



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 9/2/2010

Agenda Item #: R-6

Est. Start Time: 10:10 am

Agenda Title: **Proclamation of September as Emergency Preparedness Month in Multnomah County**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: September 2, 2010 **Amount of Time Needed:** 10 minutes

Department: Non-Departmental **Division:** Chair Jeff Cogen

Contact(s): Dave Houghton or Tina Harris

Phone: 503-988-4580 **Ext.** 84580 **I/O Address:** 503/6

Presenter Name(s) & Title(s): Dave Houghton, Director, Office of Emergency Management

General Information

1. What action are you requesting from the Board?

Proclamation of September as Emergency Preparedness Month in Multnomah County

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

September 2010 is the 7th annual National Preparedness Month (NPM). Our goal is to help our employees and the residents of Multnomah County understand the need for personal, family and business emergency preparedness to build a disaster-resilient community. This year, Multnomah County Emergency Management will focus on our county employees. During an emergency, Multnomah County employees are often a part of day-to-day essential services that need to continue during a disaster. By promoting personal and family preparedness, and giving the tools and knowledge to help our employees prepare for disasters, the County is better prepared to respond during a disaster. Activities for this month will include lunch time brown bag trainings and lectures on personal and family preparedness and a "Passport to Preparedness" activity.

3. Explain the fiscal impact (current year and ongoing).

No fiscal impact.

4. Explain any legal and/or policy issues involved.

**Agenda Placement Request
Submit to Board Clerk**

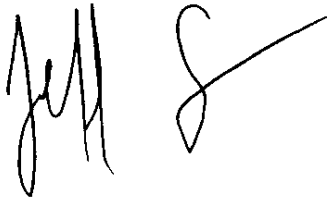
None

5. Explain any citizen and/or other government participation that has or will take place.

This year Emergency Preparedness Month will primarily focus on county employees. In following years we will focus on family, community and business preparedness for the public and our partner agencies.

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to be 'JMS', is written over a horizontal line.

Date:

8/25/2010
