



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 7/26/12
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 6/1/12

Agenda Title: **MHCRC Presents: Cable Franchise Public Benefits: A Decade of Community Investment**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested

Meeting Date: 7/26/12 Time Needed: 20 min

Department: Non-departmental Division: District 4

Contact(s): Sean Files & Tara Bowen-Biggs

Phone: 503-988-5213 Ext. 85213 I/O Address: 503/600

Presenter

Name(s) & Title(s): Julie S. Omelchuck, Program Manager, MHCRC
Rebecca Gibbons, Program Coordinator, MHCRC

General Information

1. What action are you requesting from the Board?

Information only.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

A presentation that highlights and summarizes a decade of community technology investments and benefits that have been made possible by the PEG Capital Fund and related requirements of the cable franchises in conjunction with the willing partnership of Comcast.

The presentation can be viewed at: Here is the link: <http://prezi.com/2xpifp2-bu6m/10-year-look-back-presented-to-east-county/>

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected
Official or
Department
Director:

Diane McKeel /s/

Date:

6/1/12