



**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

October 18, 2011 BOARD MEETINGS HIGHLIGHTS

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Visit our website for more information about the
County and Board of Commissioners at:
<http://web.multco.us/board>

Review our board packets or watch our broadcasts at:
http://multnomah.granicus.com/ViewPublisher.php?view_id=3
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City/County Information Center **TDD number (503) 823-6868**
for information on available services and accessibility.
ALD Headsets are available by requesting 24 hours ahead.

<p>Tuesday @ 10:00 am - Board Briefing on Proposed Board of Health Action to Address Bisphenol-A (BPA).</p>
<p>Thursday - NO Regular Board Meeting</p>

*Please note: all times are approximate
unless listed as a time certain.*

*Since our meetings are streaming live on
Thursdays, in cases where the agenda moves
ahead of schedule, we proceed immediately to
the next item*

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

(Portland & East County)

Thursday, 9:30 AM, (LIVE) Channel 30

Sunday, 11:00 AM Channel 30

(East County Only)

Saturday, 10:00 AM, Channel 29

Tuesday, 8:15 PM, Channel 29

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**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

PUBLIC NOTICE

Assn. of Oregon Counties, District 8 Meeting

Monday, October 17, 2011 - 3:00 - 6:00 pm

Jenkins Estate

8005 SW Grabhorn - Beaverton, OR 97007

The Multnomah County Board of Commissioners may attend



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

BOARD BRIEFINGS

Tuesday, October 18, 2011 @ 10:00 am

- B.1 Board Briefing on Proposed Board of Health Action to Address Bisphenol-A (BPA). Sponsor: Chair Jeff Cogen. Presenters: Sonia Manhas, MSW – Mgr., Office of Public Health Policy; Gary Oxman, MD, MPH - Health Officer, Multnomah, Clackamas & Washington Counties; Lila Wickham, RN, MS - Mgr., Multnomah County Environmental Health (90 min.)

PLEASE NOTE:

PUBLIC COMMENT WILL BE TAKEN AT THE END OF THE BRIEFING TODAY.

Testimony will be limited to this subject only.

The Chair may limit the time allowed to testify to no more than three (3) minutes per person, or less, depending on the number of people that sign up to testify.

Please fill out a yellow speaker form before the meeting and give it to the Board Clerk.

Speaker forms are provided at the meeting, and are also available on our website, at:

http://multnomah.granicus.com/ViewPublisher.php?view_id=3



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

REGULAR MEETING

Thursday, October 20, 2011 @ 9:30 am

NO REGULAR BOARD MEETING