



Multnomah County Oregon

Board of Commissioners & Agenda

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REVISED

MARCH 21 & 22, 2007 BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

P g2	9:30 a.m. Wednesday Budget Work Session
P g2	1:00 a.m. Wednesday Budget Work Session
P g3	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
P g4	9:30 a.m. Thursday Legislative Update
P g4	10:00 a.m. Thursday Briefing on Oregon Older Adult Suicide Prevention Plan and Forums
P g4	10:20 a.m. Thursday MCSO Notice of Intent to Apply for a Grant Under the Prison Rape Elimination Act
P g4	10:35 a.m. Thursday Peak Oil Task Force Report

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Thursday, 9:30 AM, (LIVE) Channel 30
Saturday, 10:00 AM, Channel 29
Sunday, 11:00 AM, Channel 30
Tuesday, 8:00 PM, Channel 29

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Wednesday, March 21, 2007 - **9:30 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 Multnomah County 2007-2008 Budget Work Session on Fiscal Year 2008 Budget Process. This meeting is open to the public however no public testimony will be taken. Facilitated by Karyne Dargan, the [Public Strategies Group](#) and Invited Staff. 2 HOURS REQUESTED.

CABLE PLAYBACK INFO:

Wednesday, March 21 - 9:30 AM LIVE Channel 29

Saturday, March 24 - 2:00 PM Channel 29

Sunday, March 25 - 11:00 AM Channel 29

Monday, March 26 - 8:00 PM Channel 29

Wednesday, March 21, 2007 - **1:00 PM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-2 Multnomah County 2007-2008 Budget Work Session on Fiscal Year 2008 Budget Process. This meeting is open to the public however no public testimony will be taken. Facilitated by Karyne Dargan, the [Public Strategies Group](#) and Invited Staff. 2 HOURS REQUESTED.

CABLE PLAYBACK INFO:

Wednesday, March 21 - 1:00 PM LIVE Channel 29

Saturday, March 24 - 4:00 PM Channel 29

Sunday, March 25 - 1:00 PM Channel 29

Monday, March 26 - 10:00 PM Channel 29

Thursday, March 22, 2007 - **9:30 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM

NON-DEPARTMENTAL

- C-1 Reappointment of John Ingle to the Multnomah County PLANNING COMMISSION

SHERIFF'S OFFICE

- C-2 RESOLUTION Authorizing the Sheriff to Dispose of Found/Unclaimed Property Pursuant to MCC 15.650
- C-3 Budget Modification MCSO-06 Transferring \$36,545.56 Found/Unclaimed Property Including Money Recovered During Drug Deals and Court Designated Forfeitures to the Multnomah County General Fund

DEPARTMENT OF COMMUNITY SERVICES

- C-4 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to DANIEL Y. ANDRE'

DEPARTMENT OF COUNTY MANAGEMENT

- C-5 Budget Modification DCM-09 Reclassifying Positions in Treasury and Assessment and Taxation, as Determined by the Class/Comp Unit of Central Human Resources

DEPARTMENT OF COUNTY HUMAN SERVICES

- C-6 Budget Modification DCHS-18 Reclassifying an Office Assistant 2 to Office Assistant Senior in the Mental Health and Addiction Services Division, DUII Evaluation Program, as Determined by the Class/Comp Unit of Central Human Resources

REGULAR AGENDA

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

PUBLIC AFFAIRS OFFICE - 9:30 AM

- B-1 Update on the Work of the Legislature as it Pertains to Issues of Interest to Multnomah County. Presented by Gary Conkling and Gina Mattioda. 30 MINUTES REQUESTED.

NON-DEPARTMENTAL - 10:00 AM

- B-2 Briefing on Oregon Older Adult Suicide Prevention Plan and Forums. Presented by Commissioner Maria Rojo de Steffey; Mary Shortall, ADS; Lisa Millet, OR Dept of Human Services; and Paul Iarrobino, ADS. 20 MINUTES REQUESTED.

SHERIFF'S OFFICE - 10:20 AM

- R-1 NOTICE OF INTENT to Apply for a Grant Under the Prison Rape Elimination Act (PREA) Protecting Inmates and Safeguarding Communities Program For Purposes of Installing a Radio Frequency Identification System in the Multnomah County Detention Center

NON-DEPARTMENTAL - 10:35 AM

- B-3 Peak Oil Task Force Report – Social Service Provider Implications. Presented by Commissioner Jeff Cogen and Bill Scott, Flex Car General Manager. 20 MINUTES REQUESTED.

BOARD COMMENT - 10:55 AM

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.