



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 1/28/14
Agenda Item #: B.2
Est. Start Time: 11:00 am
Date Submitted: 1/14/14

Agenda Title: **Informational Board Briefing on Homeless Services General and Federal Funding Matrix**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: 1/28/14 **Time Needed:** 60 minutes
Department: DCHS **Division:** Community Services
Contact(s): Mary Li
Phone: 503.988.7497 **Ext.** 87497 **I/O Address:** 167/2nd
Presenter Name(s) & Title(s): Mary Li, Director, Community Services Division, Traci Manning, Portland Housing Bureau, Steve Rudman, Home Forward

General Information

1. What action are you requesting from the Board?

None, this is an informational briefing on general and federal funding for homeless services from Multnomah County, the City of Portland, and Home Forward.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Since 2007, leadership from the County, Portland Housing Bureau, and Home Forward has met as a Jurisdictional Leadership Group (JLG). The JLG has explored areas for collaborative planning and funding of services to end homelessness. The policy framework for these meetings has been Home Again, a ten year plan to end homelessness in Portland and Multnomah County by 2014.

In 2012 and 2013, a large group of staff, providers, and stakeholders met to update the plan to end homelessness based on what was accomplished, what was learned, and what has changed. The result of that process was the adoption of "A Home for Everyone: A United Community Plan to End Homelessness in Portland/Multnomah County" by the Board of County Commissioners on April 11th, 2013 (Resolution 13-038).

In preparation for the FY 2015 budget process, this briefing will provide an overview of general and federal funding for homeless services in a unified report. This is fourth year this information has been gathered and analyzed.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official

or Department/

Agency Director:

Kathy Tinkle for Susan Myers /s/

01/14/14

Date:

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."