



Board Clerk <boardclerk@multco.us>

urban and reral reserve testimony

4 messages

Hope Boyce <HBoyce@dadco.com>

Fri, May 5, 2017 at 12:02 PM

To: "boardclerk@multco.us" <boardclerk@multco.us>

Cc: "McCoy, Gregory" <gmccoy@orclinic.com>, Hope Boyce <HBoyce@dadco.com>, "hboyce16@gmail.com" <hboyce16@gmail.com>

Matter#PC-08-010

To Whom It May Concern:

We were sent a Public Hearing Notice Matter #PC-08-010 and would like more specific information.

We have not been able to pull up the pertinent information as it pertains to our property located at **5020 SW Humphrey Boulevard. Portland, OR. 97221**

Will you please forward the specific information so we may review the proposed ordinance. We would also appreciate any additional information

as it pertains to our property and/or neighborhood.

My email address is : hboyce@dadco.com & phone number is **503-721-4164**.

We look forward to hearing back from you at your earliest convenience.

Cordially,

Hope Boyce + Gregory McCoy

HOPE MENAKER BOYCE, CWS ®

SENIOR VICE PRESIDENT. FINANCIAL ADVISOR

503.721.4164 Direct, 1.800.439.0999 Toll Free, 503.525.3595 Fax

hboyce@dadco.com



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Board Clerk <boardclerk@multco.us>
To: Hope Boyce <HBoyce@dadco.com>
Cc: Michael CERBONE <michael.cerbone@multco.us>

Mon, May 8, 2017 at 12:10 AM

Hope Boyce & Gregory McCoy:

Hi. I am copying the planner so that he can assist you with your question. As to the packet, I am providing a link. This will take you directly to our agenda. All items in the packet are linked, including helpful maps. http://multnomah.granicus.com/GeneratedAgendaViewer.php?view_id=3&event_id=583

It is the only item on the regular agenda and we begin Thursday at 9:30 am.

You are welcome to attend. You can submit your testimony in advance by e-mail, or bring it with you on paper. One copy will suffice, as we can it, and send it out to the Commissioners and their Chiefs.

If you have other questions, let me know.

Lynda Grow, Board Clerk

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Michael CERBONE <michael.cerbone@multco.us>
To: Board Clerk <boardclerk@multco.us>

Mon, May 8, 2017 at 12:18 PM

I just spoke with Hope.

Thanks,

MC

Michael Cerbone, AICP

Planning Director
Multnomah County
503.988.0218

<https://multco.us/landuse>



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Board Clerk <boardclerk@multco.us>

Mon, May 8, 2017 at 1:09 PM

To: Michael CERBONE <michael.cerbone@multco.us>

thanks!

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