is comprised of five members—the County's Chief Financial Officer and four plan participants. The committee oversees the employee deferred compensation plan.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact

4. Explain any legal and/or policy issues involved.

No legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or
Department/
Agency Director:

TED WHEELER

Date: 2/22/08



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-2
Est. Start Time: 9:30 AM
Date Submitted: 03/05/08

Agenda Title: Amendment 2 to Government Expenditure Contract (190 Agreement) 0405119-2
with the City of Gresham to Continue the Combined Special Emergency Response Team (SERT)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: N/A
Department: Sheriff's Office Division: Enforcement
Contact(s): Brad Lynch
Phone: 503-988-4336 Ext. 84336 I/O Address: 503/350
Presenter(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Approval of government contract amendment 0405119-2.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Gresham Police Department and the Multnomah County Sheriff's Office combine resources for a Special Emergency Response Team. The team responds to high risk and tactical incidents within the City of Gresham and unincorporated Multnomah County, including County correctional facilities. SERT includes the tactical unit (SWAT) and crisis negotiators. The Gresham Police and Multnomah County Sheriff's Office have had a combined SERT unit dating back to at least 1996. This amendment will extend the agreement until October 31, 2008.

3. Explain the fiscal impact (current year and ongoing).

The Sheriff's Office will contribute team members to the SERT unit, and must provide their members with uniforms, weapons, and other specialized equipment. The Sheriff's Office must also pay for any specialized training necessary for their team members. The Sheriff's Office must reimburse the Gresham Police Department for proportionate costs incurred for training sites,

ammunition, chemical agents, and other expendables. Sheriff's Office costs for participating in the SERT team have been anticipated and are included in it's budgets.

4. Explain any legal and/or policy issues involved.

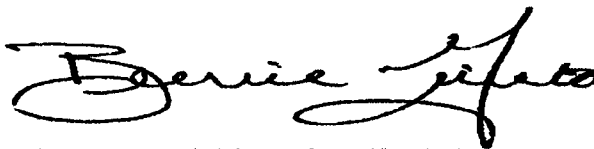
This amendment has been reviewed by the county attorney's office.

5. Explain any citizen and/or other government participation that has or will take place.

None other than those stated above.

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in cursive script, appearing to read "Bernie Lifato", written over a horizontal line.

Date: 02/14/08

LYNCH Brad B

From: WEBER Jacquie A [jacquie.a.weber@co.multnomah.or.us]
Sent: Thursday, February 28, 2008 3:45 PM
To: LYNCH Brad B
Cc: DUNAWAY Susan M
Subject: RE: Contract Review Request - City of Gresham/SERT

This contract amendment may be circulated for signature.

From: LYNCH Brad B
Sent: Tuesday, February 19, 2008 2:18 PM
To: WEBER Jacquie A
Cc: DUNAWAY Susan M
Subject: Contract Review Request - City of Gresham/SERT

Jacquie, attached is the CAF, APR, and contract amendment from Gresham for our combined SERT unit. I've also attached a copy of the original agreement. This amendment just extends the term of the agreement to 10/31/08. Thank you, Brad

Brad Lynch
Multnomah County Sheriff's Office
Fiscal Unit
501 SE Hawthorne Blvd, STE 350
Portland, OR 97214
Phone (503) 988-4336
Fax (503) 988-4317
email: brad.lynch@mcsso.us

<http://www.mcsso.us/>

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MULTNOMAH COUNTY CONTRACT APPROVAL FORM (CAF)

Contract #: 0405119 / 46-6259

Pre-approved Contract Boilerplate (with County Attorney signature) ☐ Attached ☐ Not Attached

Amendment #: 2

CLASS I Based on Informal / Intermediate Procurement	CLASS II Based on Formal Procurement	CLASS III Intergovernmental Contract (IGA)
<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Personal Services Contract	<input checked="" type="checkbox"/> Expenditure Contract
PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement
<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> INTER-DEPARTMENTAL AGREEMENT (IDA)

Department: Sheriff's Office Division/ Program: Enforcement Date: 02/11/08
 Originator: Chief Deputy Timothy Moore Phone: 503-988-4300 Bldg/Room: 503/350
 Contact: Brad Lynch Phone: 503-988-4336 Bldg/Room: 503/350

Description of Contract: Amendment extending the term of a government contract to maintain a SERT tactical unit.

RENEWAL: ☐ PREVIOUS CONTRACT #(S) 0210036, 800766

EEO CERTIFICATION EXPIRES

PROCUREMENT
EXEMPTION OR
CITATION # 46-0130(1)(f)

ISSUE
DATE:

EFFECTIVE
DATE:

END
DATE:

CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert# _____ or ☐ Self Cert ☐ Non-Profit ☐ N/A (Check all boxes that apply)

Contractor	City of Gresham			Remittance address (If different)	
Address	1333 NW Eastman Parkway				
City/State	Gresham, Oregon			Payment Schedule / Terms:	
ZIP Code	97030			<input type="checkbox"/> Lump Sum \$	<input type="checkbox"/> Due on Receipt
Phone	503-661-3000			<input type="checkbox"/> Monthly \$	<input type="checkbox"/> Net 30
Employer ID# or SS#				<input type="checkbox"/> Other \$	<input type="checkbox"/> Other
Contract Effective Date	11/01/04	Term Date	10/31/07	<input type="checkbox"/> Price Agreement (PA) or Requirements Funding Info:	
Amendment Effect Date	11/01/07	New Term Date	10/31/08		
Original Contract Amount	\$ 8,400.00			Original PA/Requirements Amount	\$
Total Amt of Previous Amendments	\$ 4,200.00			Total Amt of Previous Amendments	\$
Amount of Amendment	\$ 4,200.00			Amount of Amendment	\$
Total Amount of Agreement \$	\$ 16,800.00			Total PA/Requirements Amount	\$

REQUIRED SIGNATURES:

Department Manager _____ DATE _____
 County Attorney _____ DATE _____
 CPCA Manager _____ DATE _____
 County Chair Timothy Moore DATE 03-13-08
 Sheriff Bernie Giorno DATE 02-14-08
 Contract Administration _____ DATE _____

COMMENTS:

**INTERGOVERNMENTAL AGREEMENT AMENDMENT
CITY OF GRESHAM CONTRACT # 2154
Amendment #2**

This Intergovernmental Agreement Amendment is entered into by and between the City of Gresham (City), a municipal corporation of the State of Oregon and the Multnomah County Sheriff's Office (MCSO) and amends that contract dated November 1, 2004 and amended November 1, 2006.

Whereas the City and MCSO desire to amend the Intergovernmental Agreement for the following reason:

1. Renew the intergovernmental agreement for one year.

Now, therefore, it is hereby agreed that the Intergovernmental Agreement is amended as follows:

Section # 1: TERM

The term of this agreement shall be from November 1, 2007 to October 31, 2008 unless terminated under the provisions of the intergovernmental agreement.

In all other respects, the Intergovernmental Agreement shall remain in full force and effect.

MULTNOMAH COUNTY

By: BERNIE GIUSTO by TM
Bernie Giusto, Sheriff

Date: 02-14-08

By: TED WHEELER
Ted Wheeler, County Chair

Date: 03.13.08

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-2 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

APPROVED AS TO FORM:

By: _____
County Counsel

Date: _____

CITY OF GRESHAM

By: Carla C. Piluso 020700
Carla C. Piluso, Chief of Police

Date: _____

By: Shane T. Bemis
Shane T. Bemis, Mayor

Date: 2/6/08

By: Erik Kvarsten
Erik Kvarsten, City Manager

Date: 2/6/08

APPROVED AS TO FORM:

By: Heather Ranley
City Attorney

Date: 1-22-08



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (Budget Modification)

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-3 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-3
Est. Start Time: 9:30 AM
Date Submitted: 02/21/08

BUDGET MODIFICATION: DCM - 09

Budget Modification DCM-09 Reclassifying One Position in Finance and Risk Management as Determined by the Class/Comp Unit of Central Human Resources

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>March 13, 2008</u>	Amount of Time Needed:	<u>N/A</u>
Department:	<u>County Management</u>	Division:	<u>Director's Office</u>
Contact(s):	<u>Bob Thomas</u>		
Phone:	<u>(503) 988-4283</u>	<u>844283</u>	I/O Address: <u>503/531</u>
Presenter(s):	<u>Consent Calendar</u>		

General Information

1. What action are you requesting from the Board?

The department is requesting Board approval of a budget modification reclassifying one position in the Accounts Payable unit of the Finance & Risk Management Division as determined by the Class/Comp Unit of Central Human Resources.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Department of County Management is asking the Board to approve the reclassification of one position in the Accounts Payable unit in Finance:

Finance & Risk Management

Position Title (Old)	Position Title (New)	Position Number	FTE
Vacant Finance Specialist 1	Finance Specialist 2	705521	No change

This position is primarily responsible for the performance of some of the more complex division

duties within the Accounts Payable unit. When this position became vacant recently due to a retirement, division managers presented Central Class Comp with the current position description that included all relevant duties. Class Comp has reclassified this position upward one level to Finance Specialist 2 due to a higher level of independence and responsibility than that of the Finance Specialist 1 classification.

3. Explain the fiscal impact (current year and ongoing).

No overall fiscal impact for the current year, funds are budgeted to cover these changes. Future budget requests will include costs for cost of living or merit increases, as appropriate.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

ATTACHMENT A

Budget Modification

If the request is a **Budget Modification**, please answer all of the following in detail:

- **What revenue is being changed and why?**
Risk Management Fund service reimbursement revenue is increased by \$82.
- **What budgets are increased/decreased?**
Risk Management Fund is increased by \$82.
- **What do the changes accomplish?**
Position reclassification described in section 2.
- **Do any personnel actions result from this budget modification? Explain.**
Position reclassification described in section 2.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**
Not applicable to this action.
- **Is the revenue one-time-only in nature? Will the function be ongoing? What plans are in place to identify a sufficient ongoing funding stream?**
Ongoing
- **If a grant, what period does the grant cover?**
N/A
- **If a grant, when the grant expires, what are funding plans?**
N/A

<p><i>NOTE: If a Budget Modification or a Contingency Request attach a Budget Modification Expense & Revenues Worksheet and/or a Budget Modification Personnel Worksheet.</i></p>

ATTACHMENT B

BUDGET MODIFICATION: DCM - 09

Required Signatures

**Elected Official or
Department/
Agency Director:**

Carol M. Ford

Date: 02/20/08

Budget Analyst:

Debra

Date: 02/20/08

Department HR:

Carl R. Dwyer

Date: 02/21/08

Countywide HR:

Sandra J. Busby

Date: 02/21/08

Budget Modification ID: **DCM-09****EXPENDITURES & REVENUES**

Please show an increase in revenue as a negative value and a decrease as a positive value for consistency with MERLIN.

Budget/Fiscal Year: 2008

Line No.	Fund Center	Fund Code	Func. Area	Accounting Unit			Cost Element	Current Amount	Revised Amount	Change Increase/ (Decrease)	Subtotal	Description
				Internal Order	Cost Center	WBS Element						
1	72-10	1000	0020		704100		60000	316,909	318,175	1,266		Increase Permanent
2	72-10	1000	0020		704100		60130	101,696	102,102	406		Increase Salary Related
3	72-10	1000	0020		704100		60140	80,629	80,711	82		Increase Insurance Benefits
4	72-10	1000	0020		704100		60260	4,000	2,246	(1,754)		Reduce Travel & Training
5	72-10	3500	0020		705210		50316		(82)	(82)		Increase Service Reimb
6	72-10	3500	0020		705210		60330		82	82		Increase Offsetting Expend
7									0			
8									0			
9									0			
10									0			
11									0			
12									0			
13									0			
14									0			
15									0			
16									0			
17									0			
18									0			
19									0			
20									0			
21									0			
22									0			
23									0			
24									0			
25									0			
26									0			
27									0			
28									0			
29									0			
										0	0	Total - Page 1
										0	0	GRAND TOTAL

ANNUALIZED PERSONNEL CHANGE

Change on a full year basis even though this action affects only a part of the fiscal year (FY).

						ANNUALIZED			
Fund	Job #	HR Org	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
1000	6029	61268	Finance Specialist 1	705521	(1.00)	(45,414)	(14,573)	(12,957)	(72,944)
1000	6030	61268	Finance Specialist 2	705521	1.00	49,212	15,792	13,204	78,208
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
TOTAL ANNUALIZED CHANGES					0.00	3,798	1,219	247	5,264

CURRENT YEAR PERSONNEL DOLLAR CHANGE

Calculate costs/savings that will take place in this FY; these should explain the actual dollar amounts being changed by this Bud Mod.

						CURRENT YEAR			
Fund	Job #	HR Org	Position Title	Position Number	FTE	BASE PAY	FRINGE	INSUR	TOTAL
1000	6029	61268	Finance Specialist 1	705521	(0.33)	(15,138)	(4,858)	(4,319)	(24,315)
1000	6030	61268	Finance Specialist 2	705521	0.33	16,404	5,264	4,401	26,069
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
									0
TOTAL CURRENT FY CHANGES					0.00	1,266	406	82	1,755



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST short form

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-4
Est. Start Time: 9:30 AM
Date Submitted: 02/21/08

Agenda Title: RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482609]

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	March 13, 2008	Time Requested:	Consent Item
Department:	Community Services	Division:	Tax Title
Contact(s):	Gary Thomas		
Phone:	503-988-3590	Ext.	22591
Presenter(s):	Gary Thomas		
I/O Address:	503/4/TT		

General Information

1. What action are you requesting from the Board?

The Tax Title Section is requesting the Board to approve the private sale of a tax foreclosed property to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The subject property is a strip of land that came into county ownership through the foreclosure of delinquent tax liens on September 25, 2006. The strip is 473'± long and varies in width between approximately 20' and 30'. The area of the strip is approximately 10,019 square feet. It is located between a common sidewalk used by residents of Columbia Point Condominiums and the Columbia River.

The strip was created when the maps in this area were updated. The developer was aware that the strip was not included in the legal description but failed to pay property taxes on the parcel. We propose to sell the subject strip along with two other parcels to the Homeowners Association of Columbia Point Condominiums.

The plat, including the subject strip, was valued as a whole in 1999. However, the land value placed on the strip was similar to the value placed on other Residential/Commercial land around the condominium complex. After six years of non-payment of taxes the trended land value associated with the strip was substantial. Property values in the area were reviewed by the Appraisal Section

and resulted in a lower assessed value for the strip which is considered to be excess land.

The attached Exhibit A shows the location of the strip. An aerial photo, Exhibit B, shows the strip and the surrounding properties.

Tax Title Division is confident that the shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.

This action affects our Vibrant Communities Program Offer by placing a tax foreclosed property back onto the tax roll.

3. Explain the fiscal impact (current year and ongoing).

The private sale will allow for the recovery of a portion of the delinquent taxes, fees, and expenses. The sale will also reinstate the property on the tax roll (see Exhibit C).

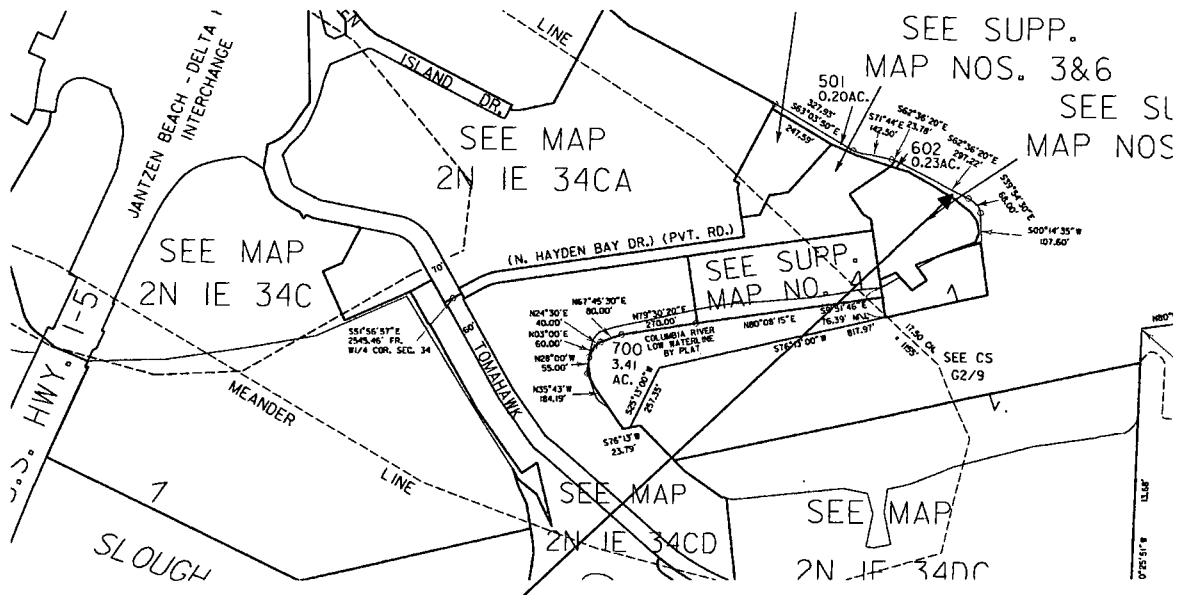
4. Explain any legal and/or policy issues involved.

No legal issues are expected. The parcel will be deeded "As Is" without guarantee of clear title.

5. Explain any citizen and/or other government participation that has or will take place.

No citizen or government participation is anticipated.

EXHIBIT A



Subject

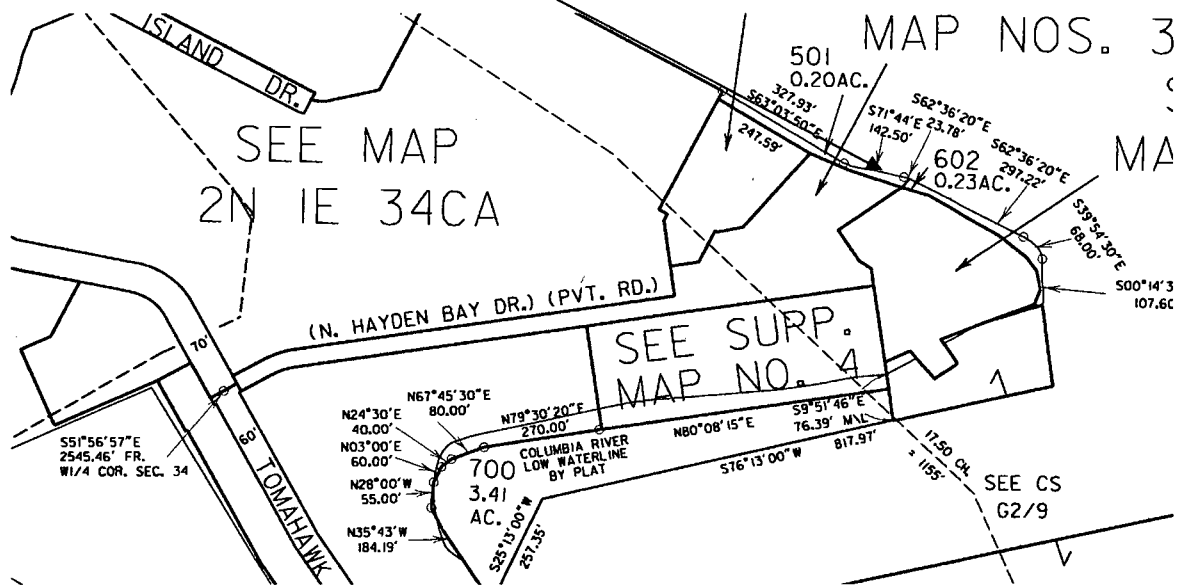


EXHIBIT B



Subject

Columbia Point Condominiums

EXHIBIT C

LEGAL DESCRIPTION:

All that part of the following described Parcel 1 lying Southerly, Easterly and Northerly of the following described Line "A"

Parcel 1

A tract of land in Section 34, Township 2 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Beginning at a point which bears S51°56'57"E, a distance of 2545.46 feet from the West quarter corner of said Section 34, said point being the centerline intersections of North Tomahawk Island Drive and North Hayden Bay Drive; thence N59°32'45"E, a distance of 35.00 feet; thence N59°32'45"E, a distance of 80.12 feet; thence on a 191.00 foot radius curve to the right through a central angle of 20°35'30", a distance of 68.64 feet; thence N80°08'15"E, a distance of 1064.57 feet; thence N53°38'15"E, a distance of 457.01 feet to the 16 foot contour line (Columbia River Datum) on the Northeasterly bank of Hayden Island; thence following said contour line, S62°36'20"E, a distance of 297.22 feet; thence S39°54'30"E, a distance of 68.00 feet; thence S00°14'35"W, a distance of 107.60 feet; thence S82°29'10"W, a distance of 154.00 feet; thence S62°27'30"W, a distance of 234.17 feet; thence leaving said 16 foot contour line, N09°51'45"W a distance of 211.93 feet along the East line of Riverhouse-East, A Condominium to the Northeast corner thereof; thence S80°08'15"W, a distance of 1349.56 feet, along the Northerly lines of Riverhouse-East, A Condominium and Riverhouse Condominium; thence along the arc of a 170.5 foot radius curve to the left, through a central angle of 20°35'30", an arc distance of 61.28 feet; thence S59°32'45"W, a distance of 80.12 feet to the Easterly line of N. Tomahawk Island Drive; thence N30°27'15"W, a distance of 20.50 feet to the point of beginning

Line "A"

Beginning at a 5/8" by 30" iron rod with a yellow plastic cap inscribed "OTAK, Inc.", said iron rod being on the East line of Riverhouse-East, A Condominium, a duly recorded plat in Multnomah County, Oregon and bearing S09°51'45"E, a distance of 180.97 feet from the Northeast corner of said Riverhouse-East, A Condominium; thence N64°07'36"E, a distance of 64.21 feet; thence S42°36'14"E, a distance of 87.18 feet; thence N53°58'36"E, a distance of 64.35 feet; thence N36°00'27"W, a distance of 69.28 feet; thence N67°31'06"E, a distance of 112.53 feet to a point on the Southerly line of the above described Parcel 1 and the point of beginning of the line herein to be described; thence N67°31'06"E, a distance of 118.49 feet; thence N20°50'50"E, a distance of 37.41 feet; thence N12°40'22"E, a distance of 43.46 feet; thence N36°17'17"W, a distance of 40.51 feet; thence N52°47'48"W, a distance of 82.67 feet; thence N62°31'20"W, a distance of 28.58 feet to the Northwest line of the above described Parcel 1; thence N53°38'15"E, along the Northwest line of the above described Parcel 1 to the most Northerly corner of said Parcel 1 and the terminus of the line herein described.

ADJACENT PROPERTY ADDRESS: Columbia Point Condominiums
TAX ACCOUNT NUMBER: R482609
GREENSPACE DESIGNATION: No designation
SIZE OF PARCEL: More or less 10,019 square feet
ASSESSED VALUE: \$3,450

ITEMIZED EXPENSES FOR TOTAL PRICE OF PRIVATE SALE

BACK TAXES & INTEREST:	\$14,237.70
TAX TITLE MAINTENANCE COST & EXPENSES:	\$250.00
RECORDING FEE:	\$26.00
SUB-TOTAL	\$14,513.70
MINIMUM PRICE REQUEST OF PRIVATE SALE	\$5,000.00

Required Signature

**Department/
Agency Director:**

M. Cecilia Johnson

Date: 02/21/08

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482609]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$3,450.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$5,000, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$5,000, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services
Page 1 of 4 - Resolution and Deed Authorizing Private Sale

Exhibit A Resolution

Legal Description:

All that part of the following described Parcel 1 lying Southerly, Easterly and Northerly of the following described Line "A"

Parcel 1

A tract of land in Section 34, Township 2 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Beginning at a point which bears S51°56'57"E, a distance of 2545.46 feet from the West quarter corner of said Section 34, said point being the centerline intersections of North Tomahawk Island Drive and North Hayden Bay Drive; thence N59°32'45"E, a distance of 35.00 feet; thence N59°32'45"E, a distance of 80.12 feet; thence on a 191.00 foot radius curve to the right through a central angle of 20°35'30", a distance of 68.64 feet; thence N80°08'15"E, a distance of 1064.57 feet; thence N53°38'15"E, a distance of 457.01 feet to the 16 foot contour line (Columbia River Datum) on the Northeasterly bank of Hayden Island; thence following said contour line, S62°36'20"E, a distance of 297.22 feet; thence S39°54'30"E, a distance of 68.00 feet; thence S00°14'35"W, a distance of 107.60 feet; thence S82°29'10"W, a distance of 154.00 feet; thence S62°27'30"W, a distance of 234.17 feet; thence leaving said 16 foot contour line, N09°51'45"W a distance of 211.93 feet along the East line of Riverhouse-East, A Condominium to the Northeast corner thereof; thence S80°08'15"W, a distance of 1349.56 feet, along the Northerly lines of Riverhouse-East, A Condominium and Riverhouse Condominium; thence along the arc of a 170.5 foot radius curve to the left, through a central angle of 20°35'30", an arc distance of 61.28 feet; thence S59°32'45"W, a distance of 80.12 feet to the Easterly line of N. Tomahawk Island Drive; thence N30°27'15"W, a distance of 20.50 feet to the point of beginning

Line "A"

Beginning at a 5/8" by 30" iron rod with a yellow plastic cap inscribed "OTAK, Inc.", said iron rod being on the East line of Riverhouse-East, A Condominium, a duly recorded plat in Multnomah County, Oregon and bearing S09°51'45"E, a distance of 180.97 feet from the Northeast corner of said Riverhouse-East, A Condominium; thence N64°07'36"E, a distance of 64.21 feet; thence S42°36'14"E, a distance of 87.18 feet; thence N53°58'36"E, a distance of 64.35 feet; thence N36°00'27"W, a distance of 69.28 feet; thence N67°31'06"E, a distance of 112.53 feet to a point on the Southerly line of the above described Parcel 1 and the point of beginning of the line herein to be described; thence N67°31'06"E, a distance of 118.49 feet; thence N20°50'50"E, a distance of 37.41 feet; thence N12°40'22"E, a distance of 43.46 feet; thence N36°17'17"W, a distance of 40.51 feet; thence N52°47'48"W, a distance of 82.67 feet; thence N62°31'20"W, a distance of 28.58 feet to the Northwest line of the above described Parcel 1; thence N53°38'15"E, along the Northwest line of the above described Parcel 1 to the most Northerly corner of said Parcel 1 and the terminus of the line herein described.

Until a change is requested, all tax statements
shall be sent to the following address:
ASSOCIATION OF UNIT OWNERS OF
COLUMBIA POINT CONDOMINIUMS
12503 SE MILL PLAIN SUITE 260
VANCOUVER WA 98684

After recording return to:
Multnomah County Tax Title 503/4

Deed D082154 For R482609

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS **Grantee**, the real property described in the attached **Exhibit A**.

The true consideration paid for this transfer is \$5,000.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of Commissioners the 13th day of March 2008, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 13th day of March 2008, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

EXHIBIT A
(DEED D082154 & TAX ACCOUNT R482609)

Legal Description:

All that part of the following described Parcel 1 lying Southerly, Easterly and Northerly of the following described Line "A"

Parcel 1

A tract of land in Section 34, Township 2 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

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Line "A"

Beginning at a 5/8" by 30" iron rod with a yellow plastic cap inscribed "OTAK, Inc.", said iron rod being on the East line of Riverhouse-East, A Condominium, a duly recorded plat in Multnomah County, Oregon and bearing S09°51'45"E, a distance of 180.97 feet from the Northeast corner of said Riverhouse-East, A Condominium; thence N64°07'36"E, a distance of 64.21 feet; thence S42°36'14"E, a distance of 87.18 feet; thence N53°58'36"E, a distance of 64.35 feet; thence N36°00'27"W, a distance of 69.28 feet; thence N67°31'06"E, a distance of 112.53 feet to a point on the Southerly line of the above described Parcel 1 and the point of beginning of the line herein to be described; thence N67°31'06"E, a distance of 118.49 feet; thence N20°50'50"E, a distance of 37.41 feet; thence N12°40'22"E, a distance of 43.46 feet; thence N36°17'17"W, a distance of 40.51 feet; thence N52°47'48"W, a distance of 82.67 feet; thence N62°31'20"W, a distance of 28.58 feet to the Northwest line of the above described Parcel 1; thence N53°38'15"E, along the Northwest line of the above described Parcel 1 to the most Northerly corner of said Parcel 1 and the terminus of the line herein described.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-021

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482609]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$3,450.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$5,000, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$5,000, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services
Page 1 of 4 - Resolution 08-021 and Deed Authorizing Private Sale

Exhibit A Resolution

Legal Description:

All that part of the following described Parcel 1 lying Southerly, Easterly and Northerly of the following described Line "A"

Parcel 1

A tract of land in Section 34, Township 2 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Beginning at a point which bears S51°56'57"E, a distance of 2545.46 feet from the West quarter corner of said Section 34, said point being the centerline intersections of North Tomahawk Island Drive and North Hayden Bay Drive; thence N59°32'45"E, a distance of 35.00 feet; thence N59°32'45"E, a distance of 80.12 feet; thence on a 191.00 foot radius curve to the right through a central angle of 20°35'30", a distance of 68.64 feet; thence N80°08'15"E, a distance of 1064.57 feet; thence N53°38'15"E, a distance of 457.01 feet to the 16 foot contour line (Columbia River Datum) on the Northeasterly bank of Hayden Island; thence following said contour line, S62°36'20"E, a distance of 297.22 feet; thence S39°54'30"E, a distance of 68.00 feet; thence S00°14'35"W, a distance of 107.60 feet; thence S82°29'10"W, a distance of 154.00 feet; thence S62°27'30"W, a distance of 234.17 feet; thence leaving said 16 foot contour line, N09°51'45"W a distance of 211.93 feet along the East line of Riverhouse-East, A Condominium to the Northeast corner thereof; thence S80°08'15"W, a distance of 1349.56 feet, along the Northerly lines of Riverhouse-East, A Condominium and Riverhouse Condominium; thence along the arc of a 170.5 foot radius curve to the left, through a central angle of 20°35'30", an arc distance of 61.28 feet; thence S59°32'45"W, a distance of 80.12 feet to the Easterly line of N. Tomahawk Island Drive; thence N30°27'15"W, a distance of 20.50 feet to the point of beginning

Line "A"

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Until a change is requested, all tax statements
Shall be sent to the following address:
ASSOCIATION OF UNIT OWNERS OF
COLUMBIA POINT CONDOMINIUMS
12503 SE MILL PLAIN SUITE 260
VANCOUVER WA 98684

After recording return to:
Multnomah County Tax Title 503/4

Deed D082154 For R482609

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS **Grantee**, the real property described in the attached **Exhibit A**.

The true consideration paid for this transfer is \$5,000.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of Commissioners the 13th day of March 2008, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 13th day of March 2008, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

EXHIBIT A

(DEED D082154 & TAX ACCOUNT R482609)

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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

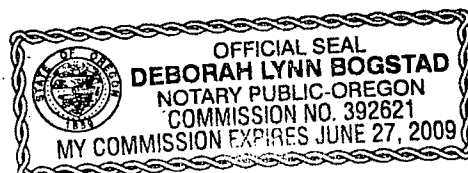
REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

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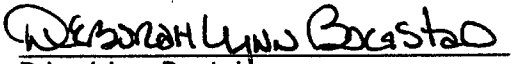

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

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MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST short form

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-5
Est. Start Time: 9:30 AM
Date Submitted: 02/21/08

Agenda Title: RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482611]

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested:	March 13, 2008	Time Requested:	Consent Item
Department:	Community Services	Division:	Tax Title
Contact(s):	Gary Thomas		
Phone:	503-988-3590	Ext.	22591
Presenter(s):	Gary Thomas		
I/O Address:	503/4/TT		

General Information

1. What action are you requesting from the Board?

The Tax Title Section is requesting the Board to approve the private sale of a tax foreclosed property to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The subject property is a strip trapezoid in shape that came into county ownership through the foreclosure of delinquent tax liens on September 25, 2006. The strip is 75'± long and varies in width between approximately 22' and 29'. The area of the strip is approximately 1,767 square feet. It is located between a common sidewalk used by residents of Columbia Point Condominiums and a small inlet off the Columbia River.

The strip was created when the maps in this area were updated. The developer was aware that the strip was not included in the legal description but failed to pay property taxes on the parcel. We propose to sell the subject strip along with two other similar parcels to the Homeowners Association of Columbia Point Condominiums.

The plat, including the subject strip, was valued as a whole in 1999. However, the land value placed on the strip was similar to the value placed on other Residential/Commercial land around the condominium complex. After six years of non-payment of taxes the trended land value associated with the strip was substantial. Property values in the area were reviewed by the Appraisal Section

and resulted in a lower assessed value for the strip which is considered to be excess land.

The attached Exhibit A shows the location of the strip. An aerial photo, Exhibit B, shows the strip and the surrounding properties.

Tax Title Division is confident that the shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.

This action affects our Vibrant Communities Program Offer by placing a tax foreclosed property back onto the tax roll.

3. Explain the fiscal impact (current year and ongoing).

The private sale will allow for the recovery of a portion of the delinquent taxes, fees, and expenses. The sale will also reinstate the property on the tax roll (see Exhibit C).

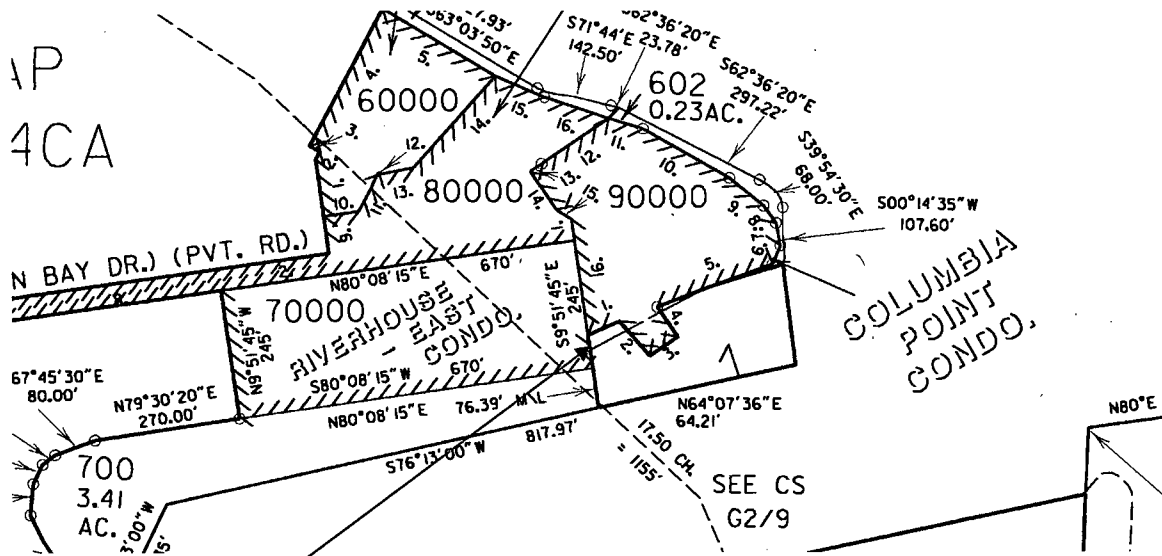
4. Explain any legal and/or policy issues involved.

No legal issues are expected. The parcel will be deeded "As Is" without guarantee of clear title.

5. Explain any citizen and/or other government participation that has or will take place.

No citizen or government participation is anticipated.

EXHIBIT A



Subject

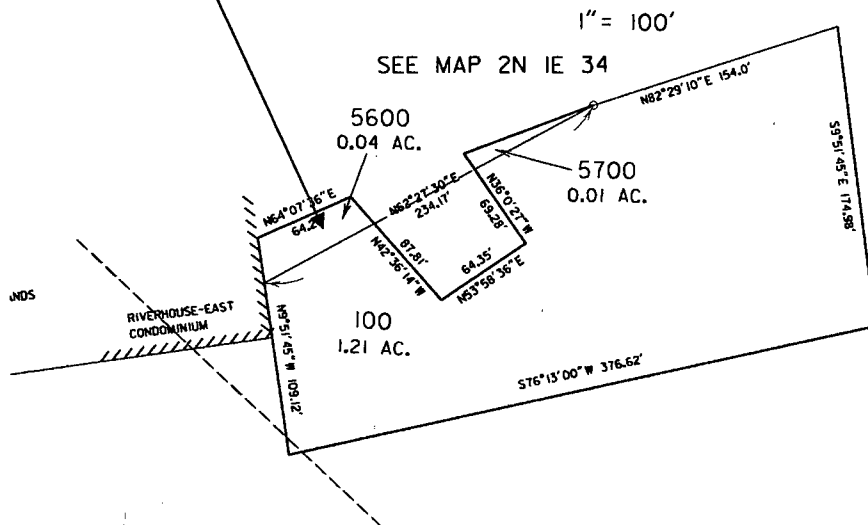


EXHIBIT B



Subject

EXHIBIT C

LEGAL DESCRIPTION:

All that part of the following described Parcel 1 lying Southerly and Westerly of the following described Line "A"

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ADJACENT PROPERTY ADDRESS:

Columbia Point Condominiums

TAX ACCOUNT NUMBER:

R482611

GREENSPACE DESIGNATION:

No designation

SIZE OF PARCEL:

More or less 1,767 square feet

ASSESSED VALUE:

\$600

ITEMIZED EXPENSES FOR TOTAL PRICE OF PRIVATE SALE

BACK TAXES & INTEREST:

\$2,929.52

TAX TITLE MAINTENANCE COST & EXPENSES:

\$250.00

RECORDING FEE:

\$26.00

SUB-TOTAL

\$3,205.52

MINIMUM PRICE REQUEST OF PRIVATE SALE

\$850.00

Required Signature

**Department/
Agency Director:**

A handwritten signature in cursive script, reading "M. Cecilia Johnson". The signature is written in dark ink and is positioned above a horizontal line.

Date: 02/21/08

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482611]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$600.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$850, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$850, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services

Exhibit A Resolution

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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 13th day of March 2008, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

EXHIBIT A
(DEED D082155 & TAX ACCOUNT R482611)

Legal Description:

All that part of the following described Parcel 1 lying Southerly and Westerly of the following described Line "A"

Parcel 1

A tract of land in Section 34, Township 2 North, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Beginning at a point which bears S51°56'57"E, a distance of 2545.46 feet from the West quarter corner of said Section 34, said point being the centerline intersections of North Tomahawk Island Drive and North Hayden Bay Drive; thence N59°32'45"E, a distance of 35.00 feet; thence N59°32'45"E, a distance of 80.12 feet; thence on a 191.00 foot radius curve to the right through a central angle of 20°35'30", a distance of 68.64 feet; thence N80°08'15"E, a distance of 1064.57 feet; thence N53°38'15"E, a distance of 457.01 feet to the 16 foot contour line(Columbia River Datum) on the Northeasterly bank of Hayden Island; thence following said contour line, S62°36'20"E, a distance of 297.22 feet; thence S39°54'30"E, a distance of 68.00 feet; thence S00°14'35"W, a distance of 107.60 feet; thence S82°29'10"W, a distance of 154.00 feet; thence S62°27'30"W, a distance of 234.17 feet; thence leaving said 16 foot contour line, N09°51'45"W a distance of 211.93 feet along the East line of Riverhouse-East, A Condominium, to the Northeast corner thereof; thence S80°08'15"W, a distance of 1349.56 feet, along the Northerly lines of Riverhouse-East, A Condominium and Riverhouse Condominium; thence along the arc of a 170.5 foot radius curve to the left, through a central angle of 20°35'30", an arc distance of 61.28 feet; thence S59°32'45"W, a distance of 80.12 feet to the Easterly line of N. Tomahawk Island Drive; thence N30°27'15"W, a distance of 20.50 feet to the point of beginning

Line "A"

Beginning at a 5/8" by 30" iron rod with a yellow plastic cap inscribed "OTAK, Inc.", said iron rod being on the East line of Riverhouse-East, A Condominium, a duly recorded plat in Multnomah County, Oregon and bearing S09°51'45"E, a distance of 180.97 feet from the Northeast corner of said Riverhouse-East, A Condominium; thence N64°07'36"E, a distance of 64.21 feet; thence S42°36'14"E, a distance of 87.18 feet; to the terminus of the line herein described.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-022

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482611]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$600.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$850, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$850, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services
Page 1 of 4 - Resolution 08-022 and Deed Authorizing Private Sale

Exhibit A Resolution

Legal Description:

All that part of the following described Parcel 1 lying Southerly and Westerly of the following described Line "A"

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Until a change is requested, all tax statements
Shall be sent to the following address:
ASSOCIATION OF UNIT OWNERS OF
COLUMBIA POINT CONDOMINIUMS
12503 SE MILL PLAIN SUITE 260
VANCOUVER WA 98684

After recording return to:
Multnomah County Tax Title 503/4

Deed D082155 For R482611

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS **Grantee**, the real property described in the attached **Exhibit A**.

The true consideration paid for this transfer is \$850.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of Commissioners the 13th day of March 2008, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

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Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

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(DEED D082155 & TAX ACCOUNT R482611)

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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

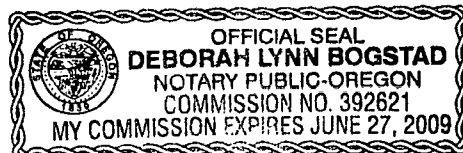
REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
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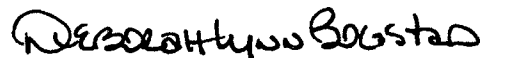

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

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MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST short form

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: C-6
Est. Start Time: 9:30 AM
Date Submitted: 02/21/08

Agenda Title: RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482612]

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Date Requested: March 13, 2008 Time Requested: Consent Item
Department: Community Services Division: Tax Title
Contact(s): Gary Thomas
Phone: 503-988-3590 Ext. 22591 I/O Address: 503/4/TT
Presenter(s): Gary Thomas

General Information

1. What action are you requesting from the Board?

The Tax Title Section is requesting the Board to approve the private sale of a tax foreclosed property to the ASSOCIATION OF UNIT OWNERS OF COLUMBIA POINT CONDOMINIUMS.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The subject property is a triangular shaped parcel that came into county ownership through the foreclosure of delinquent tax liens on September 25, 2006. The strip is 85'± long and is approximately 12' wide at the base. The area of the strip is approximately 515 square feet. It is located between a common sidewalk used by residents of Columbia Point Condominiums and a small inlet off the Columbia River.

The strip was created when the maps in this area were updated. The developer was aware that the strip was not included in the legal description but failed to pay property taxes on the parcel. We propose to sell the subject strip along with two other similar parcels to the Homeowners Association of Columbia Point Condominiums.

The plat, including the subject strip, was valued as a whole in 1999. However, the land value placed on the strip was similar to the value placed on other Residential/Commercial land around the condominium complex. After six years of non-payment of taxes the trended land value associated with the strip was substantial. Property values in the area were reviewed by the Appraisal Section

and resulted in a lower assessed value for the strip which is considered to be excess land.

The attached Exhibit A shows the location of the strip. An aerial photo, Exhibit B, shows the strip and the surrounding properties.

Tax Title Division is confident that the shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.

This action affects our Vibrant Communities Program Offer by placing a tax foreclosed property back onto the tax roll.

3. Explain the fiscal impact (current year and ongoing).

The private sale will allow for the recovery of a portion of the delinquent taxes, fees, and expenses. The sale will also reinstate the property on the tax roll (see Exhibit C).

4. Explain any legal and/or policy issues involved.

No legal issues are expected. The parcel will be deeded "As Is" without guarantee of clear title.

5. Explain any citizen and/or other government participation that has or will take place.

No citizen or government participation is anticipated.

EXHIBIT A

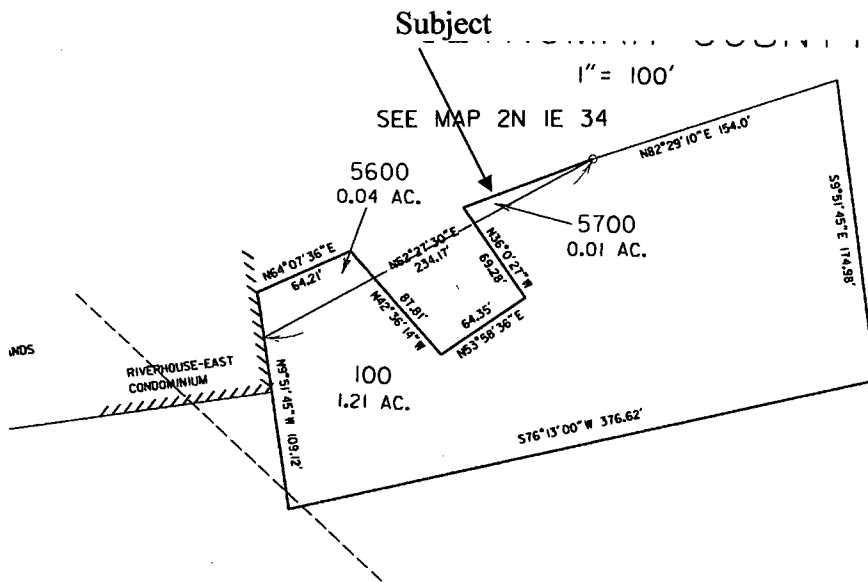
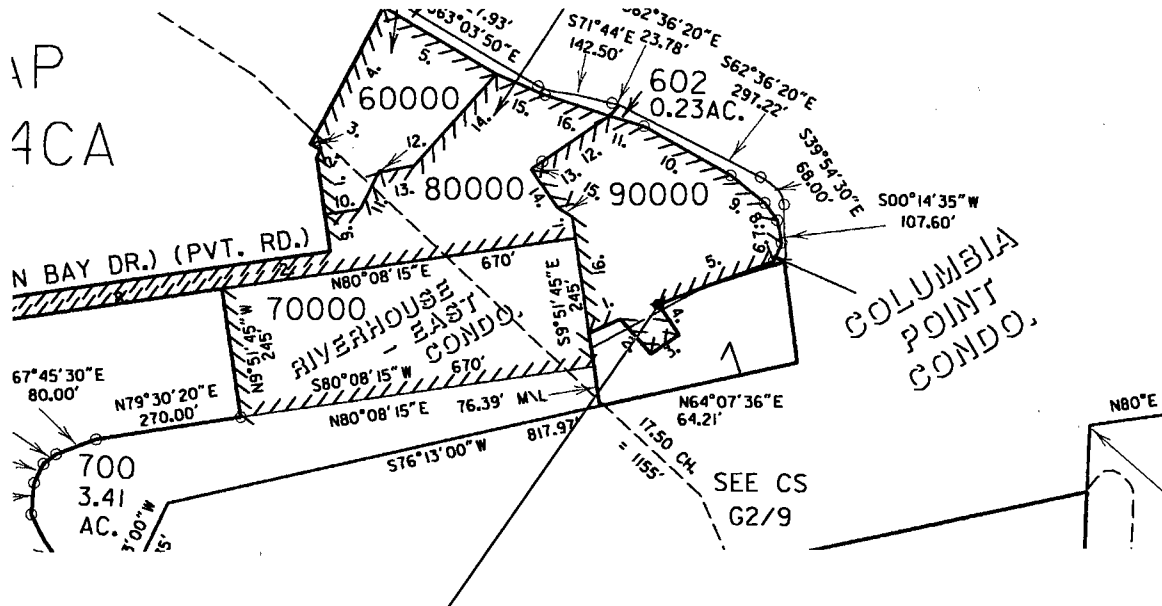


EXHIBIT B



Subject

EXHIBIT C

LEGAL DESCRIPTION:

All that part of the following described Parcel 1 lying Southerly and Easterly of the following described Line "A"

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ADJACENT PROPERTY ADDRESS: Columbia Point Condominiums
TAX ACCOUNT NUMBER: R482612
GREENSPACE DESIGNATION: No designation
SIZE OF PARCEL: More or less 515 square feet
ASSESSED VALUE: \$150

ITEMIZED EXPENSES FOR TOTAL PRICE OF PRIVATE SALE

BACK TAXES & INTEREST:	\$472.56
TAX TITLE MAINTENANCE COST & EXPENSES:	\$50.00
RECORDING FEE:	\$26.00
SUB-TOTAL	\$548.56
MINIMUM PRICE REQUEST OF PRIVATE SALE	\$250.00

Required Signature

**Department/
Agency Director:**

A handwritten signature in cursive script, reading "M. Cecilia Johnson". The signature is written in dark ink and is positioned above a horizontal line.

Date: 02/21/08

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482612]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$150.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$250, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$250, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services
Page 1 of 4 - Resolution and Deed Authorizing Private Sale

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VANCOUVER WA 98684

After recording return to:
Multnomah County Tax Title 503/4

Deed D082156 For R482612

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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 13th day of March 2008, by Ted Wheeler, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

Deborah Lynn Bogstad
Notary Public for Oregon
My Commission expires: 6/27/09

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(DEED D082156 & TAX ACCOUNT R482612)

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-023

Authorizing the Private Sale of a Tax Foreclosed Property to the Association of Unit Owners of Columbia Point Condominiums [R482612]

The Multnomah County Board of Commissioners Finds:

- a. Multnomah County acquired through the foreclosure of liens for delinquent real property taxes, the real property described in the attached Exhibit A.
- b. The property has an assessed value of \$150.
- c. Although no written confirmation from the City of Portland was obtained, the Tax Title Division is confident that the irregular shape and size of the property make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. The Association of Unit Owners of Columbia Point Condominiums has agreed to pay \$250, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

The Multnomah County Board of Commissioners Resolves:

1. Upon Tax Title's receipt of the payment of \$250, the Chair on behalf of Multnomah County is authorized to execute a deed, substantially in compliance with the attached deed; conveying to The Association of Unit Owners of Columbia Point Condominiums the real property described in the attached Exhibit A.

ADOPTED this 13th day of March, 2008.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services

Exhibit A Resolution

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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
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BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

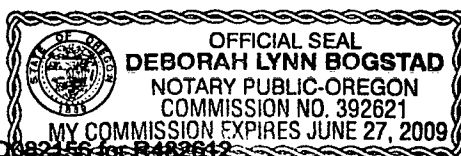
REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
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By 
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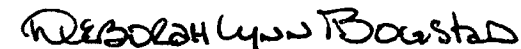

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MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (long form)

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-1 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-1
Est. Start Time: 9:30 AM
Date Submitted: 03/04/08

Agenda Title: **NOTICE OF INTENT to Apply for a \$10,000 Verizon Wireless, West Area Hopeline Grant**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting: March 13, 2008 Amount of Time Needed: 5 minutes
Department: Non-Departmental Division: CCFC
Contact(s): Lisa Hansell & Wendy Lebow
Phone: 503.988.4008 Ext. 84008 I/O Address: 167/1/200/CCFC
Presenter(s): Lisa Hansell & Wendy Lebow

General Information

1. What action are you requesting from the Board?

The Commission on Children, Families and Community (CCFC) requests that the Board review and approve our intent to apply for funds through the Verizon Wireless, West Area Hopeline grant.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This grant will provide partial support for child abuse prevention events and community education activities for the month of April 2009.

Child abuse and neglect is a devastating problem affecting too many children in Multnomah County. Statewide, about half of abuse/neglect victims reported are under the age of six (6). In Multnomah County, child abuse rates continue to rise. According to the Oregon Department of Human Services, 2,281 children were the victims of abuse or neglect in Multnomah County in 2006. This represents a 3% increase rise over 2004 and a staggering 43% increase since 2003.

Child abuse can be prevented. One important strategy for child abuse prevention is community awareness and education.

The CCFC, working in conjunction with community partners and sponsors, organizes and highlights activities across the community focused on building safe and healthy families, with a focus on the month of April, which is Child Abuse Prevention Month. The kick-off event, Roots & Wings, showcases over 50 organizations with resource information, interactive activities and entertainment. Each year, the event has grown exponentially: beginning in 2004 at Pioneer Courthouse Square with an attendance of fewer than 100 people, to the 2007 event at Lloyd Center Mall with more than 5,000 participants.

This year, in addition to Roots & Wings, we have a series of community events and outreach efforts, including: (1) printing 500,000 grocery bags through a grocery chain (an in-kind donation); (2) Multnomah County Library is offering a series of parenting workshops; (3) conducting outreach at sporting events; (4) distributing 5,000 family resource and activity booklets; (5) publishing a calendar of April events and activities for children and families, as well as parenting tips; and (6) conducting outreach and education through the media.

The CCFC received a Verizon Wireless Hopeline grant in the amount of \$3,500 to support the 2008 event and related activities.

Anticipated Outcomes:

Encourage community and individual involvement in recognizing and preventing child abuse and neglect.

Educate families, neighbors, organizations and communities on how to prevent child abuse and neglect and how to positively participate in the lives of families and their communities.

Assist families in achieving healthy parenting practices through access to education and resources.

Empower individuals to intervene in abuse and neglect situations when appropriate.

This effort is related to Program Offer 10012 – CCFC Planning, Convening, Community. It will impact the identified outputs and outcomes: Number of volunteer hours, amount of leveraged funding and number of citizens engaged in county government.

3. Explain the fiscal impact (current year and ongoing).

A \$10,000 grant is being requested. Funds would support April 2009 Child Abuse Prevent Month efforts. No matching funds are required.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

An ad-hoc Child Abuse Prevention Month planning committee works to plan and implement activities, including the Roots and Wings event. The 15-person committee includes local government, non-profit and parental participation. Approximately 50 organizations (community-based, business and government) participate by having resource booths at the event, as well as 100 volunteers. In 2007, we reached over 5,000 citizens and anticipate continued growth in subsequent years.

ATTACHMENT A

Grant Application/Notice of Intent

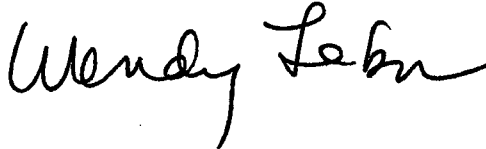
If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**
Verizon Wireless – West Area Hopeline
- **Specify grant (matching, reporting and other) requirements and goals.**
Three categories of funding: 1) direct client services; 2) raising public awareness; and 3) staff and volunteer training
- **Explain grant funding detail – is this a one time only or long term commitment?**
One-time only
- **What are the estimated filing timelines?**
Proposals to be postmarked on or before 3/17/08
- **If a grant, what period does the grant cover?**
One year, from July 1, 2008 – June 30, 2009
- **When the grant expires, what are funding plans?**
This is a small, targeted grant. We will apply for the funds offered through Verizon Wireless and elsewhere in the future.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**
The project budget as a whole includes the county indirect rate.

ATTACHMENT B

Required Signatures

Elected Official or
Department/
Agency Director:



Date: 02/27/08

Budget Analyst:



Date: 02/28/08

BOGSTAD Deborah L

From: HANSELL Lisa M
Sent: Tuesday, March 18, 2008 9:44 AM
To: #MULTNOMAH COUNTY ALL EMPLOYEES
Subject: Free Family Event

Please share this information with clients, customers, friends, neighbors and anyone else that you think would be interested.

Roots and Wings



Children need roots to grow
and wings to fly!

The **Roots and Wings** event is the kick-off to Blue Ribbon (Child Abuse Prevention) Month, April 2008. **Roots and Wings** gives families, neighbors and friends access to resources and fun activities. The event is an opportunity to ensure that all children have what they need to grow and thrive: a nurturing environment, safe places to play and learn, and a supportive community.

When: Saturday, March 29th from 10:00 am - 2:00 pm

Where: Lloyd Center Mall, Portland

What: **FREE** event featuring fun activities and useful information for children and families. Check out resources from more than fifty organizations. Participate in the Children's Parade, learn to hula hoop, listen to Story Times in English and Spanish, visit with local sports mascots, make projects as a family and more.

To access an event flyer and a calendar of events, visit www.ourcommission.org or call 503-988-4032. This event is presented by the Multnomah County Commission on Children, Families and Community and over thirty sponsors and partners.



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

AMENDED

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-2
Est. Start Time: 9:35 AM
Date Submitted: 03/07/08

Agenda Title: Intergovernmental Revenue Agreement 0708098 with the State of Oregon,
Department of Human Services, Health Services for Enforcement of the Oregon
Clean Indoor Air Act

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 5-10 mins
Department: Health Division: CHP3, Chronic Disease Prevention
Contact(s): Sonia Manhas, Dr. Gary Oxman
Phone: 503-988-3674 Ext. I/O Address: 448/2
Presenter(s): Sonia Manhas, Dr. Gary Oxman

General Information

1. What action are you requesting from the Board?

Approval of the Intergovernmental Agreement with the State of Oregon regarding enforcement of the Oregon Indoor Clean Air Act.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

PLEASE NOTE THAT THIS SECTION HAS BEEN AMENDED

The Oregon Tobacco Prevention and Education Program is requiring all counties who receive state funding for tobacco prevention activities to sign an intergovernmental agreement that delegates enforcement of the Oregon's smokefree worksite law (Oregon Indoor Clean Air Act ORS 433.835 to 433.875) to the local health department. At this point, 28 counties have signed the Indoor Clean Air Act agreement. The Health Department currently receives \$85,000 from the state program for its tobacco prevention initiatives, and will receive a funding increase this fiscal year to support program expansion, including enforcement of the Oregon Indoor Clean Air Act.

In 1999 Multnomah County enacted its own smokefree worksite ordinance (MCC § 21.500) that covers the majority of the worksites covered by the state law. By signing the IGA, the Health Department will be responsible for enforcing smokefree regulations according to the scope and procedures of the Oregon Indoor Clean Air Act. Signing the IGA will result in some change to our current enforcement procedures; however, because the two laws are very similar in scope and procedure, these changes are relatively minimal.

The changes include:

- The Health Department be responsible for responding to complaints in three worksite environments currently not covered by our county ordinance but covered by the state law: billiard parlors, race courses, and truck stops.
- For all reported violations covered by the state law, we will be required to add an administrative step to our current process to include sending a form letter to complainants to notify them that we received the complaint.
- In the rare instance of a failed remediation plan to bring a business into compliance with the law, the Health Department will submit paperwork to Oregon Department of Human Services who will review the documentation and issue citations to non-compliant sites as appropriate. Only one citation has been issued by Oregon DHS since 2002.

We do not need to amend or vacate our local ordinance to accommodate changes created by signing the IGA. There are only two items in our local ordinance that are not covered by the state law: smokefree bowling centers and a 20 foot doorway requirement for hospitals. In these cases, we will continue to enforce smokefree requirements according to our county ordinance. However, in an effort to align with the procedures of the Oregon Indoor Clean Air Act, we will update our county procedures. This will enable us to respond to all reported violations, whether covered by our local or the state law, using the same messages and procedures.

To align with the state's procedures, we will make the following adjustments: 1) add one step to our administrative process to include sending out a form letter to complainants to notify them that we received their complaint and 2) change our fine schedule to align with the state's schedule. As written in our county ordinance, the authority for setting this fine schedule resides with the Health Department Director; therefore, Board action is not required. These changes will enable us to use the same procedures with all reported smokefree worksite violations, whether covered by the state or county law.

3. Explain the fiscal impact (current year and ongoing).

Approval of the IGA by the Board is tied to on-going state funding for the Health Department's tobacco prevention activities. The county will receive an increase of about \$100,000 this fiscal year and approximately \$300,000 in FY09.

4. Explain any legal and/or policy issues involved.

The Health Department will continue to enforce Multnomah County's smokefree worksite ordinance. Under this IGA, if the county receives a complaint about smoking at billiard parlors or truck stops (two worksites that are not included in the county ordinance but included in the Oregon Indoor Clean Air Act) the Health Department will be responsible for enforcing the state law.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

**Elected Official or
Department/
Agency Director:**

Lillian Shirley

Date: 03/07/08



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-2
Est. Start Time: 9:35 AM
Date Submitted: 02/13/08

Agenda Title: Intergovernmental Revenue Agreement 0708098 with the State of Oregon,
Department of Human Services, Health Services for Enforcement of the Oregon
Clean Indoor Air Act

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 5-10 mins
Department: Health Division: CHP3, Chronic Disease Prevention
Contact(s): Sonia Manhas, Dr. Gary Oxman
Phone: 503-988-3674 Ext. 83674 I/O Address: 448/2
Presenter(s): Sonia Manhas, Dr. Gary Oxman

General Information

1. What action are you requesting from the Board?

Approval of the Intergovernmental Agreement with the State of Oregon regarding enforcement of the Oregon Indoor Clean Air Act.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Oregon Tobacco Prevention and Education Program is requiring all counties who receive state funding for tobacco prevention activities to sign an intergovernmental agreement that delegates enforcement of the Oregon's smokefree worksite law (Oregon Indoor Clean Air Act ORS 433.835 to 433.875) to the local health department. The Health Department currently receives \$85,000 from the state program for its tobacco prevention initiatives, and will receive a funding increase this fiscal year to support program expansion, including enforcement of the Oregon Indoor Clean Air Act.

In 1999 Multnomah County enacted its own smokefree worksite ordinance (MCC § 21.500) that covers the majority of the worksites covered by the state law. Signing of the IGA will result in minimal changes to the county's current smokefree worksite enforcement responsibilities. There are

two worksite environments that are covered by the state law but not currently covered by our county ordinance: billiard parlors and truck stops.

By signing the IGA:

- The Health Department will continue to enforce our local smokefree worksite ordinance. This means that we respond to public complaints of smoking at all worksites covered by the county ordinance without any changes to our current enforcement practices.
- The Health Department will enforce the state law only in the event of receiving a complaint about smoking at billiard parlors or truck stops.

Both the county and state smokefree worksite laws are complaint-driven; therefore, the Health Department takes action to investigate potential violations only when a public complaint is received.

3. Explain the fiscal impact (current year and ongoing).

Approval of the IGA by the Board is tied to on-going state funding for the Health Department's tobacco prevention activities. The county will receive an increase of about \$100,000 this fiscal year and approximately \$300,000 in FY09.

4. Explain any legal and/or policy issues involved.

The Health Department will continue to enforce Multnomah County's smokefree worksite ordinance. Under this IGA, if the county receives a complaint about smoking at billiard parlors or truck stops (two worksites that are not included in the county ordinance but included in the Oregon Indoor Clean Air Act) the Health Department will be responsible for enforcing the state law.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

**Elected Official or
Department/
Agency Director:**

Lillian Shirley

Date: 02/13/08

MULTNOMAH COUNTY CONTRACT APPROVAL FORM (CAF)

Pre-approved Contract Boilerplate (with County Attorney signature) ☒ Attached ☐ Not Attached

Contract #: 0708098
Amendment #:

CLASS I Based on Informal / Intermediate Procurement	CLASS II Based on Formal Procurement	CLASS III Intergovernmental Contract (IGA)
<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Expenditure Contract
PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	<input checked="" type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement
<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> INTER-DEPARTMENTAL AGREEMENT (IDA)

Department: Health Division/ Program: CHP3 Date: 02/12/08
 Originator: Sonia Manhas Phone: x26221 Bldg/Room: 160/9
 Contact: LaRisha Baker Phone: x27499 Bldg/Room: 167/210
 Description of Contract: Enforcement of the Oregon Indoor Clean Air Act.

RENEWAL: ☐ PREVIOUS CONTRACT #(S) _____ EEO CERTIFICATION EXPIRES _____
 PROCUREMENT, _____ ISSUE DATE: _____ EFFECTIVE DATE: _____ END DATE: _____
 EXEMPTION OR _____
 CITATION # _____
 CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert# _____ or ☐ Self Cert ☐ Non-Profit ☒ N/A (Check all boxes that apply)

Contractor	State of Oregon, Department of Human Services, Health Services (DHS, HS)			Remittance address (If different)	
Address					
City/State				Payment Schedule / Terms:	
ZIP Code				<input type="checkbox"/> Lump Sum	<input type="checkbox"/> Due on Receipt
Phone				<input type="checkbox"/> Monthly	<input type="checkbox"/> Net 30
Employer ID# or SS#				<input type="checkbox"/> Other	<input type="checkbox"/> Other
Contract Effective Date	Execution	Term Date	30dayNotice	<input type="checkbox"/> Price Agreement (PA) or Requirements Funding Info:	
Amendment Effect Date		New Term Date			
Original Contract Amount	\$			Original PA/Requirements Amount	\$
Total Amt of Previous Amendments	\$			Total Amt of Previous Amendments	\$
Amount of Amendment	\$			Amount of Amendment	\$
Total Amount of Agreement	\$			Total PA/Requirements Amount	\$

REQUIRED SIGNATURES:

Department Manager _____ DATE _____
 County Attorney Jacqueline A. Weber DATE 01/25/08
 CPCA Manager _____ DATE _____
 County Chair [Signature] DATE 03.13.08
 Sheriff _____ DATE _____
 Contract Administration _____ DATE _____

COMMENTS:

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS

CONTRACT NO. 0708098
INTERGOVERNMENTAL AGREEMENT REGARDING
ENFORCEMENT OF OREGON INDOOR CLEAN AIR ACT

This agreement is made by and between the State of Oregon, Department of Human Services, Health Services (DHS, HS), and Multnomah County, Oregon and/or its local public health authority (LPHA) for the purpose of providing for the enforcement of laws relating to smoking and enforcement of the Oregon Indoor Clean Air Act.

I. Authority:

Pursuant to ORS 190.110; DHS, HS may enter into a written agreement with a county to perform certain duties and responsibilities related to enforcement of the Oregon Indoor Clean Air Act, 433.835 through 433.875 and 433.990(D) (*hereafter Act*). DHS, HS, the County and/or the LPHA agree as set forth below.

II. County and/or LPHA Responsibilities:

The County and/or the LPHA shall assume the following enforcement functions:

1. Maintain records of all complaints received using the complaint tracking form provided by the Department of Human Services, Health Services, Tobacco Prevention and Education Program (DHS, HS, TPEP). Each calendar quarter, the County and/or the LPHA shall send DHS, HS, TPEP copies of all their complaint tracking forms.
2. Comply with the requirements outlined in OAR 333-015-0070 to 333-015-0085 and with DHS, HS enforcement procedures when engaging in enforcement activities under the Act.
3. Respond to and investigate all complaints received concerning noncompliance with the Act or rules adopted under the Act.
4. Develop a remediation plan for each site found to be out of compliance after the County and/or LPHA inspection.
5. Conduct a second inspection of each such site to determine if remediation has been completed within the deadline specified in the remediation plan.
6. Notify the DHS, HS, TPEP within 5 business days of a site's failure to complete remediation, or a site's refusal to allow an inspection or refusal to develop a remediation plan. (See Section III, DHS, HS Responsibilities.)
7. For each non-compliant site, within 5 business days of the second inspection, send the following to DHS, HS, TPEP: intake form, copy of the initial response letter, remediation form, and all other documentation pertaining to the case.
8. The County and/or the LPHA shall pay the costs of the County and/or the LPHA enforcement activities described in this agreement. In accordance with an approved community-based work plan (OAR 333.010.0330- 3(b)), the County and/or LPHA may use Ballot Measure 44 funds for these enforcement activities.
9. If a local government has local laws or ordinances passed prior to July 1, 2001, that prohibit smoking in any areas listed in ORS 433.850(2), the local government is responsible to enforce those laws or ordinances using local enforcement procedures. In this event, all costs of enforcement will be the responsibility of the local government. In accordance with an approved community-based work plan (OAR

333.010.0330- 3(b)), the County and/or LPHA may use Ballot Measure 44 funds for local enforcement activities.

10. If a local government has local laws or ordinances that prohibit smoking in areas other than those listed in ORS 433.850(2), the local government is responsible to enforce those local laws or ordinances using local enforcement procedures. In this event, all costs of enforcement will be the responsibility of the local government. In accordance with an approved community-based work plan (OAR 333.010.0330-3(b)), the County and/or LPHA may use Ballot Measure 44 funds for local enforcement activities.

III. DHS, HS Responsibilities:

DHS, HS shall:

1. Provide forms to be used in enforcement, including forms used for intake tracking, complaints, and site visit/remediation plan, and templates to be used for letters to workplaces and/or public places.
2. Provide technical assistance to the counties and/or the LPHAs.
3. Upon notification of a failed remediation plan, a site's refusal to allow a site visit, or a site's refusal to develop a remediation plan, review the documentation submitted by the County and/or LPHA and issue citations to non-compliant sites as appropriate.
4. If requested by a site, conduct contested case hearings before hearings officers from the Hearing Officer Panel established pursuant to 1999 Or Laws ch 849, sec. 3.
5. Issue final orders for all such case hearings.
6. Pursue, within the guidelines provided in the Act and OAR 333.015.0070 – 333.015-0085, cases of repeat offenders to assure compliance with the act.

IV. Effective Date and Termination

This agreement shall become effective upon the completion of all signatures. DHS, HS, TPEP will notify the County once the agreement has been signed by DHS, HS. This agreement may be terminated by any party upon thirty (30) days notice in writing to the other parties.

V. Amendments

This agreement may be amended upon the written agreement of DHS, HS, the County and/or the LPHA.

APPROVED:


For DHS, HS:

Name Date
(Title)

For the Local Public Health Authority:

Name Date
(Title)

For COUNTY (Where appropriate):

 03.13.08

Name Date
County Commissioner

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # 2-2 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Name Date
County Commissioner

Name Date
County Commissioner

Name Date
County Commissioner

Name Date
County Commissioner

Name Date
County Commissioner



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (long form)

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-3 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-3
Est. Start Time: 9:40 AM
Date Submitted: 02/15/08

Agenda Title: **NOTICE OF INTENT to Apply for a \$875,000 Centers for Disease Control and Prevention (CDC) Pan Flu Grant to Support the Regional Health System Preparedness Program**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 5 min
Department: Health Division: Director's Office
Contact(s): Christine Bernsten and Kathryn Richer
Phone: 503-988-3663 Ext. 28751 I/O Address: 160/8
Presenter(s): Christine Bernsten

General Information

1. What action are you requesting from the Board?

Authorize the Director of the Health Department to apply for \$875,000 in grant funding from the Centers for Disease Control and Prevention (CDC) to support the Health Department's Regional Health System Emergency Preparedness Program.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Oregon is divided into seven regions for purposes of hospital/health system preparedness for emergencies. Each Region is required to establish a "Regional Lead Agency" (RLA) to coordinate and provide staff support for hospital/health system preparedness activities. Multnomah County is part of Region 1 which also includes Clackamas, Washington, Columbia, Clatsop, and Tillamook counties. In August 2004, the Multnomah County Board of Commissioners approved an IGA which designated Multnomah County Health Department as the Regional Lead Agency for Region 1. The initial and each subsequent year's Commissioner-approved IGA with State DHS provided full funding to support the Department's efforts. Entering into the IGA in 2004 represented a formalization of the Health Department's leadership and support for regional health preparedness that has been ongoing since the Fall of 2001. This effort has involved all hospitals in the region, medical providers, and other health system representatives. It has resulted in an effective voluntary

public/private partnership – the NW Oregon Health Preparedness Organization (HPO). Both public and private participants have expressed a high degree of satisfaction with this arrangement.

Up to this point, the Department's Regional Health System Preparedness Program staff have been instrumental in the distribution of ~\$8M in federal funds to a wide range of health system partners who are involved in the Region's preparedness activities (e.g., hospitals, other health care provider organizations). These funds do not flow through the County. They pass from the Oregon Department of Human Services via the Oregon Association of Hospitals and Health Systems to hospitals and other health care entities.

Activities proposed for this Centers for Disease Control and Prevention (CDC) grant would expand on and be complementary (and not duplicative) to the federally-funded work currently being performed by the Health Department via the Health Preparedness Organization. In addition to work previously established and underway, the grant award would allow the Health Department to coordinate the design of a community system for maintaining a wide range of ethically appropriate essential health services under the extreme challenges presented by a severe influenza pandemic. The development of such a community system is both a logical next step in hospital/health system preparedness planning, and is also crucial in weaving together previously developed response capacities. The Health Department will continue to employ staff to support the project. Public and private healthcare partners will determine how to coordinate resources and delivery of care building upon existing regional health system surge capacity plans.

Receipt of this grant supports the Safety Priority: "to prepare, prevent, and respond to emergencies." The work of the grant is in alignment with Program Offer #40005-Public Health and Regional Health Systems Emergency.

3. Explain the fiscal impact (current year and ongoing).

If awarded the grant, MCHD will receive \$875,000 to support and coordinate a planning process among public and private health sector partners. This includes funds to pay for staff, procure necessary materials and services, pass through of funds to participating partner agencies, and usual County indirect and internal services costs. This grant funding is one-time only. No "match" or other County contribution is required.

If the grant is awarded, the Health Department will submit a budget modification to incorporate any necessary changes into the budget.

4. Explain any legal and/or policy issues involved.

This activity represents a continuation of the County's ongoing work to develop a coordinated public/private health response to bioterrorism and other public health emergencies. No significant legal issues are anticipated

5. Explain any citizen and/or other government participation that has or will take place.

The requested/recommended approach represents a previously established framework and process that has the consensus of key public and private parties in local health emergency preparedness and has proven to be successful. Specific organizations that will be involved include representatives from all hospitals and public health departments in Clackamas, Clatsop, Columbia, Multnomah, Tillamook and Washington Counties in Oregon, and Clark County in Washington. Additional partners include representatives from Oregon DHS, medical and other health professional societies, Coalition of Community Clinics, Behavioral Health Response Planners, Ethnic Community Representatives and Non-Governmental Organizations, Fire/EMS agencies, Ethnicists, and Oregon Association of Hospitals and Health Systems.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

The Centers for Disease Control and Prevention (CDC)

- **Specify grant (matching, reporting and other) requirements and goals.**

This grant has no matching requirements. The goal of the grant is to demonstrate and evaluate methods for coordination of healthcare delivery that will function despite disruptions during a pandemic. Requirements are that awardees provide a clear description of how essential healthcare services will be prioritized during the crisis period and what the ethical ramifications of selecting those services will be. Once those are identified, the awardee is required to devise optimal locations, staffing plans, cross-system collaborations, and triage and care plans for successful delivery of essential healthcare services, including homebound healthcare services, while simultaneously providing appropriate care for large numbers of patients with influenza.

Reporting requirements: One midway progress report; financial status report, annual progress report, and final performance reports due no more than 90 days after the end of the budget period.

- **Explain grant funding detail – is this a one time only or long term commitment?**

At this time, this is a one time only commitment.

- **What are the estimated filing timelines?**

Health Department application due to the State by March 10, 2008.

- **If a grant, what period does the grant cover?**

May 1, 2008 – April 30, 2009

- **When the grant expires, what are funding plans?**

It is anticipated that grant projects will be completed when the grant expires. In the unlikely case they are not, project continuation will be funded through our existing IGA with the State of Oregon to administer the Federal Hospital Preparedness Program. Additional funding through 2008 Federal Hospital Preparedness Program is also likely.

- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**

These costs will be covered by the grant.

ATTACHMENT B

Required Signatures

**Elected Official or
Department/
Agency Director:**

Lillian Shirley

Date: 02/15/08

Budget Analyst:

Angela Burdine

Date: 02/15/08



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-4 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-4
Est. Start Time: 9:43 AM
Date Submitted: 03/05/08

Agenda Title: **NOTICE OF INTENT to Submit a Full Proposal for up to \$100,000 to the Robert Wood Johnson Foundation Substance Abuse Policy Research Program**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2007 **Amount of Time Needed:** 5 minutes
Department: Health Department **Division:** Program Design & Evaluation Services
Contact(s): Nicole Hermanns, Barbara Pizacani, Haiou He
Phone: 503-988-3663 **Ext.** 26314 **I/O Address:** 160/9
Presenter(s): Nicole Hermanns, Barbara Pizacani

General Information

1. What action are you requesting from the Board?

Authorization to submit a proposal to for up to \$100,000 to the Robert Wood Johnson Foundation (RWJF) Substance Abuse Policy Research Program to evaluate the impact of smoke-free policies in multi-unit housing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

In spite of dramatic declines in smoking prevalence and exposure to secondhand smoke (SHS) among American adults since the 1960's, people of lower socioeconomic status (SES) continue to have high smoking prevalence and greater exposure to SHS in the home. A substantial proportion of the low SES population lives in rented multiunit housing, much of it subsidized through government housing programs. Clean indoor air policies are not yet common in multiunit housing, but considering the high smoking prevalence and SHS exposure burden of the low SES population, these policies make sense for these environments. In Oregon, about one third of renters in a general sample of multiunit housing complexes reported home SHS exposure within the prior week, compared to about one fifth of low SES adults in the general population in the prior 30 days.

Owners of multiunit housing can be reluctant to implement smoke-free policies because of concerns

over loss of revenue, tenant noncompliance, and potential accusations of discrimination against smokers. Although public health advocates point out the many economic advantages of smoke-free policies, little empirical data are available on pre- and post-policy occupancy rates, insurance costs, and turnover (cleaning and repair) costs. Data are also lacking on the extent to which smoke-free policies are accepted by smokers and nonsmokers. It is also important to address the concerns of some housing advocates that eviction of low SES tenants due to noncompliance with smoke-free policies could lead to homelessness. Finally, we are unaware of any published data on the associations between subsidized multiunit smoke-free policies and cessation-related behavior among smokers. Information suggesting that these policies might help low SES smokers quit would be useful to tobacco control programs trying to reach this high prevalence population.

Within the past two years, the Multnomah County Health Department (MCHD) and the Oregon chapter of the American Lung Association (ALAO) have been successfully working with multiunit housing owners to go smoke-free. Guardian Management LLC, a large property management company with properties in Oregon, recently agreed to establish a smoke-free policy in all its units. The policy was implemented for all new tenants beginning in September 2007, and for continuing tenants upon lease renewal (no later than January 2009). When fully implemented, Guardian's smoke-free policy will not exclude smokers from renting, but will prohibit smoking in all apartments, common spaces, and grounds.

Program Design and Evaluation Services (PDES) was awarded a grant for \$55,000 through the Oregon Tobacco Prevention and Education Program (TPEP) to conduct Phase I of an evaluation on smoke-free housing policies, which includes a baseline survey and interviews with smokers who move out of Guardian managed properties. The project proposed in this grant application to RWJF would consist of Phase II of this evaluation study.

The main purpose of Phase II is to examine the economic and health impact of Guardian's smoke-free policy. The specific aims are to: 1) Describe adherence to and acceptance of smoke-free policies by smokers, and attitudes toward the policy and exposure to SHS among nonsmokers in subsidized multiunit housing; 2) Describe associations between the presence of the smoke-free policy and changes in smoking-related behavior among smokers in subsidized multiunit housing; 3) Assess the economic effects of the smoke-free policy in terms of occupancy rates, and turnover and insurance costs; and 4) Describe the methods used by ALAO and MCHD to encourage property management companies (including Guardian) to implement multiunit smoke-free housing policies.

3. Explain the fiscal impact (current year and ongoing).

This grant opportunity will provide PDES with up to \$100,000 to conduct an evaluation of the impact of previous County, State and community work in implementing smoke-free policies in multi-unit housing. This is a one-time funding opportunity with no-ongoing fiscal impact.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

The Multnomah County Health Department, the Oregon's Tobacco Prevention and Education Program, and community partners such as the Oregon Chapter of the American Lung Association have worked extensively within the community to initiate and begin to evaluate smoke-free housing policies in multi-unit housing. No additional citizen or government participation directly related to the implementation of this grant project will take place. We hope that the data collected through this project will enable both citizens and government organizations to make more informed decisions related to smoke-free policies in multi-unit housing.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**
The Robert Wood Johnson Foundation.
- **Specify grant (matching, reporting and other) requirements and goals.**
This grant does not require any matching funds or in-kind contributions. The purpose of the grant is “to encourage experts in public health, law, political science, medicine, sociology, criminal justice, economics, psychology and other behavioral and policy sciences to address issues related to substance use, one of the most pressing public health problems facing our nation. Projects are expected to increase understanding of public and private policy interventions to prevent, treat and reduce the harm caused by the use of tobacco, alcohol and other drugs.” Regular progress and financial reports are required, and the Principal Investigator is required to attend the annual Substance Abuse Policy Research Program grantee meetings.
- **Explain grant funding detail – is this a one time only or long term commitment?**
This is a one-time only funding opportunity, with a maximum allowable grant request of \$100,000.
- **What are the estimated filing timelines?**
Applications are due on March 25, 2008 at 3:00 pm EST. Award announcements are expected in early June 2008. Projects are to be initiated between August 2008 and October 2008.
- **If a grant, what period does the grant cover?**
The grant period will run for fifteen months, from October 1, 2008 – December 31, 2009. (Phase I of this research study – funded through the Oregon TPEP – will conclude in September 2008.)
- **When the grant expires, what are funding plans?**
When the funding expires, the evaluation study will have been completed and additional funds will not be required.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**
All indirect costs will be covered through the grant.

ATTACHMENT B

Required Signatures

**Elected Official or
Department/
Agency Director:**

Lillian Shirley

Date: 03/05/08

Budget Analyst:

Angela Burdine

Date: 03/05/08



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-5 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-5
Est. Start Time: 9:45 AM
Date Submitted: 03/05/08

Agenda Title: Authorizing Settlement of a Claim for Damages Against the County

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 5 minutes
Department: Non-Departmental Division: County Attorney
Contact(s): Agnes Sowle
Phone: 503-988-3138 Ext. 83138 I/O Address: 503/500
Presenter(s): Stephen L. Madkour, Assistant County Attorney

General Information

1. What action are you requesting from the Board?

Approve the settlement of the case Frampton v. Multnomah County in the amount of \$59,446.05.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Board approval would authorize the full and final settlement of the wrongful death claim brought by the personal representative of a female inmate who committed suicide in 2004 while incarcerated at the Multnomah County Detention Center.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

On December 18, 2003, the Board adopted Resolution 03-171 delegating authority to the County Attorney to settle claims and litigation against the County or its employees in amounts up to \$25,000 per case. The County Attorney must obtain Board approval for all settlements of over \$25,000.

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or
Department/
Agency Director:

Date: 03/05/2008



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-6
Est. Start Time: 9:50 AM
Date Submitted: 02/26/08

RESOLUTION Approving an Amendment for Lease R-59 Between Multnomah County, as Landlord, and the City of Gresham, as Tenant, for Space in the John B. Yeon Facility

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: Consent Calendar
Department: County Management Division: Facilities and Property Management
Contact(s): Carla Bangert, Facilities & Property Management
Phone: (503) 988-4128 Ext 84128 I/O Address: FPM / 274
Presenter(s): Carla Bangert, Facilities and Property Management

General Information

1. What action are you requesting from the Board?

Amendment of Lease R-59 between Multnomah County, as Landlord, and the City of Gresham, as Tenant, for space at the John B. Yeon Facility.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The City of Gresham has leased and occupied approximately 3,006 square feet of surplus space in the John B. Yeon building since January 2006. The leased space is for the operation of a road maintenance unit serving the City of Gresham for uses related to maintaining traffic signals. The lease is scheduled to expire June 30, 2008 and it is both the desire of all parties to amend the lease to extend the term through June 30, 2009.

3. Explain the fiscal impact (current year and ongoing).

During the extension period the rent will be \$2,968.00 per month; \$35,616.00 annually.

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

**Elected Official or
Department/
Agency Director:**

Carol M. Ford

Date: 02/26/08

-----Original Message-----

From: RYAN Matthew O

Sent: Monday, December 10, 2007 3:56 PM

To: BANGERT Carla J

Subject: FW: R-59 City of Gresham Lease at Yeon

Carla,

The attached lease amendment has been reviewed and is approved for submission to the BCC for its consideration. Thanks.

Matthew O. Ryan

Assistant County Attorney

Office of Multnomah County Attorney

501 SE Hawthorne, Suite 500

Portland, Oregon 97214

Tel: 503-988-3138; Fax: 503-988-3377

matthew.o.ryan@co.multnomah.or.us

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Approving an Amendment for Lease R-59 Between Multnomah County, as Landlord, and the City of Gresham, as Tenant, for Space in the John B. Yeon Facility

The Multnomah County Board of Commissioners Finds:

- a. The City of Gresham has leased and occupied approximately 3,006 square feet of surplus space in the John B. Yeon building since January 2006 per approval under Multnomah County Board of Commissioners agenda #R-22 dated December 15, 2005. The leased space is for the operation of a road maintenance unit serving the City of Gresham for uses related to maintaining traffic signals. The current lease is scheduled to expire June 30, 2008 and it is the desire of both parties to extend the term through June 30, 2009.
- b. The attached First Amendment to Lease has been negotiated with the City of Gresham with rent to be adjusted to \$2,968.00 per month or \$35,616 per year based on actual expenses for the space.
- c. It is in the best interest of the County to amend Lease #R-59 on the terms and conditions set forth in the attached amendment.

The Multnomah County Board of Commissioners Resolves:

1. The Board approves the attached First Amendment to Lease and the County Chair is authorized to execute the Amendment on behalf of Multnomah County.
2. The County Chair is authorized to execute renewals of the lease and execute amendments to the lease without further Board action.

ADOPTED this 13th day of March 2008

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:
Carol M. Ford, Director, Dept. of County Management

FIRST AMENDMENT TO LEASE

BETWEEN: Multnomah County, Oregon
Facilities and Property Management
401 N. Dixon Street
Portland, OR 97227

LANDLORD

AND: City of Gresham
Transportation Manager
1333 NW Eastman Parkway
Gresham, OR 97030

TENANT

By a Lease dated December 31, 2005, Tenant leased from Landlord certain space of approximately 3,006 square feet of usable space in the facility known as John B. Yeon Facility located at 1620 SE 190th Avenue, Portland, Oregon, the parties agree to amend the Lease as follows:

A. Amended Terms and Conditions:

1. **Section 1: Occupancy, Sub-section 1.1 "Original Term"** is amended by deletion of the existing provision and the substitution of the following:
 - 1.1 **Lease Term.** The lease term originally commenced on approximately January 1, 2006 and as extended on July 1, 2007 will continue through June 30, 2009 unless sooner terminated as hereinafter provided.
2. **Section 2: Rent, Subsection 2.1 "Rent"** is amended to add the following:
Effective July 1, 2008, Tenant shall pay to Landlord as rent the sum of \$2,968.00 per month.

B. Remainder of Agreement

Except as expressly provided herein, all other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the respective dates set opposite their signature below, but this Agreement on behalf of such party is deemed to have been dated as of the date first above written.

For Landlord:
Multnomah County, Oregon

Date: _____

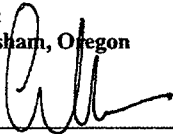
By: _____
Ted Wheeler, Chair

Date: _____

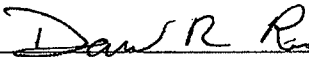
Reviewed
By: _____
Matthew O. Ryan, Asst. County Attorney

For Tenant:
City of Gresham, Oregon

Date: 1/29/2008

By: 
Title: CITY MANAGER

Date: 1/2/08

Approved as to Form
By: 
Gresham City Attorney's Office

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-024

Approving an Amendment for Lease R-59 Between Multnomah County, as Landlord, and the City of Gresham, as Tenant, for Space in the John B. Yeon Facility

The Multnomah County Board of Commissioners Finds:

- a. The City of Gresham has leased and occupied approximately 3,006 square feet of surplus space in the John B. Yeon building since January 2006 per approval under Multnomah County Board of Commissioners agenda #R-22 dated December 15, 2005. The leased space is for the operation of a road maintenance unit serving the City of Gresham for uses related to maintaining traffic signals. The current lease is scheduled to expire June 30, 2008 and it is the desire of both parties to extend the term through June 30, 2009.
- b. The attached First Amendment to Lease has been negotiated with the City of Gresham with rent to be adjusted to \$2,968.00 per month or \$35,616 per year based on actual expenses for the space.
- c. It is in the best interest of the County to amend Lease #R-59 on the terms and conditions set forth in the attached amendment.

The Multnomah County Board of Commissioners Resolves:

1. The Board approves the attached First Amendment to Lease and the County Chair is authorized to execute the Amendment on behalf of Multnomah County.
2. The County Chair is authorized to execute renewals of the lease and execute amendments to the lease without further Board action.

ADOPTED this 13th day of March 2008

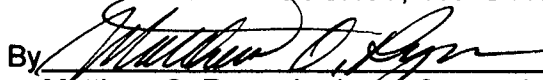


BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:
Carol M. Ford, Director, Dept. of County Management

FIRST AMENDMENT TO LEASE

BETWEEN: Multnomah County, Oregon
Facilities and Property Management
401 N. Dixon Street
Portland, OR 97227

LANDLORD

AND: City of Gresham
Transportation Manager
1333 NW Eastman Parkway
Gresham, OR 97030

TENANT

By a Lease dated December 31, 2005, Tenant leased from Landlord certain space of approximately 3,006 square feet of usable space in the facility known as John B. Yeon Facility located at 1620 SE 190th Avenue, Portland, Oregon, the parties agree to amend the Lease as follows:

A. Amended Terms and Conditions:

1. **Section 1: Occupancy, Sub-section 1.1 "Original Term"** is amended by deletion of the existing provision and the substitution of the following:
 - 1.1 **Lease Term.** The lease term originally commenced on approximately January 1, 2006 and as extended on July 1, 2007 will continue through June 30, 2009 unless sooner terminated as hereinafter provided.
2. **Section 2: Rent, Subsection 2.1 "Rent"** is amended to add the following:
Effective July 1, 2008, Tenant shall pay to Landlord as rent the sum of \$2,968.00 per month.

B. Remainder of Agreement

Except as expressly provided herein, all other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the respective dates set opposite their signature below, but this Agreement on behalf of such party is deemed to have been dated as of the date first above written.

For Landlord:
Multnomah County, Oregon

Date: _____

By: _____
Ted Wheeler, Chair

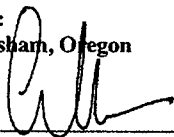
Date: _____

Reviewed

By: _____
Matthew O. Ryan, Asst. County Attorney

For Tenant:
City of Gresham, Oregon

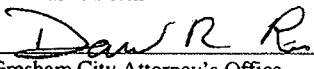
Date: 1/29/2008

By:  _____

Title: CITY MANAGER

Date: 1/2/08

Approved as to Form

By:  _____
Gresham City Attorney's Office

FIRST AMENDMENT TO LEASE

BETWEEN: Multnomah County, Oregon
Facilities and Property Management
401 N. Dixon Street
Portland, OR 97227

LANDLORD

AND: City of Gresham
Transportation Manager
1333 NW Eastman Parkway
Gresham, OR 97030

TENANT

By a Lease dated December 31, 2005, Tenant leased from Landlord certain space of approximately 3,006 square feet of usable space in the facility known as John B. Yeon Facility located at 1620 SE 190th Avenue, Portland, Oregon, the parties agree to amend the Lease as follows:

A. Amended Terms and Conditions:

1. **Section 1: Occupancy, Sub-section 1.1 "Original Term"** is amended by deletion of the existing provision and the substitution of the following:
 - 1.1 **Lease Term.** The lease term originally commenced on approximately January 1, 2006 and as extended on July 1, 2007 will continue through June 30, 2009 unless sooner terminated as hereinafter provided.
2. **Section 2: Rent, Subsection 2.1 "Rent"** is amended to add the following:
Effective July 1, 2008, Tenant shall pay to Landlord as rent the sum of \$2,968.00 per month.

B. Remainder of Agreement

Except as expressly provided herein, all other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the respective dates set opposite their signature below, but this Agreement on behalf of such party is deemed to have been dated as of the date first above written.

For Landlord:
Multnomah County, Oregon

Date: MARCH 13, 2008

By: Ted Wheeler
Ted Wheeler, Chair

Date: March 12, 2008

Reviewed
By: Matthew O. Ryan
Matthew O. Ryan, Asst. County Attorney

For Tenant:
City of Gresham, Oregon

Date: 1/29/2008

By: [Signature]
Title: CITY MANAGER

Date: 1/2/08

Approved as to Form
By: [Signature]
Gresham City Attorney's Office



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-7
Est. Start Time: 9:55 AM
Date Submitted: 02/28/08

Agenda Title: **RESOLUTION Requesting a Maintenance Exemption for the Multnomah County Courthouse Roof Replacement and Repair Project from the Administrative Procedure FAC-1 Relating to Construction of Major Facilities Capital Projects**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 5 minutes
Department: Department of County Management Division: FPM
Contact(s): John Lindenthal, Alan Proffitt
Phone: 503-988-4213 Ext. 84213 I/O Address: 274/FPM/Lindenthal
Presenter(s): John Lindenthal, Alan Proffitt

General Information

1. What action are you requesting from the Board?

Resolution approving an exemption for the Courthouse Roof Project as a major capital maintenance project from Major Facilities Capital Project (MFCP) requirements, pursuant to Resolution 02-136 and FAC-1 administrative procedures.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Scope of work is a combination of roof replacement and repair of the Courthouse Roofs to extend the life until the replacement courthouse is built. This work is maintenance in nature but exceeds the \$1,000,000 threshold triggered by FAC-1. Therefore, we are requesting the maintenance exemption as described by FAC-1.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

**Elected Official or
Department/
Agency Director:**

Carol M. Ford

Date: 02/28/08

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Exempting the Roof Replacement / Repair Project for the Multnomah County Courthouse from Administrative Procedure FAC-1 Relating to Construction of Major Facilities Capital Projects

The Multnomah County Board of Commissioners Finds:

- a. On October 17, 2002, by Resolution 02-136, the Board established a policy for construction of major facilities capital projects with budgets greater than \$1 million (major projects). As directed by the Board, Facilities and Property Management (FPM) developed administrative procedure FAC-1 for planning and management of major projects.
- b. As approved by the Chair, FAC-1 defines major projects, identifies participant roles and responsibilities and designates the key milestones for major project control and authorization by the Board. Section II.A.5. of FAC-1 states "If the project has been approved in the Facilities Management budget, a request for exemption from the requirements of Resolution 02-136 may be submitted to the Board for approval."
- c. The Board authorized a total of \$1,200,000 for the Courthouse Project in the 2007/2008 Budget. Because the Multnomah County Courthouse Roof Replacement / Repair Project work total budget exceeds \$1,000,000, Board review pursuant to Resolution 02-136 and FAC-1 is required.
- d. Because the work required is predominantly maintenance related, it is in the best interests of the County to exempt the Multnomah County Courthouse Roof Replacement / Repair Project from the requirements of Resolution 02-136 and FAC-1 as no purpose would be served by following the procedures set forth therein.

The Multnomah County Board of Commissioners Resolves:

1. The Board approves an exemption from the requirements of Resolution 02-136 and FAC-1 for the Multnomah County Courthouse Roof Replacement / Repair Project.

ADOPTED this 13th day of March, 2008

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
John S. Thomas, Deputy County Attorney

SUBMITTED BY:
Carol M. Ford, Director, Dept. of County Management

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-025

Exempting the Roof Replacement / Repair Project for the Multnomah County Courthouse from Administrative Procedure FAC-1 Relating to Construction of Major Facilities Capital Projects

The Multnomah County Board of Commissioners Finds:

- a. On October 17, 2002, by Resolution 02-136, the Board established a policy for construction of major facilities capital projects with budgets greater than \$1 million (major projects). As directed by the Board, Facilities and Property Management (FPM) developed administrative procedure FAC-1 for planning and management of major projects.
- b. As approved by the Chair, FAC-1 defines major projects, identifies participant roles and responsibilities and designates the key milestones for major project control and authorization by the Board. Section II.A.5. of FAC-1 states "If the project has been approved in the Facilities Management budget, a request for exemption from the requirements of Resolution 02-136 may be submitted to the Board for approval."
- c. The Board authorized a total of \$1,200,000 for the Courthouse Project in the 2007/2008 Budget. Because the Multnomah County Courthouse Roof Replacement / Repair Project work total budget exceeds \$1,000,000, Board review pursuant to Resolution 02-136 and FAC-1 is required.
- d. Because the work required is predominantly maintenance related, it is in the best interests of the County to exempt the Multnomah County Courthouse Roof Replacement / Repair Project from the requirements of Resolution 02-136 and FAC-1 as no purpose would be served by following the procedures set forth therein.

The Multnomah County Board of Commissioners Resolves:

1. The Board approves an exemption from the requirements of Resolution 02-136 and FAC-1 for the Multnomah County Courthouse Roof Replacement / Repair Project.

ADOPTED this 13th day of March, 2008



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
John S. Thomas, Deputy County Attorney

SUBMITTED BY:
Carol M. Ford, Director, Dept. of County Management



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (long form)

APPROVED : MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # R-8 DATE 03.13.08
DEBORAH L. BOGSTAD, BOARD CLERK

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-8
Est. Start Time: 10:00 AM
Date Submitted: 02/21/08

**NOTICE OF INTENT to Request Oregon Department of Environmental
Agenda Quality Funding to Support Diesel Pollution Control Equipment on County-
Title: Operated Diesel Engines**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting: March 13, 2008 Amount of Time Needed: 5 minutes
Department: DCM Division: Sustainability
Contact(s): Molly Chidsey, Program Development Specialist
Phone: 503-988-4094 Ext. x84094 I/O Address: 503/4/Sustainability
Presenter(s): Kat West

General Information

1. What action are you requesting from the Board?

None; this is a Notice of Intent to apply for funds from Oregon DEQ.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Oregon DEQ has a robust voluntary program called the Clean Diesel Initiative. Through this program, DEQ provides technical assistance and funding for voluntary diesel emissions reduction programs throughout Oregon. This year, DEQ has been appropriated a small amount of funds for diesel pollution control devices that can be installed on diesel engines to reduce emissions. Some of these funds are available to the public sector.

The county's Fleet manager and Sustainability Program have met with DEQ about this opportunity, and are in the process of providing a list of current engine inventory to DEQ for analysis of which diesel pollution control devices would be appropriate, and at what cost. This analysis is expected to be completed by DEQ staff by early March.

The possibility of obtaining funding from DEQ to retrofit county diesel engines with pollution control equipment would mean that the county could meet one of the goals adopted by the Board in the Toxics Reduction; to install retrofit emission control technologies on vehicles and equipment by

2010.

3. Explain the fiscal impact (current year and ongoing).

Level of funding available for this project is to be determined, based on an upcoming analysis of county diesel engines eligible for retrofits, and pending DEQ's decision to make an offer for funding the project.

4. Explain any legal and/or policy issues involved.

This funding would support the county's Toxics Reduction Strategy, adopted by Res. 06-073. Obtaining funding from DEQ to retrofit county diesel engines with pollution control equipment would mean that the county could meet one of the Strategy's goals; to install retrofit emission control technologies on vehicles and equipment by 2010.

5. Explain any citizen and/or other government participation that has or will take place.

The county's Sustainable Development Commission supports this project, and intends to send a letter of support for this and other diesel pollution reduction actions in March.

Also, the Oregon Environmental Council has offered support for this program if needed.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**
Oregon DEQ, Clean Diesel Initiative
- **Specify grant (matching, reporting and other) requirements and goals.**
Goals of the funding request (not a formal grant process) is to provide funding to public entities in Oregon for installation of diesel pollution control equipment on county-owned and operated diesel engines, both on-road and off-road.
County match would likely take the form of DCM Fleet Services installing equipment on engines.
- **Explain grant funding detail – is this a one time only or long term commitment?**
This is a one time only request.
- **What are the estimated filing timelines?**
Since this is not a formal grant application process, there are no deadlines.
However, the Oregon DEQ has current funding available only during FY08 (ending June 30th) and intends to award funding during the next few months.
- **If a grant, what period does the grant cover?**
N/A
- **When the grant expires, what are funding plans?**
N/A
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**

ATTACHMENT B

Required Signatures

Elected Official or
Department/
Agency Director:

Carol M. Ford

Date: 02/20/08

Budget Analyst:

Debra

Date: 02/21/08



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-9
Est. Start Time: 10:05 AM
Date Submitted: 03/04/08

Agenda Title: Briefing Update on the Disposition and Redevelopment of the Martha Washington Building, 1115 SW 11th Avenue, Portland, Oregon

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 20 minutes
Department: Non-Departmental Division: Chair's Office
Contact(s): Mike Sublett, Facilities and Property Management Division (FPM)
Phone: (503) 988-4149 Ext. 84149 I/O Address: 274
Presenter(s): Doug Butler, FPM; Joanne Fuller, DCHS; Leslie Ford, Cascadia Behavioral Healthcare

General Information

1. What action are you requesting from the Board?

None. It is anticipated that the Board will be asked to approve the transfer of the property at a later date.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On October 26, 2006, the Board approved Resolution 06-181, authorizing FPM to commence negotiations with Cascadia Behavioral Healthcare, Inc. and Winkler Development Corporation for a disposition agreement for the Martha Washington Building, 1115 SW 11th Avenue, Portland, Oregon. Cascadia and Winkler had successfully responded to an RFP released earlier that year which was to serve as the basis for an agreement.

During 2007, substantial progress was made on building due diligence; client support programming; financing structure; transfer documentation; and related issues. Refinements in the support programming have been reviewed by DCHS staff. The Draft Agreement for the Disposition of Property has been negotiated by the County Attorney, with review by DCHS and FPM. This update will be an opportunity to learn more about the programming focus at the Martha Washington in

advance of Board consideration of a possible transfer.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

An informal roundtable discussion was held on December 12, 2007, with community stakeholders regarding the updated programming and building plans. Neighboring property owners and Portland Downtown Neighborhood Association representatives received an update on the transfer process, schedule, and building plans.

Required Signature

**Elected Official or
Department/
Agency Director:**

Carol M. Ford

Date: 03/04/08



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-10
Est. Start Time: 10:25 AM
Date Submitted: 03/05/08

Agenda Title: RESOLUTION Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 07-111

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 10 minutes
Department: Community Services Division: Bridge Shop
Contact(s): Jon Henrichsen
Phone: (503) 988-3757 Ext. 83757 I/O Address: 446/1
Presenter(s): Jon Henrichsen, Alan Young, Matt Ryan

General Information

1. What action are you requesting from the Board?

Adopt Resolution adding bridge lighting fees in MCC Chapter 29, Building Regulations, and repealing Resolution No. 07-111, effective March 13, 2008. All other fees are unchanged.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On February 8, 2008, by Ordinance 1109, the Board amended MCC Chapter 29 to establish a special bridge lighting permit program and fees. Under MCC § 29.729, Special Bridge Lighting Application Fee, Deposit and Refund, the Board establishes the special bridge lighting application fee and minimum deposit by resolution. The fee/deposit depends on the type and length of time requested for the proposed light display. This fee/deposit may be in part refundable, subject to all administrative costs and time incurred by the County in reviewing any given application prior to the request for a refund.

3. Explain the fiscal impact (current year and ongoing).

None. Fees cover staff time and maintenance associated with bridge lighting.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

The special bridge lighting permit program was developed with input from the Willamette Light Brigade (the non-profit organization that donated the architectural lights to the County) and Pacific Power, the sponsor of the lights. Information about the program and applicable fees will be shared with the general public, including organizations that have received permits in the past for bridge events

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 03/05/08

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. _____

Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 07-111

The Multnomah County Board of Commissioners Finds:

- a. Chapter 29, Building Regulations, of the Multnomah County Code (MCC) provides that the Board shall establish certain fees and charges by resolution.
- b. Multnomah County has entered into intergovernmental agreements with the cities of Gresham and Portland to administer and enforce MCC Chapter 29.
- c. On June 7, 2007, the Board adopted Resolution No. 07-111 establishing MCC Chapter 29 fees and charges. The only changes made by Resolution 07-111 were to update the building, electrical, mechanical and plumbing fees Schedule 1 for the areas of unincorporated Multnomah County covered by the intergovernmental agreement between the County and the City of Portland.
- d. On February 7, 2008, the Board established a new fee for special bridge lighting to be set by resolution (MCC § 29.725). The only change being made by this resolution is to set this new fee.
- e. All other fees and charges established by Resolution No. 07-111 remain the same.

The Multnomah County Board of Commissioners Resolves:

1. The fees and charges for Chapter 29, Building Regulations, of the Multnomah County Code are set as follows:

- A. For the areas of unincorporated Multnomah County within the Portland Urban Services Boundary:

<u>Section 29.010</u>	FEES (Building Code)	See Schedule 1 attached
<u>Section 29.106</u>	FEES (Electrical Code)	See Schedule 1 attached
<u>Section 29.207</u>	FEES (Plumbing Code)	See Schedule 1 attached

- B. For the areas of unincorporated Multnomah County outside of the Portland Urban Services Boundary:

<u>Section 29.010</u>	FEES (Building Code)	See Exhibit A attached
<u>Section 29.106</u>	FEES (Electrical Code)	See Exhibit B attached
<u>Section 29.207</u>	FEES (Plumbing Code)	See Exhibit C attached

- C. For all areas of unincorporated Multnomah County:

<u>Section 29.348</u>	PERMIT FEE	
	Grading and Erosion Control Permit	\$344
<u>Section 29.401.</u>	FEE FOR REVIEW AND APPROVAL (Condominiums)	
		\$500
	Condominiums, plat and floor plan:	Plus \$50 per building

	Buildings greater than two stories or 20 units:	Actual cost of review
<u>Section 29.611</u>	REVIEW FEE	
	Flood Plain Review (one and two family dwellings)	\$27
	Flood Plain Review (all other uses):	\$59
<u>Section 29.712</u>	SPECIAL EVENT PERMIT APPLICATION FEE, DEPOSIT AND COST RECOVERY	
(A)	Special Event Permit Application Fee	\$50
(B)	Minimum Cost Recovery Deposit Based On Categories Of Events Under MCC 29.705	
	Event Under MCC 29.705 (A), If No Event Permit Required No Deposit Is Necessary, Otherwise	\$50
(1)	Event under MCC 29.705 (B)	\$250
(2)	Event under MCC 29.705 (C)	\$500
(3)	Event under MCC 29.705 (D)	\$1,000
(4)	Additional Cost Recovery as authorized under MCC 29.712 (C) will be based on actual costs incurred by the County under MCC 29.712 (B) (1)-(4).	
<u>Section 29.725</u>	<u>SPECIAL BRIDGE LIGHTING FEE AND MINIMUM DEPOSIT</u>	
(A)	<u>Static Light Display</u>	
(1)	<u>For 1 to 7 days</u>	<u>\$150</u>
(2)	<u>For 8 to 14 days</u>	<u>\$200</u>
(B)	<u>Moving Light Display</u>	
(1)	<u>For 1 to 7 days</u>	<u>\$350</u>
(2)	<u>For 8 to 14 days</u>	<u>\$400</u>

2. Resolution No. 07-111 is repealed.

ADOPTED this 13th day of March, 2008.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By _____
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:
M. Cecilia Johnson, Director, Dept. of Community Services

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.010. FEES (Building Code)

§ 29.010 FEES.

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

I. Building Fees:

- (A) Building permit fees shall be charged based on the total valuation of work to be performed.

Total Valuation¹ of Work to be Performed	Fees
\$1 to \$500	\$44.60 minimum fee
\$501 to \$2,000	\$44.60 for the first \$500, plus \$2.01 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 to \$25,000	\$74.75 for the first \$2,000, plus \$7.87 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 to \$50,000	\$255.76 for the first \$25,000 plus \$5.85 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 to \$100,000	\$402.01 for the first \$50,000, plus \$3.90 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$597.01 for the first \$100,000, plus \$3.28 for each additional \$1,000 or fraction thereof

- (B) **Plan Review/Process Fee.** 65% of the building permit fee
For the original submittal and one revision, unless the revision increases the project valuation.
- (C) **Fire and Life Safety Review Fee:** 40% of the building permit fee.

¹ Definition of Valuation: The valuation to be used in computing the permit fee and plan check/process fee shall be the total value of all construction work for which the permit is issued, as well as all finish work, painting, roofing, electrical, plumbing, heating, air conditioning, elevators, fire extinguishing systems and other permanent work or equipment, and the contractor's profit.

(D) **Miscellaneous Fees:**

Additional Plan Review Fee

plans	For changes, additions or revisions to approved	Plan review time ½ hour or less: \$55 Plan review time greater than ½ hour: \$110 per hour or fraction thereof.
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Appeal Fees (per appeal):

One- and two-family dwellings	\$100.00
All other occupancies	\$200.00
plus for each appeal item over 4	\$ 50.00

Approved Fabricators Certification Fee

Initial Certification	\$1,000
Annual Renewal - without modifications	\$ 250
Annual Renewal – with modifications	\$ 500
Field audits and inspections	\$ 120 per hour or fraction of an hour. Minimum – 1 hour

Whenever an inspection is conducted by OPDR staff at a facility more than 50 miles from the City of Portland's BDS office, the applicant shall reimburse the City for travel costs including auto travel, air travel, lodging and meals.

Approved Testing Agency Certification Fee

Initial Certification	\$1,000
Annual Renewal – without modifications	\$ 250
Annual Renewal – with modifications	\$ 500
Field audits and inspections	\$ 120 per hour or fraction of an hour. Minimum – 1 hour

Whenever an inspection is conducted by OPDR staff at a facility more than 50 miles from the City of Portland's OPDR office, the applicant shall reimburse the City for travel costs including auto travel, air travel, lodging and meals.

Circus Tent Fee

\$160

Deferred Submittal Fee

submittals	For processing and reviewing deferred plan	10% of the building permit fee calculated using the value of the particular deferred portion or portions of the project
The fee is in addition to the project plan review fee based on the total project value.		Minimum fee - \$100 for 1 & 2 family dwelling projects \$250 for commercial and all other projects

Energy Plan Review

Applies to all building permits with valuation over \$2.5 million and to any subsequent tenant improvements. Actual plan review costs, plus 10% administrative processing fee.

Express Start Program Fee

Fee for accelerated plan review and the issuance of an authorization to proceed with construction prior to completion of the full plan review process \$120 per hour or fraction of an hour

Fee for Examination of Filed Plans:

If more than 2 plans, \$1 per added plan.

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:

\$200 per contractor

Inspection, plan review, administrative and project management activities:

\$125 per hour or fraction of an hour
Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business

\$150 per hour or fraction of an hour
Minimum - \$150

Hours.

Intake Fee

For 1 & 2 family dwellings with engineer/architect certified as plans examiner \$275

Investigation Fee

For commencement of work before obtaining a permit

Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250

Limited Consultation Fee

For an optional meeting held prior to application for building permits for projects with complex and fairly detailed issues in one or two areas of expertise (e.g., building and fire codes). The meeting will be limited to two City staff members. \$150

Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Manufactured Dwelling Installation on Individual Lot

Installation and set up	\$315
Earthquake-resistant bracing when not installed under a Manufactured dwelling installation permit	\$ 85

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Manufactured Dwelling Installation in a Park

Installation and set up	\$315
Earthquake-resistant bracing when not installed under a Manufactured dwelling installation permit	\$ 85

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Manufactured Dwelling Park

(Development or enlargement of a manufactured dwelling park)

Permit Fee:

10 spaces or fewer	\$45 each space
11 - 20 spaces	\$450 plus \$25 for each space over 10
more than 20 spaces	\$700 plus \$20 for each space over 20

Plan review	65% of the permit fee
Zoning inspection	15% of the permit fee
Cabana installation	\$100

Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Major Projects Group Fee - \$50,000 per project

The Bureau of Development Services' fee for projects that participate in the Major Projects Group (MPG) program that facilitates City review and permitting processes for larger development projects. This fee is in addition to the standard permit fees required on the project. There are additional MPG fees charged by other City bureaus for projects that are enrolled in this program.

Master Permit/Facilities Permit

Program

Annual Registration Fee:

Site with one building	\$150
Site with two buildings	\$250

Site with three buildings	\$350
Site with four buildings	\$425
Site with five or more buildings	\$500

For projects valued at \$600,000 or less: Building orientations, inspection, plan review and administrative activities: \$156 per hour or fraction of an hour
Minimum – 1 hour for each inspection

For projects exceeding \$600,000 value: Building inspection and plan review: Fee based on project valuation and building permit fee schedule

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Minor Structural Labels \$100 per set of 10 labels

Other Inspections Not Specifically Identified Elsewhere \$110 per hour or fraction of hour
Minimum – 1 hour

Permit Reinstatement Processing Fee For renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once. The renewal fee shall be one-half the amount required for a new permit. Minimum Fee - \$50.

Phased Project Plan Review Fee For plan review on each phase of a phased project: 10% of the total project building permit fee not to exceed \$1,500 for each phase, plus \$250.

Pre-Development Conference Fee \$950

For an optional meeting held prior to application for building permits for projects that contain complete or multiple issues.

Recreational Park

(Development or enlargement of a recreational park)

Permit Fee:

10 spaces or fewer	\$26 each space
11 - 20 spaces	\$260 plus \$16 for each space over 10
21 - 50 spaces	\$420 plus \$12 for each space over 20
more than 50 spaces	\$780 plus \$9 for each space over 50

Plan review 65% of the permit fee

Zoning inspection 15% of the permit fee

Cabana installation	\$100
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Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Reinspection Fee	\$ 75 per inspection
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Reproduction Fees	\$2 per plan and \$.50 per page of correspondence
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Requested Inspection Fees

One and Two-family dwellings	\$110
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Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
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Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
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All other occupancies one and two stories in height	\$160 + \$10 for each additional 1,000 square feet over 10,000 square feet
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All other occupancies three stories in height and above	\$160 + \$20 for each story in excess of three
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Re-roof Permit and Inspection Fee

Re-roof permits are available in multiples of five to commercial roofing contractors who pre-register with the City of Portland Bureau of Development Services.

Permit Fee	\$750
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Plan review / process fee	\$125
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Special Inspection Certification Fee

Initial Certification	\$ 60
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Annual Renewal	\$ 25
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Re-examination	\$ 50
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Special Program Processing Fee	\$250
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Temporary Certificate of Occupancy	\$175.00
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Zoning Inspection Fee Applies to all new construction and any other permit requiring Planning/Zoning approval.

For 1 & 2 family dwellings	\$79
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For commercial and all other	18% of the building permit or \$79 whichever is greater
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Zoning Permit Fee - Fee for ensuring conformance of zoning code standards.

For 1 & 2 family dwellings	\$30
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For commercial and all other	Fee is based on the project valuation and the commercial building permit fee table, plus 65% plan review/process fee. Minimum commercial zoning permit fee is \$101.
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II. Mechanical Permit Fee Schedule

One & Two Family Dwelling Fees

HVAC

Air handling unit	\$19
Air Conditioning (site plan required)	\$19
Alteration/repair of existing HVAC system	\$24
Boiler/compressors	\$24
Heat pump (site plan required)	\$38
Install/replace furnace/burner (including ductwork / vent / liner)	\$40
Install/replace/relocate heaters – suspended, wall or floor mounted	\$19
Vent for appliance other than furnace	\$16

Environmental exhaust and ventilation

Appliance vent	\$16
Dryer Exhaust	\$10
Hoods, Type I/II/Res. Kitchen/Hazmat Hood Fire Suppression System	\$10
Exhaust fan with single duct (bath fans)	\$10
Exhaust system apart from heating or AC	\$16

Fuel Piping and Distribution (up to 4 outlets)

Fuel piping each additional over 4 outlets	\$11
	\$2

Other listed appliance or equipment

Decorative fireplace	\$19
Insert	\$42
Woodstove/Pellet Stove	\$42

Other: (including oil tanks, gas and diesel generators, gas and electric ceramic kilns, gas fuel cells, jewelry torches, crucibles, and other appliance/equipment not included above)	\$24
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Minimum Fee	\$50
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Commercial Fees

Commercial Mechanical Permit Fee

For commercial installation, replacement or relocation of non-portable mechanical equipment or mechanical work.

Valuation:

\$1 to \$1,000	\$35
\$1,001 to \$10,000	\$35.00 plus \$1.78 for each additional \$100 over \$1,000
\$10,001 to \$100,000	\$195.20 plus \$10.98 for each additional \$1,000 over \$10,000
\$100,001 and above	\$1,183.40 plus \$7.54 for each additional \$1,000 over \$100,000

Valuation includes the dollar value of all mechanical materials, equipment, labor overhead and profit.

Commercial Plan Review

60% of mechanical permit fee

Miscellaneous Fees

Additional Plan Review Fee	Plan review time ½ hour or less: \$55
For changes, additions or revisions to approved plans	Plan review time greater than ½ hour: \$110 per hour or fraction thereof
Appeal Fees (per appeal)	
One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$50

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:	\$200 per contractor
Inspection, plan review, administrative and project management activities:	\$125 per hour or fraction of an hour Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business Hours	\$150 per hour or fraction of hour
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Investigation Fee

For commencement of work before obtaining a permit	Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250
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Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit/Facilities Permit Program

Inspection, plan review, and administrative activities \$156 per hour or fraction of hour. Minimum – 1 hour for each inspection

Minor Mechanical Labels

\$100 for set of 10 labels

**Other Inspections Not Specifically Identified
Elsewhere**

\$110 per hour or fraction of hour. Minimum – 1 hour

Permit Reinstatement Processing Fee

Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.

The renewal fee shall be one-half the amount required for a new permit.
Minimum Fee - \$50

Reinspection Fee

\$75 per inspection

Requested Inspection Fee

One and Two-Family Dwellings

\$110

3 or More Family Dwellings

\$160 + \$10 for each dwelling unit in excess of three

Hotels/Motels

\$160 + \$5 for each sleeping room in excess of five

All other occupancies one and two stories in height up to 10,000 sq. ft.

\$160 + \$10 for each additional 1,000 square feet

All other occupancies 3 stories in height and above

\$160 + \$20 for each story in excess of three

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.106. FEES (Electrical Code)

§ 29.106 FEES.

New Residential

Single or multi-family, per dwelling unit. Include attached garage. Service included. 1,000 square feet or less	\$195
Each additional 500 sq ft or portion thereof	\$42
Limited Energy Install 1 & 2 Family	\$42
Limited Energy Install Multi-Family	\$42
Each Manufactured Home or Modular Dwelling Service and/or Feeder	\$115

Services or Feeders

Installation, alteration or relocation	
200 amps \ 5 kva or less	\$ 100
201 to 400 amps \ 5.01 to 15 kva	\$142
401 to 600 amps \ 15.01 to 25 kva	\$187
601 amps to 1,000 amps	\$285
Over 1,000 amps or volts	\$521
Reconnect only	\$ 91

Temporary Services or Feeders

Installation, alteration or relocation	
200 amps or less	\$ 89
201 amps to 400 amps	\$136
401 amps to 600 amps	\$172
Over 600 amps or 1,000 volts (see above)	

Branch Circuits

New, alteration or extension per panel	
The fee for branch circuits with the purchase of service or feeder fee	\$ 9
The fee for branch circuits without the purchase of service or feeder fee:	
First branch circuit	\$ 83
Each additional branch circuit	\$ 9

Miscellaneous

(Service or feeder not included)	
Each pump or irrigation circle	\$ 72
Each sign or outline lighting	\$ 72
Signal circuit(s) or a limited energy panel, alteration or extension	\$ 72

Swimming Pools. Fees shall be based upon **Services or Feeders or Branch Circuits** (see above). The inspection of the grounding of the pool shall be included in the permit for the pool and counted as one of the number of allowed inspections under the permit.

Borderline Neon	\$149 per elevation
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Wall washing of non-illuminated signs	\$.58 per square foot
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Plan Review Fee	25% of total electrical permit fees
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Miscellaneous Fees

Additional Plan Review Fee	Plan review time ½ hour or less: \$55
For changes, additions or revisions to approved plans	Plan review time greater than ½ hour: \$110 per hour or fraction thereof

Appeal Fees (per appeal)

One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$ 50

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:	\$200 per contractor
Inspection, plan review, administrative and project management activities:	\$125 per hour or fraction of an hour Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business Hours	\$150 per hour or fraction of hour
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Investigation Fee For commencement of work before obtaining a permit	Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250
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Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit (Industrial Plant) Program	
Fees	
Registration	\$100 per facility
Each additional off-site location	\$100
Inspection, plan review and administrative activities	\$110 per hour or fraction of hour

Master Permit/Facilities Permit Program	
Inspection, plan review and administrative activities	\$156 per hour or fraction of hour. Minimum – 1 hour

Other Inspections Not Specifically Identified Elsewhere	\$110 per hour or fraction of hour. Minimum – 1 hour
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Permit Reinstatement Processing Fee Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.	The renewal fee shall be one-half the amount required for a new permit. Minimum fee - \$50
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Reinspection and Additional Fees	
Reinspections or inspections above the number covered by original permit	\$75 per inspection
Requested Inspection Fee	
One and Two-Family Dwellings	\$110
Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories in height	\$160 + \$10 for each additional 1,000 square feet over 10,000 square feet
All other occupancies three stories in height and above	\$160 + \$20 for each story in excess of three

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.207. FEES (Plumbing Code)

§ 29.207 FEES.

New 1 & 2 Family Dwellings Only

(includes 100 feet for each utility connection)

With one bath	\$365
With two baths	\$548
With three baths	\$639
Each additional bath/kitchen	\$152

Site Utilities

Catch basin/area drain inside building	\$ 26.50
Manufactured home utilities	\$ 65
First 100 feet of:	
Rain drain (no. of linear feet)	\$ 81
Sanitary sewer (no. of linear feet)	\$ 81
Storm sewer (no. of linear feet)	\$ 81
Water service (no. of linear feet)	\$ 81
Each additional 100 feet or portion thereof	\$ 61

Interior Mainline Piping

Water Piping – first 100 feet	\$81
Drainage Piping – first 100 feet	\$81
Each additional 100 feet of portion thereof	\$61

Fixture or Item

Back flow preventer	\$ 26.50
Backwater valve	\$ 26.50
Basins/lavatory	\$ 26.50
Clothes washer	\$ 26.50
Dishwasher	\$ 26.50
Drinking fountains	\$ 26.50
Ejectors/Sump	\$ 26.50
Expansion tank	\$ 26.50
Fixture/sewer cap	\$ 26.50
Floor drains/floor sinks/hubb	\$ 26.50
Garbage disposal	\$ 26.50
Hose bibb	\$ 26.50
Ice maker	\$ 26.50
Interceptor/grease trap	\$ 26.50
Primer(s)	\$ 26.50
Replacing in-building water supply lines:	
Residential:	
First floor	\$ 58
Each additional floor	\$ 23
Commercial:	
Up to first 5 branches	\$ 58
Each fixture ranch over five	\$ 14
Roof drain (commercial)	\$ 26.50

Sewer cap	\$ 72
Sink(s) Basin(s) Lav(s)	\$ 26.50
Solar units (potable water)	\$ 62
Stormwater retention/detention tank/facility	\$ 73
Sump	\$ 26.50
Tubs/shower/shower pan	\$ 26.50
Urinal	\$ 26.50
Water closet	\$ 26.50
Water heater	\$ 26.50
Other	\$ 26.50
Minimum Fee	\$ 58
Plan Review Fee	
For commercial and multi-family structures with new outside installations and/or more than five fixtures, food service or for medical gas systems	25% of the permit fee
Miscellaneous Fees	
Additional Plan Review	Plan review time ½ hour or less: \$500.
For changes, additions or revisions to approved plans	Plan review time greater than ½ hour: \$110 per hour or fraction thereof
Appeal Fees (per appeal)	
One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$ 50
Field Issuance Remodel Program	
For 1 & 2 family dwelling alterations/remodels.	
One-time Registration Fee:	\$200 per contractor
Inspection, plan review, administrative and project management activities:	\$125 per hour or fraction of an hour Minimum – 1 hour for each inspection
Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.	
Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.	
Inspections Outside of Normal Business Hours	\$150 per hour or fraction of hour
Investigation Fee	
For commencement of work before obtaining a permit	Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250

Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit/Facilities Permit Program

Inspection, plan review and administration
activities

\$156 per hour or fraction of hour. Minimum – 1 hour.

Medical Gas Systems

Total Value of Construction Work to be
Performed:

\$1 - \$500

\$ 52 minimum fee

\$501 - \$2,000

\$ 52 for the first \$500, plus \$5 for each additional \$100 or fraction thereof, to and including \$2,000

\$2,001 - \$25,000

\$127 for the first \$2,000, plus \$18 for each additional \$1,000 or fraction thereof, to and including \$25,000

\$25,001 - \$50,000

\$541 for the first \$25,000, plus \$14 for each additional \$1,000 or fraction thereof, to and including \$50,000

\$50,001 - \$100,000

\$891 for the first \$50,000, plus \$9 for each additional \$1,000 or fraction thereof, to and including \$100,000

\$100,001 and up

\$1,341 for the first \$100,000, plus \$8 for each additional \$1,000 or fraction thereof

**Other Inspections Not Specifically Identified
Elsewhere**

\$110 per hour or fraction of hour. Minimum – 1 hour

Permit Reinstatement Processing Fee

Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.

The renewal fee shall be one-half the amount required for a new permit.
Minimum Fee - \$50

Rainwater Harvesting Systems

Total Value of Construction Work to be Performed:

\$1 - \$500	\$52 minimum fee
\$501 - \$2,000	\$52 for the first \$500, plus \$5 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 - \$25,000	\$127 for the first \$2,000, plus \$18 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 - \$50,000	\$541 for the first \$25,000, plus \$14 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 - \$100,000	\$891 for the first \$50,000, plus \$9 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$1,341 for the first \$100,000, plus \$8 for each additional \$1,000 or fraction thereof.

Reinspection Fee

\$75 per inspection

Requested Inspections

One and Two-Family Dwellings	\$110
Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories, up to 10,000 sq. ft.	\$160 + \$10 for each additional 1,000 square feet
All other occupancies 3 stories in height and above	\$160 + \$20 for each story in excess of three

Residential Fire Suppression Systems

Residential multi-purpose and stand alone fire suppression system fees are based on the square footage of the structure as follows:

0 to 2,000 sq. ft.	\$ 53
2,001 to 3,600 sq. ft.	\$ 78
3,601 to 7,200 sq. ft.	\$104
7,201 sq. ft and greater	\$129

EXHIBIT A

Section 29.010. FEES (Building Code)

§ 29.010 FEES.

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

- (A) Building permit fees shall be charged based on the total valuation of work to be performed.

Total Valuation of Work to be Performed	Fees
\$1.00 to \$500.00	\$15.00
\$501.00 to \$2,000.00	\$15.00 for the first \$500.00, plus \$1.90 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	\$43.50 for the first \$2,000.00, plus \$7.60 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	\$218.30 for the first \$25,000.00 plus \$5.70 for each additional \$1,000 or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	\$360.80 for the first \$50,000.00, plus \$3.80 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 and up	\$550.80 for the first \$100,000.00, plus \$3.20 for each additional \$1,000.00 or fraction thereof

- (B) Exempt area fire and life safety plan review and inspection: 40 percent of the required building permit fee.

- (C) Requested inspection fees. Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

- | | |
|---|-------|
| (1) Single- and two-family dwellings (occupancy class R3) | \$100 |
| (2) Apartment houses (occupancy class R1) (plus \$7 for each dwelling unit in excess of three) | \$160 |
| (3) Hotels (occupancy class R1) (plus \$5 for each sleeping room in excess of five) | \$160 |
| (4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet) | \$160 |
| (5) All other occupancies three stories in height and above (plus \$20 for each story in excess of three) | \$160 |

- | | | |
|-----|---|------------|
| (D) | Demolition of structure | \$40 |
| (E) | Temporary permit or temporary certificate of occupancy | \$50 |
| (F) | Hearing fee, board of appeals: | |
| | (1) One- and two-family dwellings | \$50 |
| | (2) All other buildings | \$100 |
| (G) | Certificate of occupancy (new permit not required) | \$50 |
| (H) | Automatic sprinkler system: | |
| | (1) Minimum charge | \$40 |
| | (2) Per sprinkler head for first 100 | \$0.50 |
| | (3) Per sprinkler head in excess of first 100 | \$0.30 |
| (I) | Heating and ventilating fees under the Uniform mechanical Code. The minimum permit fee under this subsection shall be \$23. | |
| | New single- and two-family residences. The following fees for each dwelling unit | |
| (1) | shall include all heating and ventilating installations within or attached to the building at the time of occupancy. | |
| | (a) Conditioned floor space under 1,000 square feet | \$29 each. |
| | (b) Conditioned floor space under 2,000 square feet | \$42 each. |
| | (c) Conditioned floor space 2,000 square feet or more | \$52 each. |
| (2) | Residential permit fees (other than (1) above). The following fees are for single-family and two-family dwellings (R-3 and S.R. occupancies) and each individual dwelling within an apartment building, condominium building, hotel or motel (R-1 occupancy), which is individually heated and/or air conditioned. Central mechanical systems in multifamily buildings or appliances and systems not identified in this subsection shall be assessed fee(s) in accordance with paragraph (3). | |
| | (a) Furnaces: For the installation, relocation, or replacement of each furnace: | |
| | (i) Forced air or gravity type furnace | \$13 |
| | (ii) Floor furnace | \$10 |
| | (iii) Vented wall furnace or recessed wall heater | \$10 |
| | (iv) Room heater (non-portable) | \$13 |
| | Woodstoves: for the installation, relocation or replacement of | |
| (b) | each woodstove, fireplace stove or factory built fireplace (including hearth and wall shield) | \$23 |

- (c) Chimney vent: For the installation, relocation, or replacement of each factory built chimney or appliance vent \$9
- (d) Boiler: For the installation, relocation or replacement of each boiler (water heater) no exceeding 120 gallons, water temperature of 210 degrees Fahrenheit, for 200,000 Btu input \$13
- (e) Air handler or heat exchanger: For the installation, relocation or replacement of each air handler or heat exchanger \$10
- (f) Heat pumps: For the installation, relocation or replacement of ducted heat pump (including compressor, exchanger and ducts attached thereto) \$21
- (g) Air conditioners: For the installation, relocation or replacement of each condensing or evaporating air conditioner (except portable type) \$10
- (h) Ventilation fan: For the installation, relocation or replacement of each ducted ventilation fan \$5
- (i) Range hood: For the installation, relocation or replacement of each domestic range hood, including duct \$10
- (j) Gas piping: For the installation, relocation or replacement of gas piping:
 - (i) One to four outlets \$6
 - (ii) Each additional outlet \$1

(3) Commercial permit fees. Any equipment or system regulated by this code and not classified residential under paragraph (1) or (2) of this section shall be assessed permit fee(s) in accordance with the following:

Valuation of Work	Permit Fee
\$1.00 to \$1,000.00	\$23.00
\$1,001.00 to \$10,000.00	\$23.00 plus \$1.35 for each additional \$100.00 over \$1,000.00
\$10,001.00 to \$100,000.00	\$144.50 plus \$8.30 for each additional \$1,000.00 over \$10,000.00
\$100,001.00 and up	\$891.50 plus \$5.70 for each additional \$1,000 over \$100,000.00

(4) Administrative fees. An administrative fee equal to 65 percent of the permit fee shall be added to each permit fee for every permit issued. The administrative fee shall cover the cost of plan and specification review, permit processing and recording, and applicable state surcharges.

(5) Additional plan review fees. An additional plan review fee may be assessed whenever plans are incomplete, revised or modified to the extent that additional review is required.

Additional plan review fee (minimum charge \$30.00): \$50.00/hour.

(6) Reinspection fees. A reinspection fee may be assessed whenever additional inspections are required due to, but not limited to, failure to provide access to the equipment, work incomplete and not ready

for inspection, failure to have approved plans on the job, deviations from the approved plans, etc. In those instances where a reinspection fee has been assessed, no additional inspection of the work will be performed, nor will the certificate of occupancy be issued, until required fees are paid.

Reinspection fee (minimum charge \$30.00): \$50.00/hour.

(7) Replacement of a hot water heater in kind shall not require a heating and ventilation permit when the hot water heater installation is the only work requiring such a permit. Such permit is covered under the plumbing permit.

(J) Charge for partial permits. When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(K) Inspection outside of normal business hours. A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.
(90 Code § 9.10.100) (Ord. 164, passed 1978; Ord. 195, passed 1979; Ord. 256, passed 1980; Ord. 278, passed 1981; Ord. 400, passed 1983; Ord. 467, passed 1985; Ord. 557, passed 1987; Ord. 583, passed 1988; Ord. 623, passed 1989; Ord. 728, passed 1992)

EXHIBIT B

Section 29.106. FEES (Electrical Code)

§ 29.106 FEES.

(A) *Plan review.*

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

(B) *Permits.*

(1) The minimum permit fee shall be \$33 unless otherwise stated in this chapter.

(2) Residential wiring (exclusive of service):

Residence wiring less than 1,000 square feet	\$45
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Residence wiring less than 2,000 square feet	\$68
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Residence wiring over 2,000 square feet	\$90
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Electric heat installation in existing residence	\$33
--	------

(3) Service installations:

Temporary construction service up to 200 amperes	\$33
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Temporary construction service 201--600 amperes	\$56
---	------

Temporary construction service 601--3,000 amperes (temporary construction services do not require plan submittal)	\$90
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Service not over 100 amperes	\$45
------------------------------	------

Service over 100 amperes, but not more than 200 amperes	\$68
---	------

Service over 200 amperes, but not more than 400 amperes	\$90
---	------

Service over 400 amperes, but not more than 600 amperes	\$135
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Service over 600 amperes, but not more than 800 amperes	\$158
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Service over 800 amperes, but not more than 1,200 amperes	\$203
---	-------

Service over 1,200 amperes, but not more than 3,000 amperes	\$249
---	-------

\$249

Service over 3,000 amperes	Plus \$45 for each 1,000 amperes or fraction over 3,000 amperes
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Service over 600 volts	\$338
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- (4) Commercial and industrial feeders:
- Installation of, alteration or relocation of distribution feeders:
- | | |
|---|--|
| Not more than 100 amperes | \$33 |
| Over 100 amperes, but not more than 200 amperes | \$45 |
| Over 200 amperes, but not more than 400 amperes | \$68 |
| Over 400 amperes, but not more than 600 amperes | \$84 |
| Over 600 amperes, but not more than 800 amperes | \$102 |
| Over 800 amperes, but not more than 1,200 amperes | \$135 |
| Over 1,200 amperes, but not more than 3,000 amperes | \$170 |
| | \$170 |
| | Plus \$33 for each
1,000 amperes in
excess of 3,000
amperes |
| Feeder over 3,000 amperes | |
| Feeder over 600 volts | \$156 |
- After the ten largest feeders, each feeder shall be charged 50 percent of the above rate.
- (5) Miscellaneous (exclusive of service):
- | | |
|--|------|
| Each farm building other than residence | \$33 |
| Each irrigation pump | \$33 |
| Each electrical sign or outline lighting circuit | \$33 |
| Each swimming pool (including bonding) | \$56 |
| Each low energy system | \$33 |
| Each alarm system | \$33 |
- (6) Branch circuits (shall be additional to plan check, service and feeder fees):
- | | |
|--|------|
| One new circuit, alteration or extension | \$32 |
| Two new circuits, alteration or extension | \$42 |
| Each circuit over two circuits | \$5 |
| Each circuit in excess of 50 ampere rating | \$42 |
- (7) Requested inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:
- | | |
|---|-------|
| Single- and two-family dwellings (occupancy class R3) | \$100 |
|---|-------|

Apartment houses (occupancy class R1)(plus \$7 for each dwelling unit in excess of three)	\$160
Hotels (occupancy class R1) (plus \$5 for each sleeping room in excess of five)	\$160
All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet)	\$160
All other occupancies three stories in height and above (plus \$20 for each story in excess of three)	\$160

(8) For any inspection not covered elsewhere in this chapter, or for a pre-permit onsite consultation, the fee shall be \$50 per hour. The minimum charge shall be \$30.

(9) Whenever any work for which a permit is required by this chapter has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

(10) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by this chapter. The minimum investigation fee shall be the same as the permit fee set forth in this section but not less than \$150. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this chapter, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(11) A fee of \$50 per hour or fraction thereof, with a minimum charge of three hours, shall be charged for inspections outside of normal business hours.

EXHIBIT C

Section 29.207. FEES (Plumbing Code)

§ 29.207 FEES.

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth Chapter 27 of this code.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee equal to 25 percent of the permit fee. Payment shall be made at the time of application.

(C) Before a permit may be issued for the installation, renovation, alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1)	New construction for a single-family dwelling and duplex, each unit with one bathroom	\$235
(2)	New construction for a single-family dwelling and duplex, each unit with two bathrooms	\$317
(3)	New construction for a single-family dwelling and duplex, each unit with three bathrooms	\$374
(4)	For repair, remodel or new construction with more than three bathrooms, per fixture	\$17 plus water service, rain drains, sanitary and storm sewer fees in accordance with subsection (8) of this section.
(5)	Mobile home service connections (sewer, water and storm), per space	\$42
(6)	Commercial/industrial. The fee shall be \$16 per fixture, plus any water service, sanitary and storm fees as required by subsection (8) of this section.	
(7)	Multifamily and multiplex rowhouses. The fee shall be \$17 per fixture, plus water service, rain drains, sanitary and storm sewers as required in subsection (8) of this section.	
(8)	Water service/sanitary/storm sewer/rain drains:	
	(a) Water service (first 100 feet or fraction thereof)	\$47
	(b) Water service (each additional 100 feet or portion thereof)	\$36

- | | | |
|-----|---|------|
| (c) | Building sewer (first 100 feet or fraction thereof) | \$47 |
| (d) | Building sewer (each additional 100 feet or fraction thereof) | \$36 |
| (e) | Building storm sewer or rain drain (first 100 feet or fraction thereof) | \$36 |
| (f) | Building storm sewer or rain drain (each additional 100 feet or fraction thereof) | \$36 |

(9) Miscellaneous:

- | | | |
|-----|---|--|
| (a) | Building storm sewer or rain drain (first 100 feet or fraction thereof) | \$47 |
| (b) | Replacement water heater (includes electrical and/or mechanical heating fee for an in-kind replacement) | \$15 |
| (c) | for replacement of existing water supply lines, drain lines or conductors within the building: | |
| | (i) Single-family residence: | \$35 minimum first floor |
| | | \$35 for up to the first five fixture branches |
| | (ii) Commercial/industrial structure: | Each additional fixture branch shall be \$8 (fixture branch shall include both hot and cold water) |
| (d) | Each solar unit | \$42 |
| (e) | Minimum fee | \$35 |

(D) Special inspection.

- | | | |
|-----|--|-------|
| (1) | Prefabricated structural site inspection, the fee shall be 50 percent of applicable category (includes site development and connection of the prefabricated structure). | |
| (2) | Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below: | |
| (a) | Single- and two-family dwellings (occupancy class R3) | \$100 |
| (b) | Apartment houses (occupancy class R1) (plus \$7 for each dwelling unit in excess of three) | \$160 |
| (c) | Hotels (occupancy class R1) (plus \$5 for each sleeping rooms in excess of five) | \$160 |

- | | | |
|-----|---|-------|
| (d) | All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet) | \$160 |
| (e) | All other occupancies three stories in height and above (plus \$20 for each story in excess of three) | \$160 |

(E) Plumbing permit fees shall be doubled if installation is commenced prior to issuance of a permit, except that this provision will not apply to proven emergency installations when a permit is obtained within 24 hours, excluding Saturdays, Sundays and holidays.

(F) A fee of \$50 per hour, with a minimum charge of \$30 for the first half hour or fraction thereof, shall be charged for reinspections for which no fee is specifically indicated.

(G) the minimum charge for any permit issued pursuant to this section shall be \$29.

(H) A fee of \$50 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(I) A fee of \$50 per hour, with a minimum charge of \$30 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. 08-026

Establishing Fees and Charges for Chapter 29, Building Regulations, of the Multnomah County Code and Repealing Resolution No. 07-111

The Multnomah County Board of Commissioners Finds:

- a. Chapter 29, Building Regulations, of the Multnomah County Code (MCC) provides that the Board shall establish certain fees and charges by resolution.
- b. Multnomah County has entered into intergovernmental agreements with the cities of Gresham and Portland to administer and enforce MCC Chapter 29.
- c. On June 7, 2007, the Board adopted Resolution No. 07-111 establishing MCC Chapter 29 fees and charges. The only changes made by Resolution 07-111 were to update the building, electrical, mechanical and plumbing fees Schedule 1 for the areas of unincorporated Multnomah County covered by the intergovernmental agreement between the County and the City of Portland.
- d. On February 7, 2008, the Board established a new fee for special bridge lighting to be set by resolution (MCC § 29.725). The only change being made by this resolution is to set this new fee.
- e. All other fees and charges established by Resolution No. 07-111 remain the same.

The Multnomah County Board of Commissioners Resolves:

1. The fees and charges for Chapter 29, Building Regulations, of the Multnomah County Code are set as follows:

- A. For the areas of unincorporated Multnomah County within the Portland Urban Services Boundary:

Section 29.010 FEES (Building Code) See Schedule 1 attached

Section 29.106 FEES (Electrical Code) See Schedule 1 attached

Section 29.207 FEES (Plumbing Code) See Schedule 1 attached

- B. For the areas of unincorporated Multnomah County outside of the Portland Urban Services Boundary:

Section 29.010 FEES (Building Code) See Exhibit A attached

Section 29.106 FEES (Electrical Code) See Exhibit B attached

Section 29.207 FEES (Plumbing Code) See Exhibit C attached

- C. For all areas of unincorporated Multnomah County:

Section 29.348 PERMIT FEE

Grading and Erosion Control Permit \$344

Section 29.401. FEE FOR REVIEW AND APPROVAL (Condominiums)

Condominiums, plat and floor plan: \$500
Plus \$50 per building

	Buildings greater than two stories or 20 units:	Actual cost of review
<u>Section 29.611</u>	REVIEW FEE	
	Flood Plain Review (one and two family dwellings)	\$27
	Flood Plain Review (all other uses):	\$59
<u>Section 29.712</u>	SPECIAL EVENT PERMIT APPLICATION FEE, DEPOSIT AND COST RECOVERY	
	(A) Special Event Permit Application Fee	\$50
	(B) Minimum Cost Recovery Deposit Based On Categories Of Events Under MCC 29.705	
	Event Under MCC 29.705 (A), If No Event Permit Required No Deposit Is Necessary, Otherwise	\$50
	(2) Event under MCC 29.705 (B)	\$250
	(3) Event under MCC 29.705 (C)	\$500
	(4) Event under MCC 29.705 (D)	\$1,000
	(C) Additional Cost Recovery as authorized under MCC 29.712 (C) will be based on actual costs incurred by the County under MCC 29.712 (B) (1)-(4).	
<u>Section 29.725</u>	SPECIAL BRIDGE LIGHTING FEE AND MINIMUM DEPOSIT	
	(A) Static Light Display	
	(1) For 1 to 7 days	\$150
	(2) For 8 to 14 days	\$200
	(B) Moving Light Display	
	(1) For 1 to 7 days	\$350
	(2) For 8 to 14 days	\$400

2. Resolution No. 07-111 is repealed.

ADOPTED this 13th day of March, 2008.

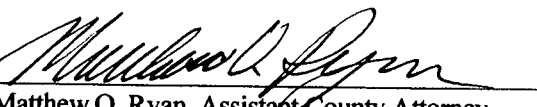


BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON


Ted Wheeler, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 
Matthew O. Ryan, Assistant County Attorney

SUBMITTED BY:

M. Cecilia Johnson, Director, Dept. of Community Services

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.010. FEES (Building Code)

§ 29.010 FEES.

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

I. Building Fees:

- (A) Building permit fees shall be charged based on the total valuation of work to be performed.

Total Valuation¹ of Work to be Performed	Fees
\$1 to \$500	\$44.60 minimum fee
\$501 to \$2,000	\$44.60 for the first \$500, plus \$2.01 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 to \$25,000	\$74.75 for the first \$2,000, plus \$7.87 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 to \$50,000	\$255.76 for the first \$25,000 plus \$5.85 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 to \$100,000	\$402.01 for the first \$50,000, plus \$3.90 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$597.01 for the first \$100,000, plus \$3.28 for each additional \$1,000 or fraction thereof

- (B) **Plan Review/Process Fee.** 65% of the building permit fee
For the original submittal and one revision, unless the revision increases the project valuation.
- (C) **Fire and Life Safety Review Fee:** 40% of the building permit fee.

¹ Definition of Valuation: The valuation to be used in computing the permit fee and plan check/process fee shall be the total value of all construction work for which the permit is issued, as well as all finish work, painting, roofing, electrical, plumbing, heating, air conditioning, elevators, fire extinguishing systems and other permanent work or equipment, and the contractor's profit.

(D) **Miscellaneous Fees:**

Additional Plan Review Fee

plans	For changes, additions or revisions to approved	Plan review time ½ hour or less: \$55
		Plan review time greater than ½ hour: \$110 per hour or fraction thereof.

Appeal Fees (per appeal):

One- and two-family dwellings	\$100.00
All other occupancies	\$200.00
plus for each appeal item over 4	\$ 50.00

Approved Fabricators Certification Fee

Initial Certification	\$1,000
Annual Renewal - without modifications	\$ 250
Annual Renewal – with modifications	\$ 500
Field audits and inspections	\$ 120 per hour or fraction of an hour. Minimum – 1 hour

Whenever an inspection is conducted by OPDR staff at a facility more than 50 miles from the City of Portland's BDS office, the applicant shall reimburse the City for travel costs including auto travel, air travel, lodging and meals.

Approved Testing Agency Certification Fee

Initial Certification	\$1,000
Annual Renewal – without modifications	\$ 250
Annual Renewal – with modifications	\$ 500
Field audits and inspections	\$ 120 per hour or fraction of an hour. Minimum – 1 hour

Whenever an inspection is conducted by OPDR staff at a facility more than 50 miles from the City of Portland's OPDR office, the applicant shall reimburse the City for travel costs including auto travel, air travel, lodging and meals.

Circus Tent Fee	\$160
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Deferred Submittal Fee

For processing and reviewing deferred plan submittals	10% of the building permit fee calculated using the value of the particular deferred portion or portions of the project
The fee is in addition to the project plan review fee based on the total project value.	Minimum fee - \$100 for 1 & 2 family dwelling projects \$250 for commercial and all other projects

Energy Plan Review

Applies to all building permits with valuation over \$2.5 million and to any subsequent tenant improvements.

Actual plan review costs, plus 10% administrative processing fee.

Express Start Program Fee

Fee for accelerated plan review and the issuance of an authorization to proceed with construction prior to completion of the full plan review process

\$120 per hour or fraction of an hour

Fee for Examination of Filed Plans:

If more than 2 plans, \$1 per added plan.

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:

\$200 per contractor

Inspection, plan review, administrative and project management activities:

\$125 per hour or fraction of an hour
Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business

Hours.

\$150 per hour or fraction of an hour
Minimum - \$150

Intake Fee

For 1 & 2 family dwellings with engineer/architect certified as plans examiner

\$275

Investigation Fee

For commencement of work before obtaining a permit

Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250

Limited Consultation Fee

For an optional meeting held prior to application for building permits for projects with complex and fairly detailed issues in one or two areas of expertise (e.g., building and fire codes). The meeting will be limited to two City staff members. \$150

Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Manufactured Dwelling Installation on Individual Lot

Installation and set up	\$315
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Earthquake-resistant bracing when not installed under a Manufactured dwelling installation permit	\$ 85
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Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Manufactured Dwelling Installation in a Park

Installation and set up	\$315
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Earthquake-resistant bracing when not installed under a Manufactured dwelling installation permit	\$ 85
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Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Manufactured Dwelling Park

(Development or enlargement of a manufactured dwelling park)

Permit Fee:

10 spaces or fewer	\$45 each space
11 - 20 spaces	\$450 plus \$25 for each space over 10
more than 20 spaces	\$700 plus \$20 for each space over 20

Plan review	65% of the permit fee
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Zoning inspection	15% of the permit fee
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Cabana installation	\$100
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Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Major Projects Group Fee - \$50,000 per project

The Bureau of Development Services' fee for projects that participate in the Major Projects Group (MPG) program that facilitates City review and permitting processes for larger development projects. This fee is in addition to the standard permit fees required on the project. There are additional MPG fees charged by other City bureaus for projects that are enrolled in this program.

Master Permit/Facilities Permit

Program

Annual Registration Fee:

Site with one building	\$150
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Site with two buildings	\$250
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Site with three buildings	\$350
Site with four buildings	\$425
Site with five or more buildings	\$500

For projects valued at \$600,000 or less: Building orientations, inspection, plan review and administrative activities: \$156 per hour or fraction of an hour
Minimum – 1 hour for each inspection

For projects exceeding \$600,000 value: Building inspection and plan review: Fee based on project valuation and building permit fee schedule

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Minor Structural Labels \$100 per set of 10 labels

Other Inspections Not Specifically Identified Elsewhere \$110 per hour or fraction of hour
Minimum – 1 hour

Permit Reinstatement Processing Fee For renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once. The renewal fee shall be one-half the amount required for a new permit. Minimum Fee - \$50.

Phased Project Plan Review Fee For plan review on each phase of a phased project: 10% of the total project building permit fee not to exceed \$1,500 for each phase, plus \$250.

Pre-Development Conference Fee \$950

For an optional meeting held prior to application for building permits for projects that contain complete or multiple issues.

Recreational Park

(Development or enlargement of a recreational park)

Permit Fee:

10 spaces or fewer	\$26 each space
11 - 20 spaces	\$260 plus \$16 for each space over 10
21 - 50 spaces	\$420 plus \$12 for each space over 20
more than 50 spaces	\$780 plus \$9 for each space over 50

Plan review 65% of the permit fee

Zoning inspection 15% of the permit fee

Cabana installation	\$100
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Additional fees are required for separate permits which may include but are not limited to the following: building, plumbing, electrical, water, sewage, public right of way approaches and improvements, and plan review.

Reinspection Fee	\$ 75 per inspection
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Reproduction Fees	\$2 per plan and \$.50 per page of correspondence
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Requested Inspection Fees

One and Two-family dwellings	\$110
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Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
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Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
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All other occupancies one and two stories in height	\$160 + \$10 for each additional 1,000 square feet over 10,000 square feet
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All other occupancies three stories in height and above	\$160 + \$20 for each story in excess of three
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Re-roof Permit and Inspection Fee

Re-roof permits are available in multiples of five to commercial roofing contractors who pre-register with the City of Portland Bureau of Development Services.

Permit Fee	\$750
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Plan review / process fee	\$125
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Special Inspection Certification Fee

Initial Certification	\$ 60
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Annual Renewal	\$ 25
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Re-examination	\$ 50
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Special Program Processing Fee	\$250
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Temporary Certificate of Occupancy	\$175.00
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Zoning Inspection Fee Applies to all new construction and any other permit requiring Planning/Zoning approval.

For 1 & 2 family dwellings	\$79
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For commercial and all other	18% of the building permit or \$79 whichever is greater
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Zoning Permit Fee - Fee for ensuring conformance of zoning code standards.

For 1 & 2 family dwellings	\$30
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For commercial and all other	Fee is based on the project valuation and the commercial building permit fee table, plus 65% plan review/process fee. Minimum commercial zoning permit fee is \$101.
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II. Mechanical Permit Fee Schedule

One & Two Family Dwelling Fees

HVAC

Air handling unit	\$19
Air Conditioning (site plan required)	\$19
Alteration/repair of existing HVAC system	\$24
Boiler/compressors	\$24
Heat pump (site plan required)	\$38
Install/replace furnace/burner (including ductwork / vent / liner)	\$40
Install/replace/relocate heaters – suspended, wall or floor mounted	\$19
Vent for appliance other than furnace	\$16

Environmental exhaust and ventilation

Appliance vent	\$16
Dryer Exhaust	\$10
Hoods, Type I/II/Res. Kitchen/Hazmat Hood Fire Suppression System	\$10
Exhaust fan with single duct (bath fans)	\$10
Exhaust system apart from heating or AC	\$16

Fuel Piping and Distribution (up to 4 outlets)

Fuel piping each additional over 4 outlets	\$2
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Other listed appliance or equipment

Decorative fireplace	\$19
Insert	\$42
Woodstove/Pellet Stove	\$42

Other: (including oil tanks, gas and diesel generators, gas and electric ceramic kilns, gas fuel cells, jewelry torches, crucibles, and other appliance/equipment not included above)	\$24
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Minimum Fee	\$50
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Commercial Fees

Commercial Mechanical Permit Fee

For commercial installation, replacement or relocation of non-portable mechanical equipment or mechanical work.

Valuation:

\$1 to \$1,000	\$35
\$1,001 to \$10,000	\$35.00 plus \$1.78 for each additional \$100 over \$1,000
\$10,001 to \$100,000	\$195.20 plus \$10.98 for each additional \$1,000 over \$10,000
\$100,001 and above	\$1,183.40 plus \$7.54 for each additional \$1,000 over \$100,000

Valuation includes the dollar value of all mechanical materials, equipment, labor overhead and profit.

Commercial Plan Review

60% of mechanical permit fee

Miscellaneous Fees

Additional Plan Review Fee For changes, additions or revisions to approved plans	Plan review time ½ hour or less: \$55 Plan review time greater than ½ hour: \$110 per hour or fraction thereof
Appeal Fees (per appeal)	
One and Two-Family Dwellings	\$100
All other occupancies	\$200
Each appeal item over 4	\$50

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:	\$200 per contractor
Inspection, plan review, administrative and project management activities:	\$125 per hour or fraction of an hour Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business Hours	\$150 per hour or fraction of hour
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Investigation Fee

For commencement of work before obtaining a permit	Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250
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Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit/Facilities Permit Program

Inspection, plan review, and administrative activities \$156 per hour or fraction of hour. Minimum – 1 hour for each inspection

Minor Mechanical Labels

\$100 for set of 10 labels

Other Inspections Not Specifically Identified Elsewhere

\$110 per hour or fraction of hour. Minimum – 1 hour

Permit Reinstatement Processing Fee

Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.

The renewal fee shall be one-half the amount required for a new permit.
Minimum Fee - \$50

Reinspection Fee

\$75 per inspection

Requested Inspection Fee

One and Two-Family Dwellings

\$110

3 or More Family Dwellings

\$160 + \$10 for each dwelling unit in excess of three

Hotels/Motels

\$160 + \$5 for each sleeping room in excess of five

All other occupancies one and two stories in height up to 10,000 sq. ft.

\$160 + \$10 for each additional 1,000 square feet

All other occupancies 3 stories in height and above

\$160 + \$20 for each story in excess of three

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.106. FEES (Electrical Code)

§ 29.106 FEES.

New Residential

Single or multi-family, per dwelling unit. Include attached garage. Service included. 1,000 square feet or less	\$195
Each additional 500 sq ft or portion thereof	\$42
Limited Energy Install 1 & 2 Family	\$42
Limited Energy Install Multi-Family	\$42
Each Manufactured Home or Modular Dwelling Service and/or Feeder	\$115

Services or Feeders

Installation, alteration or relocation	
200 amps \ 5 kva or less	\$ 100
201 to 400 amps \ 5.01 to 15 kva	\$142
401 to 600 amps \ 15.01 to 25 kva	\$187
601 amps to 1,000 amps	\$285
Over 1,000 amps or volts	\$521
Reconnect only	\$ 91

Temporary Services or Feeders

Installation, alteration or relocation	
200 amps or less	\$ 89
201 amps to 400 amps	\$136
401 amps to 600 amps	\$172
Over 600 amps or 1,000 volts (see above)	

Branch Circuits

New, alteration or extension per panel

The fee for branch circuits with the purchase of service or feeder fee	\$ 9
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The fee for branch circuits without the purchase of service or feeder fee:

First branch circuit	\$ 83
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Each additional branch circuit	\$ 9
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Miscellaneous

(Service or feeder not included)

Each pump or irrigation circle	\$ 72
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Each sign or outline lighting	\$ 72
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Signal circuit(s) or a limited energy panel, alteration or extension	\$ 72
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Swimming Pools. Fees shall be based upon **Services or Feeders or Branch Circuits** (see above). The inspection of the grounding of the pool shall be included in the permit for the pool and counted as one of the number of allowed inspections under the permit.

Borderline Neon	\$149 per elevation
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Wall washing of non-illuminated signs	\$.58 per square foot
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Plan Review Fee	25% of total electrical permit fees
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Miscellaneous Fees

Additional Plan Review Fee	Plan review time ½ hour or less: \$55
For changes, additions or revisions to approved plans	Plan review time greater than ½ hour: \$110 per hour or fraction thereof

Appeal Fees (per appeal)

One and Two-Family Dwellings	\$100
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All other occupancies	\$200
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Each appeal item over 4	\$ 50
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Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee:	\$200 per contractor
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Inspection, plan review, administrative and project management activities:	\$125 per hour or fraction of an hour Minimum – 1 hour for each inspection
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Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business Hours	\$150 per hour or fraction of hour
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Investigation Fee For commencement of work before obtaining a permit	Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250
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Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit (Industrial Plant) Program

Fees	
Registration	\$100 per facility
Each additional off-site location	\$100
Inspection, plan review and administrative activities	\$110 per hour or fraction of hour

Master Permit/Facilities Permit Program

Inspection, plan review and administrative activities	\$156 per hour or fraction of hour. Minimum – 1 hour
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Other Inspections Not Specifically Identified Elsewhere	\$110 per hour or fraction of hour. Minimum – 1 hour
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Permit Reinstatement Processing Fee

Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.	The renewal fee shall be one-half the amount required for a new permit. Minimum fee - \$50
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Reinspection and Additional Fees	
Reinspections or inspections above the number covered by original permit	\$75 per inspection
Requested Inspection Fee	
One and Two-Family Dwellings	\$110
Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories in height	\$160 + \$10 for each additional 1,000 square feet over 10,000 square feet
All other occupancies three stories in height and above	\$160 + \$20 for each story in excess of three

Schedule 1 – For Areas of Unincorporated Multnomah County
Within the Portland Urban Services Boundary

Section 29.207. FEES (Plumbing Code)

§ 29.207 FEES.

New 1 & 2 Family Dwellings Only

(includes 100 feet for each utility connection)

With one bath	\$365
With two baths	\$548
With three baths	\$639
Each additional bath/kitchen	\$152

Site Utilities

Catch basin/area drain inside building	\$ 26.50
Manufactured home utilities	\$ 65
First 100 feet of:	
Rain drain (no. of linear feet)	\$ 81
Sanitary sewer (no. of linear feet)	\$ 81
Storm sewer (no. of linear feet)	\$ 81
Water service (no. of linear feet)	\$ 81
Each additional 100 feet or portion thereof	\$ 61

Interior Mainline Piping

Water Piping – first 100 feet	\$81
Drainage Piping – first 100 feet	\$81
Each additional 100 feet of portion thereof	\$61

Fixture or Item

Back flow preventer	\$ 26.50
Backwater valve	\$ 26.50
Basins/lavatory	\$ 26.50
Clothes washer	\$ 26.50
Dishwasher	\$ 26.50
Drinking fountains	\$ 26.50
Ejectors/Sump	\$ 26.50
Expansion tank	\$ 26.50
Fixture/sewer cap	\$ 26.50
Floor drains/floor sinks/hubb	\$ 26.50
Garbage disposal	\$ 26.50
Hose bibb	\$ 26.50
Ice maker	\$ 26.50
Interceptor/grease trap	\$ 26.50
Primer(s)	\$ 26.50
Replacing in-building water supply lines:	
Residential:	
First floor	\$ 58
Each additional floor	\$ 23
Commercial:	
Up to first 5 branches	\$ 58
Each fixture ranch over five	\$ 14
Roof drain (commercial)	\$ 26.50

Sewer cap	\$ 72
Sink(s) Basin(s) Lav(s)	\$ 26.50
Solar units (potable water)	\$ 62
Stormwater retention/detention tank/facility	\$ 73
Sump	\$ 26.50
Tubs/shower/shower pan	\$ 26.50
Urinal	\$ 26.50
Water closet	\$ 26.50
Water heater	\$ 26.50
Other	\$ 26.50

Minimum Fee \$ 58

Plan Review Fee

For commercial and multi-family structures with new outside installations and/or more than five fixtures, food service or for medical gas systems 25% of the permit fee

Miscellaneous Fees

Additional Plan Review Plan review time ½ hour or less: \$500.
For changes, additions or revisions to approved plans Plan review time greater than ½ hour: \$110 per hour or fraction thereof

Appeal Fees (per appeal)
One and Two-Family Dwellings \$100
All other occupancies \$200
Each appeal item over 4 \$ 50

Field Issuance Remodel Program

For 1 & 2 family dwelling alterations/remodels.

One-time Registration Fee: \$200 per contractor

Inspection, plan review, administrative and project management activities: \$125 per hour or fraction of an hour
Minimum – 1 hour for each inspection

Fees for services provided by bureaus other than the Bureau of Development Services necessary for construction authorization will be billed to the Owner as assessed by those bureaus.

Fees shall be billed monthly. Fees not paid within 30 days of billing shall be assessed a 5% penalty fee for each 30-day period until paid in full.

Inspections Outside of Normal Business Hours \$150 per hour or fraction of hour

Investigation Fee

For commencement of work before obtaining a permit Equal to the permit fee or the actual investigation costs at \$110 per hour, whichever is greater, plus \$250

Living Smart House Plans

Bureau of Development Services' fees for the construction of Living Smart houses are 50% of the standard fees shown on Bureau of Development Services fee schedules. If changes, alterations, or revisions are made to the permit-ready plans, standard fees will apply. (This discount does not apply to fees charged by other bureaus.)

Master Permit/Facilities Permit Program
Inspection, plan review and administration
activities

\$156 per hour or fraction of hour. Minimum – 1 hour

Medical Gas Systems
Total Value of Construction Work to be
Performed:

\$1 - \$500

\$ 52 minimum fee

\$501 - \$2,000

\$ 52 for the first \$500, plus \$5 for each additional \$100 or fraction thereof, to and including \$2,000

\$2,001 - \$25,000

\$127 for the first \$2,000, plus \$18 for each additional \$1,000 or fraction thereof, to and including \$25,000

\$25,001 - \$50,000

\$541 for the first \$25,000, plus \$14 for each additional \$1,000 or fraction thereof, to and including \$50,000

\$50,001 - \$100,000

\$891 for the first \$50,000, plus \$9 for each additional \$1,000 or fraction thereof, to and including \$100,000

\$100,001 and up

\$1,341 for the first \$100,000, plus \$8 for each additional \$1,000 or fraction thereof

**Other Inspections Not Specifically Identified
Elsewhere**

\$110 per hour or fraction of hour. Minimum – 1 hour

Permit Reinstatement Processing Fee
Fee for renewal of a permit that has been expired for six months or less provided no changes have been made in the original plans and specifications for such work. A permit may be renewed only once.

The renewal fee shall be one-half the amount required for a new permit.
Minimum Fee - \$50

Rainwater Harvesting Systems

Total Value of Construction Work to be Performed:

\$1 - \$500	\$52 minimum fee
\$501 - \$2,000	\$52 for the first \$500, plus \$5 for each additional \$100 or fraction thereof, to and including \$2,000
\$2,001 - \$25,000	\$127 for the first \$2,000, plus \$18 for each additional \$1,000 or fraction thereof, to and including \$25,000
\$25,001 - \$50,000	\$541 for the first \$25,000, plus \$14 for each additional \$1,000 or fraction thereof, to and including \$50,000
\$50,001 - \$100,000	\$891 for the first \$50,000, plus \$9 for each additional \$1,000 or fraction thereof, to and including \$100,000
\$100,001 and up	\$1,341 for the first \$100,000, plus \$8 for each additional \$1,000 or fraction thereof.

Reinspection Fee

\$75 per inspection

Requested Inspections

One and Two-Family Dwellings	\$110
Apartment Houses	\$160 + \$10 for each dwelling unit in excess of three
Hotels/Motels	\$160 + \$5 for each sleeping room in excess of five
All other occupancies one and two stories, up to 10,000 sq. ft.	\$160 + \$10 for each additional 1,000 square feet
All other occupancies 3 stories in height and above	\$160 + \$20 for each story in excess of three

Residential Fire Suppression Systems

Residential multi-purpose and stand alone fire suppression system fees are based on the square footage of the structure as follows:

0 to 2,000 sq. ft.	\$ 53
2,001 to 3,600 sq. ft.	\$ 78
3,601 to 7,200 sq. ft.	\$104
7,201 sq. ft and greater	\$129

EXHIBIT A

Section 29.010. FEES (Building Code)

§ 29.010 FEES.

The fees shall apply under this subchapter in addition to those provided in the state building code. Where conflicts occur with fees provided in the state building code, the fees in this subchapter shall prevail.

- (A) Building permit fees shall be charged based on the total valuation of work to be performed.

Total Valuation of Work to be Performed	Fees
\$1.00 to \$500.00	\$15.00
\$501.00 to \$2,000.00	\$15.00 for the first \$500.00, plus \$1.90 for each additional \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	\$43.50 for the first \$2,000.00, plus \$7.60 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	\$218.30 for the first \$25,000.00 plus \$5.70 for each additional \$1,000 or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	\$360.80 for the first \$50,000.00, plus \$3.80 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 and up	\$550.80 for the first \$100,000.00, plus \$3.20 for each additional \$1,000.00 or fraction thereof

- (B) Exempt area fire and life safety plan review and inspection: 40 percent of the required building permit fee.

- (C) Requested inspection fees. Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:

- | | |
|---|-------|
| (1) Single- and two-family dwellings (occupancy class R3) | \$100 |
| (2) Apartment houses (occupancy class R1) (plus \$7 for each dwelling unit in excess of three) | \$160 |
| (3) Hotels (occupancy class R1) (plus \$5 for each sleeping room in excess of five) | \$160 |
| (4) All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet) | \$160 |
| (5) All other occupancies three stories in height and above (plus \$20 for each story in excess of three) | \$160 |

- | | | |
|-----|---|------------|
| (D) | Demolition of structure | \$40 |
| (E) | Temporary permit or temporary certificate of occupancy | \$50 |
| (F) | Hearing fee, board of appeals: | |
| | (1) One- and two-family dwellings | \$50 |
| | (2) All other buildings | \$100 |
| (G) | Certificate of occupancy (new permit not required) | \$50 |
| (H) | Automatic sprinkler system: | |
| | (1) Minimum charge | \$40 |
| | (2) Per sprinkler head for first 100 | \$0.50 |
| | (3) Per sprinkler head in excess of first 100 | \$0.30 |
| (I) | Heating and ventilating fees under the Uniform mechanical Code. The minimum permit fee under this subsection shall be \$23. | |
| | New single- and two-family residences. The following fees for each dwelling unit | |
| (1) | shall include all heating and ventilating installations within or attached to the building at the time of occupancy. | |
| | (a) Conditioned floor space under 1,000 square feet | \$29 each. |
| | (b) Conditioned floor space under 2,000 square feet | \$42 each. |
| | (c) Conditioned floor space 2,000 square feet or more | \$52 each. |
| (2) | Residential permit fees (other than (1) above). The following fees are for single-family and two-family dwellings (R-3 and S.R. occupancies) and each individual dwelling within an apartment building, condominium building, hotel or motel (R-1 occupancy), which is individually heated and/or air conditioned. Central mechanical systems in multifamily buildings or appliances and systems not identified in this subsection shall be assessed fee(s) in accordance with paragraph (3). | |
| | (a) Furnaces: For the installation, relocation, or replacement of each furnace: | |
| | (i) Forced air or gravity type furnace | \$13 |
| | (ii) Floor furnace | \$10 |
| | (iii) Vented wall furnace or recessed wall heater | \$10 |
| | (iv) Room heater (non-portable) | \$13 |
| | Woodstoves: for the installation, relocation or replacement of | |
| (b) | each woodstove, fireplace stove or factory built fireplace (including hearth and wall shield) | \$23 |

- (c) Chimney vent: For the installation, relocation, or replacement of each factory built chimney or appliance vent \$9
- (d) Boiler: For the installation, relocation or replacement of each boiler (water heater) no exceeding 120 gallons, water temperature of 210 degrees Fahrenheit, for 200,000 Btu input \$13
- (e) Air handler or heat exchanger: For the installation, relocation or replacement of each air handler or heat exchanger \$10
- (f) Heat pumps: For the installation, relocation or replacement of ducted heat pump (including compressor, exchanger and ducts attached thereto) \$21
- (g) Air conditioners: For the installation, relocation or replacement of each condensing or evaporating air conditioner (except portable type) \$10
- (h) Ventilation fan: For the installation, relocation or replacement of each ducted ventilation fan \$5
- (i) Range hood: For the installation, relocation or replacement of each domestic range hood, including duct \$10
- (j) Gas piping: For the installation, relocation or replacement of gas piping:
 - (i) One to four outlets \$6
 - (ii) Each additional outlet \$1

(3) Commercial permit fees. Any equipment or system regulated by this code and not classified residential under paragraph (1) or (2) of this section shall be assessed permit fee(s) in accordance with the following:

Valuation of Work	Permit Fee
\$1.00 to \$1,000.00	\$23.00
\$1,001.00 to \$10,000.00	\$23.00 plus \$1.35 for each additional \$100.00 over \$1,000.00
\$10,001.00 to \$100,000.00	\$144.50 plus \$8.30 for each additional \$1,000.00 over \$10,000.00
\$100,001.00 and up	\$891.50 plus \$5.70 for each additional \$1,000 over \$100,000.00

(4) Administrative fees. An administrative fee equal to 65 percent of the permit fee shall be added to each permit fee for every permit issued. The administrative fee shall cover the cost of plan and specification review, permit processing and recording, and applicable state surcharges.

(5) Additional plan review fees. An additional plan review fee may be assessed whenever plans are incomplete, revised or modified to the extent that additional review is required.

Additional plan review fee (minimum charge \$30.00): \$50.00/hour.

(6) Reinspection fees. A reinspection fee may be assessed whenever additional inspections are required due to, but not limited to, failure to provide access to the equipment, work incomplete and not ready

for inspection, failure to have approved plans on the job, deviations from the approved plans, etc. In those instances where a reinspection fee has been assessed, no additional inspection of the work will be performed, nor will the certificate of occupancy be issued, until required fees are paid.

Reinspection fee (minimum charge \$30.00): \$50.00/hour.

(7) Replacement of a hot water heater in kind shall not require a heating and ventilation permit when the hot water heater installation is the only work requiring such a permit. Such permit is covered under the plumbing permit.

(J) Charge for partial permits. When complete plans and specifications are not available, the building official may issue partial permits to assist in the commencement of the work, provided that a partial permit charge is paid to the building official. The number of partial permits issued shall not exceed six on any individual project, except that in special circumstances the building official may allow this number to be exceeded. Partial building permits issued under this section shall be subject to a \$250.00 charge for each permit so issued.

(K) Inspection outside of normal business hours. A fee of \$50.00 per hour or fraction thereof shall be charged for inspections outside of normal business hours.
(90 Code § 9.10.100) (Ord. 164, passed 1978; Ord. 195, passed 1979; Ord. 256, passed 1980; Ord. 278, passed 1981; Ord. 400, passed 1983; Ord. 467, passed 1985; Ord. 557, passed 1987; Ord. 583, passed 1988; Ord. 623, passed 1989; Ord. 728, passed 1992)

EXHIBIT B

Section 29.106. FEES (Electrical Code)

§ 29.106 FEES.

(A) *Plan review.*

(1) A plan checking fee shall be paid at the time of permit application. Fees for plans shall be 25 percent of the total electrical permit fee.

(2) A fee of \$50.00 per hour, with a minimum charge of \$30.00 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions or revisions to approved plans.

(B) *Permits.*

(1) The minimum permit fee shall be \$33 unless otherwise stated in this chapter.

(2) Residential wiring (exclusive of service):

Residence wiring less than 1,000 square feet	\$45
Residence wiring less than 2,000 square feet	\$68
Residence wiring over 2,000 square feet	\$90
Electric heat installation in existing residence	\$33

(3) Service installations:

Temporary construction service up to 200 amperes	\$33
Temporary construction service 201--600 amperes	\$56
Temporary construction service 601--3,000 amperes (temporary construction services do not require plan submittal)	\$90
Service not over 100 amperes	\$45
Service over 100 amperes, but not more than 200 amperes	\$68
Service over 200 amperes, but not more than 400 amperes	\$90
Service over 400 amperes, but not more than 600 amperes	\$135
Service over 600 amperes, but not more than 800 amperes	\$158
Service over 800 amperes, but not more than 1,200 amperes	\$203
Service over 1,200 amperes, but not more than 3,000 amperes	\$249
	\$249
Service over 3,000 amperes	Plus \$45 for each 1,000 amperes or fraction over 3,000 amperes
Service over 600 volts	\$338

- (4) Commercial and industrial feeders:
- Installation of, alteration or relocation of distribution feeders:
- | | |
|---|--|
| Not more than 100 amperes | \$33 |
| Over 100 amperes, but not more than 200 amperes | \$45 |
| Over 200 amperes, but not more than 400 amperes | \$68 |
| Over 400 amperes, but not more than 600 amperes | \$84 |
| Over 600 amperes, but not more than 800 amperes | \$102 |
| Over 800 amperes, but not more than 1,200 amperes | \$135 |
| Over 1,200 amperes, but not more than 3,000 amperes | \$170 |
| | \$170 |
| Feeder over 3,000 amperes | Plus \$33 for each
1,000 amperes in
excess of 3,000
amperes |
| Feeder over 600 volts | \$156 |
- After the ten largest feeders, each feeder shall be charged 50 percent of the above rate.
- (5) Miscellaneous (exclusive of service):
- | | |
|--|------|
| Each farm building other than residence | \$33 |
| Each irrigation pump | \$33 |
| Each electrical sign or outline lighting circuit | \$33 |
| Each swimming pool (including bonding) | \$56 |
| Each low energy system | \$33 |
| Each alarm system | \$33 |
- (6) Branch circuits (shall be additional to plan check, service and feeder fees):
- | | |
|--|------|
| One new circuit, alteration or extension | \$32 |
| Two new circuits, alteration or extension | \$42 |
| Each circuit over two circuits | \$5 |
| Each circuit in excess of 50 ampere rating | \$42 |
- (7) Requested inspections that are not a part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:
- | | |
|---|-------|
| Single- and two-family dwellings (occupancy class R3) | \$100 |
|---|-------|

Apartment houses (occupancy class R1)(plus \$7 for each dwelling unit in excess of three)	\$160
Hotels (occupancy class R1) (plus \$5 for each sleeping room in excess of five)	\$160
All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet)	\$160
All other occupancies three stories in height and above (plus \$20 for each story in excess of three)	\$160

(8) For any inspection not covered elsewhere in this chapter, or for a pre-permit onsite consultation, the fee shall be \$50 per hour. The minimum charge shall be \$30.

(9) Whenever any work for which a permit is required by this chapter has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

(10) An investigation fee, in addition to the permit fee, shall be collected whether or not a permit is then or subsequently issued. The investigation fee shall be equal to the amount of the permit fee required by this chapter. The minimum investigation fee shall be the same as the permit fee set forth in this section but not less than \$150. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this chapter, nor from any penalty prescribed by law.

Exception: Electrical work of an emergency nature, for which a permit application with appropriate permit fees is submitted to the permit office within 48 hours, exclusive of Saturdays, Sundays and holidays, after the work was performed.

(11) A fee of \$50 per hour or fraction thereof, with a minimum charge of three hours, shall be charged for inspections outside of normal business hours.

EXHIBIT C

Section 29.207. FEES (Plumbing Code)

§ 29.207 FEES.

(A) Before a permit may be issued for the installation, alteration, renovation or repair of a plumbing or sewage disposal system, fees shall be collected as set by Board resolution. Fees charged in this section relate to individual building or structure systems. Multiple service, private plumbing or sewage disposal systems, included but not limited to planned unit developments, shall be subject to plan review fees as set forth Chapter 27 of this code.

(B) Where an application is made and a plan is required, in addition to the fees under subsection (C) of this section, the applicant shall pay a plan review fee equal to 25 percent of the permit fee. Payment shall be made at the time of application.

(C) Before a permit may be issued for the installation, renovation, alteration or repair of a plumbing or drainage system, fees in accordance with the following table shall be paid:

(1)	New construction for a single-family dwelling and duplex, each unit with one bathroom	\$235
(2)	New construction for a single-family dwelling and duplex, each unit with two bathrooms	\$317
(3)	New construction for a single-family dwelling and duplex, each unit with three bathrooms	\$374
(4)	For repair, remodel or new construction with more than three bathrooms, per fixture	\$17 plus water service, rain drains, sanitary and storm sewer fees in accordance with subsection (8) of this section.
(5)	Mobile home service connections (sewer, water and storm), per space	\$42
(6)	Commercial/industrial. The fee shall be \$16 per fixture, plus any water service, sanitary and storm fees as required by subsection (8) of this section.	
(7)	Multifamily and multiplex rowhouses. The fee shall be \$17 per fixture, plus water service, rain drains, sanitary and storm sewers as required in subsection (8) of this section.	
(8)	Water service/sanitary/storm sewer/rain drains:	
(a)	Water service (first 100 feet or fraction thereof)	\$47
(b)	Water service (each additional 100 feet or portion thereof)	\$36

- (c) Building sewer (first 100 feet or fraction thereof) \$47
- (d) Building sewer (each additional 100 feet or fraction thereof) \$36
- (e) Building storm sewer or rain drain (first 100 feet or fraction thereof) \$36
- (f) Building storm sewer or rain drain (each additional 100 feet or fraction thereof) \$36

(9) Miscellaneous:

- (a) Building storm sewer or rain drain (first 100 feet or fraction thereof) \$47
- (b) Replacement water heater (includes electrical and/or mechanical heating fee for an in-kind replacement) \$15
- (c) for replacement of existing water supply lines, drain lines or conductors within the building:
 - (i) Single-family residence: \$35 minimum first floor
\$35 for up to the first five fixture branches
Each additional fixture branch shall be \$8 (fixture branch shall include both hot and cold water)
 - (ii) Commercial/industrial structure:
- (d) Each solar unit \$42
- (e) Minimum fee \$35

(D) Special inspection.

- (1) Prefabricated structural site inspection, the fee shall be 50 percent of applicable category (includes site development and connection of the prefabricated structure).
- (2) Requested inspections that are not part of the regular inspection program will be made as soon as practical after payment to the building official of the fee specified below:
 - (a) Single- and two-family dwellings (occupancy class R3) \$100
 - (b) Apartment houses (occupancy class R1) (plus \$7 for each dwelling unit in excess of three) \$160
 - (c) Hotels (occupancy class R1) (plus \$5 for each sleeping rooms in excess of five) \$160

- | | | |
|-----|---|-------|
| (d) | All other occupancies one and two stories in height up to 10,000 square feet (plus \$7 for each additional 1,000 square feet) | \$160 |
| (e) | All other occupancies three stories in height and above (plus \$20 for each story in excess of three) | \$160 |

(E) Plumbing permit fees shall be doubled if installation is commenced prior to issuance of a permit, except that this provision will not apply to proven emergency installations when a permit is obtained within 24 hours, excluding Saturdays, Sundays and holidays.

(F) A fee of \$50 per hour, with a minimum charge of \$30 for the first half hour or fraction thereof, shall be charged for reinspections for which no fee is specifically indicated.

(G) the minimum charge for any permit issued pursuant to this section shall be \$29.

(H) A fee of \$50 per hour or fraction thereof shall be charged for inspections outside of normal business hours.

(I) A fee of \$50 per hour, with a minimum charge of \$30 for the first half hour or fraction thereof, shall be charged for additional plan reviews required by changes, additions, or revisions to approved plans.



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-11
Est. Start Time: 10:30 AM
Date Submitted: 03/05/08

Agenda Title: Approval of the Multnomah County 2008 Federal Legislative Agenda

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 15 minutes
Department: Non Departmental Division: Chair's Office
Contact(s): Phillip Kennedy-Wong
Phone: 503-988-5895 Ext. 85895 I/O Address: 503/600/Chair's Office
Presenter(s): Phillip Kennedy-Wong

General Information

1. What action are you requesting from the Board?

Formal approval of the 2008 federal legislative agenda for the Multnomah County Board of Commissioners.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each legislative session the Board of County Commissioners approves agendas to be used as a reference or provides direction for county staff, lobbyists, and legislators to progress desired outcomes. The agendas and directions are developed with input from departments and elected officials and represent a consensus of priorities to the County.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signatures

Elected Official or
Department/
Agency Director:

TED WHEELER

Date: 02/28/08



2008 Legislative Agenda

County timber payments

Support reauthorization and extension of the Secure Rural Schools and Community Self Determination Act.

Child Support Protection Act

Support legislation that would repeal provisions of the Deficit Reduction Act that will result in an estimated loss of \$600,000 per year in federal funding for child support programs.

Mt. Hood Wilderness legislation

Support Oregon delegation's efforts to pass legislation this Congress.

Second Chance Act

Support legislation to provide assistance to individuals re-entering society after time spent in the judicial system.

Education Begins at Home Act

Support legislation to provide grants for in-home parent coaching.

Elder Justice Act

Support legislation that would authorize funds for elder justice programs.

Federal Entitlement Benefits for Medicaid and Medicare Eligible Prisoners

Seek change in current policy that prevents the withholding of Federal benefits for those who have been incarcerated but not convicted.

FY2009 Budget Issues

Oppose Proposed Cuts to:

- ☐ Community Development Block Grant Program (CDBG)
- ☐ Social Services Block Grant (SSBG)
- ☐ Medicaid Funding
- ☐ Low Income Home Energy Assistance Program (LIHEAP)
- ☐ Victims of Crime Funding (VOCA)

Oppose Proposed Elimination of:

- ☐ Byrne Justice Assistance Grant Program
- ☐ Community Oriented Police Services (COPS)

Support Proposed Increases to:

- ☐ Head Start
- ☐ Substance Abuse Treatment Block Grant
- ☐ Children's Mental Health
- ☐ Community Health Centers

Proposed: March 13, 2008



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 03/13/08
Agenda Item #: R-12
Est. Start Time: 10:45 AM
Date Submitted: 03/05/08

Agenda Title: Briefing on Sheriff's Office Web Security, Proxy and Content Filtering for Internet Usage

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: March 13, 2008 Amount of Time Needed: 10 minutes
Department: Sheriff's Office Division: CJIS
Contact(s): Christine Kirk
Phone: 503 988-4301 Ext. 84301 I/O Address: 503/350/Kirk
Presenter(s): Andy Potter, CJIS Manager and Christine Kirk, Chief of Staff

General Information

1. What action are you requesting from the Board?
Informational briefing only.
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.
In 2003, the Sheriff's Office allowed all employees to utilize the internet in accordance with work rules. At the same time the Office implemented a program that allowed for tracking of internet usage. The system upgrade now includes the ability to track usage, to filter for content and threat level and for certain types of web sites to be blocked. The Office is able to filter and monitor for web sites that violate business rules so that we can focus this valuable business tool (internet usage) to appropriate usage. Violations of work rules (inappropriate use of the internet) include excessive time usage, use such as streaming audio or video which tax the county's internet connectivity (bandwidth) and inappropriate content.
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official or
Department/
Agency Director:

Date: 03/05/08



Web Security and Content Filtering
Board Briefing – March 13, 2008

Internet Usage

- Sheriff Noelle tenure, not everyone had access to the internet or email. PCs were blocked by location, not user.
- Sheriff Giusto tenure, Web browser needed for new suite of Web Applications, everyone has access to internet and email.
- Web Tracking was initiated as part of internet roll out.
- Microsoft ISA was setup for MCSO to track usage.

Web Proxy

- 2003 - MCSO Installed four Microsoft ISA Servers
 - Tracked usage for all MCSO Users, no content filtering was enabled
 - Data was hard to translate for Managers to understand
 - As a stand alone product, ISA can only content filter based on manually updating content filter.

Web Security

- 2008 MCSO replaced 4 Microsoft Servers with one Web Security Appliance.
- Sophos Web Security was implemented as the new MCSO solution.
- New Solution, not only tracks web usage, it also does content filtering and evaluates all web sites for threats before allowing a user to access the page.
- Sophos uses over 50 categories for all web content.

Sophos Content Categories

Adult/Sexually Explicit - Advertisements & Pop-Ups
Alcohol & Tobacco – Arts - Blogs & Forums - Business
Chat - Computing & Internet - Criminal Activity
Downloads – Education – Entertainment - Fashion & Beauty
Finance & Investment - Food & Dining – Gambling - Games
Government – Hacking - Health & Medicine - Hobbies & Recreation
Hosting Sites - Illegal Drugs – Infrastructure
Intimate Apparel & Swimwear - Intolerance & Hate
Job Search & Career Development - Kid's Sites - Motor Vehicles
News - Peer-to-Peer - Personals and Dating
Philanthropic & Professional Orgs. - Phishing & Fraud
Photo Searches – Politics - Proxies & Translators - Real Estate
Reference – Religion - Ringtones/Mobile Phone Downloads
Search Engines - Sex Education – Shopping - Society & Culture
Spam URLs – Sports – Spyware - Streaming Media
Tasteless & Offensive – Travel – Violence – Weapons - Web-based E-mail

Sophos Content Filters

- Sophos allows you use the content categories to build internet usage policies based on group membership.
 - Detectives need different internet access then IT staff, or Backgrounders, or Patrol Deputies.
 - Each Division Chief Deputy, Director or Inspector created Groups and usage policies based on the business needs of their staffs.

Warning vs. Blocking

- Sophos allows each category to be allowed, blocked or issue a warning.
- Users can proceed at warning screen in browser, by using the proceed button. This insures that the user does need to continue to the questionable site.
- Users can request a change of category on a blocked site screen in browser, just in case the site was miss categorized by the Sophos Labs.

Warning Screen



Warning: questionable internet use policy

Reason: Personals and Dating

Source: <http://www.myspace.com/>

Your organization's Internet access policy suggests you should not be visiting this website. You may proceed to this website at your own discretion.

Action

- ▶ Proceed
- ▶ Return



sophos web appliance

Blocked Screen



Blocked request: policy violation

Reason: Adult/Sexually Explicit

Source: <http://www.playboy.com/>

Access to this website is restricted by your organization's internet access policy.

Action

- ▶ Report miscategorization to administrator

 sophos web appliance

Sophos Administration

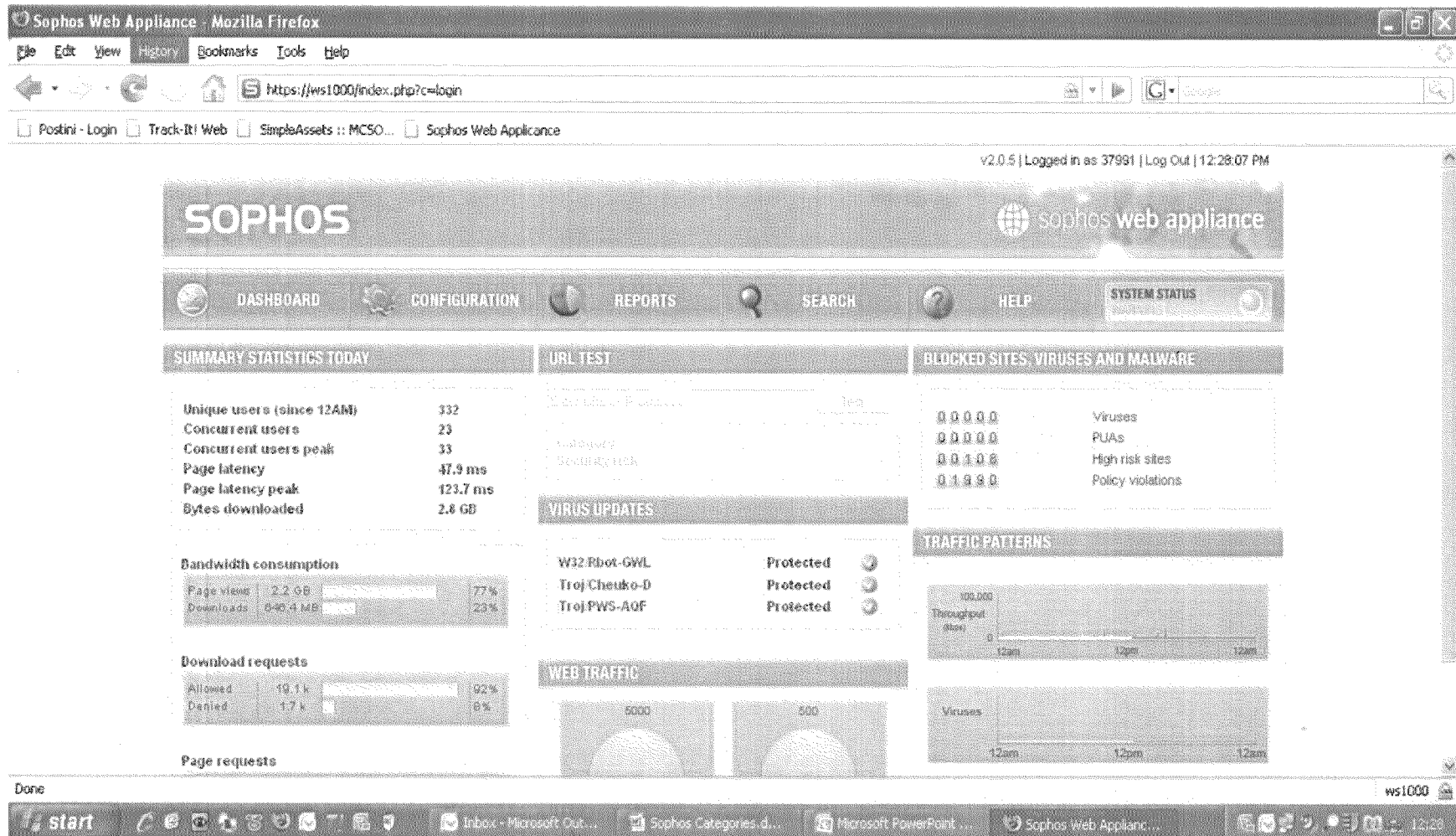
- Joint administration is done by Sophos and MCSO.
- MCSO portion is done via an internal Web Portal.



Username
Password
[Forgot your password?](#)

Login

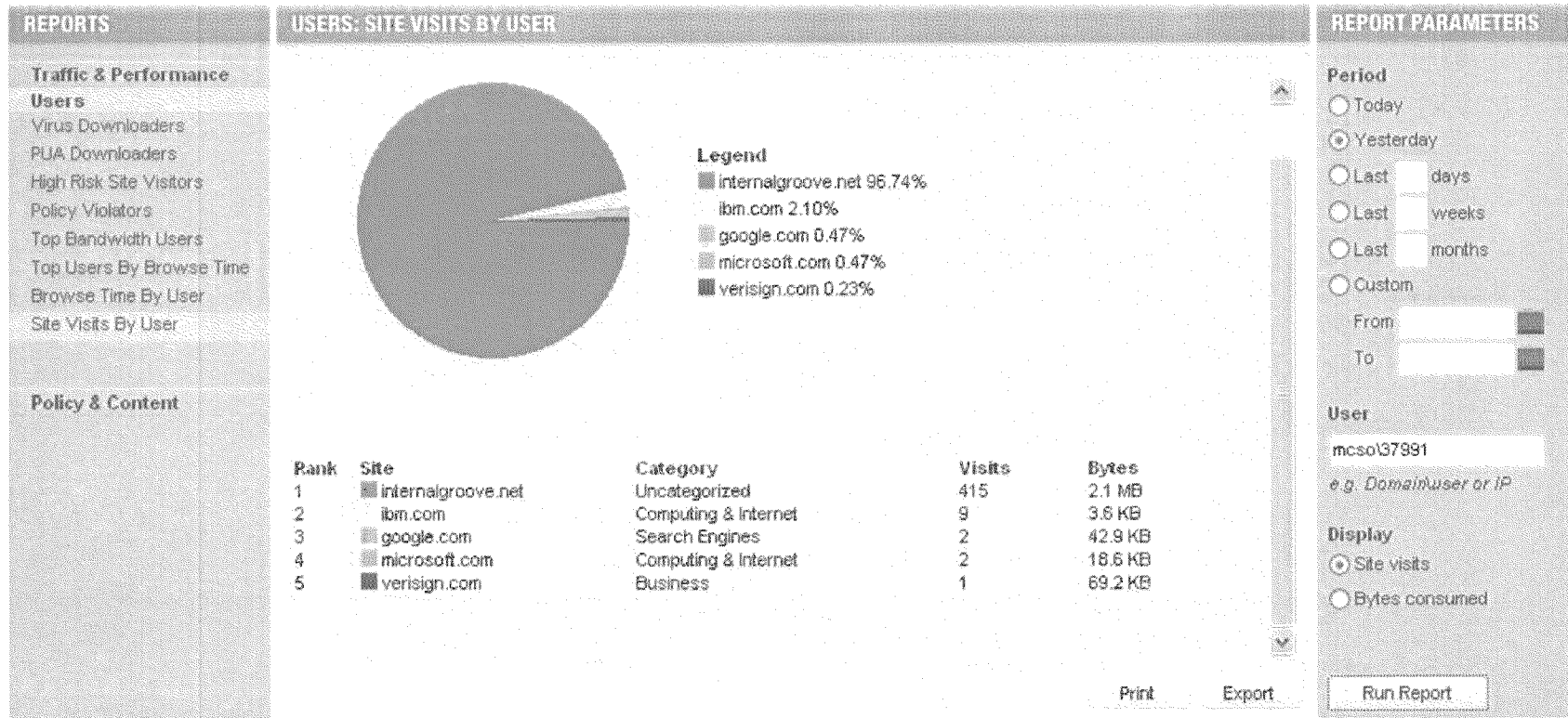
Sophos Dashboard



Sophos Reports

- Sophos has the ability to report on both usage and policy violation. This is found via the dashboard.
- Reports are then exported to Excel and delivered to requesting manager.
- Currently all reporting is done at the request of a manager. Requesting manager gets report and consultation by MCSO CJIS Unit Manager or Supervisor, explaining usage.

Online Report



Exported Report

Site_Visits_By_User.pdf - Adobe Reader

File Edit View Document Tools Window Help

Questions?