



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 12/20/12
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 11/21/12

Agenda Title: Second Reading of Ordinance Amending MCC §21.815 Relating to Adoption of International Property Maintenance Code and §§21.855 – 21.875 Relating to Violations of the Residential Real Property Maintenance Code

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: December 13, 2012 **Time Needed:** 10 minutes

Department: Health **Division:** Environmental Health

Contact(s): Lila Wickham

Phone: 503/988-3400 **Ext.** 22404 **I/O Address:** 231/3/350

Presenter Name(s) &

Title(s): Lila Wickham, Bernadette Nunley

General Information

1. What action are you requesting from the Board?

Approve 2nd Reading and Adoption of Ordinance Amending MCC §21.815 Relating to Adoption of International Property Maintenance Code and MCC §§21.855 – 21.875 Relating to Violations of the Residential Real Property Maintenance Code

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Environmental Health works closely with property owners to abate violations. As a result, Environmental Health is moving the appeals process to the civil penalty phase, to further encourage abatement and cooperation to reduce health hazards in homes. Also, Environmental Health is adding an internal review phase whereby individuals may contest violations.

3. Explain the fiscal impact (current year and ongoing). None

4. Explain any legal and/or policy issues involved.

Compliance with landlord and tenant rights. Enforcement that includes due process.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected
Official or
Department
Director:

Date: 11/21/12