



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

**Meeting Date:** 6/23/11  
**Agenda Item #:** R.4  
**Est. Start Time:** 9:40 am  
**Date Submitted:** 6/15/11

**Agenda Title:** Resolution Appointing Members to the Multnomah County Business Advisory Council

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** June 23<sup>rd</sup>, 2011      **Amount of Time Needed:** 10 minutes  
**Department:** Non-Departmental      **Division:** \_\_\_\_\_  
**Contact(s):** Marissa Madrigal  
**Phone:** 503-988-5239      **Ext.** \_\_\_\_\_      **I/O Address:** \_\_\_\_\_  
**Presenter(s):** Marissa Madrigal, Sean Files, Chris Warner

**General Information**

**1. What action are you requesting from the Board?**

Appointment of community members to newly formed Multnomah County Business Advisory Council

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

ON June 23<sup>rd</sup>, the Board of Commissioners will vote on the second reading of an ordinance forming the Multnomah County Business Advisory Council. Interested citizens were invited to apply for appointment to the Council between April 28<sup>th</sup> and May 31<sup>st</sup>. Over 30 applications were received for 15 membership positions.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

The ordinance establishing the Multnomah County Business Advisory Council requires:  
The Council shall consist of up to fifteen (15) members. The Council shall consist of members that

represent the geographical, cultural and ethnic diversity of the County and the variety of business and workforce perspectives that exist in the County's business community. The members shall be appointed by the Chair of the Board of County Commissioners, and approved by the Board as specified in County Charter.

Every effort was made to ensure that the composition of the Council reflects the diversity of experience and knowledge present in the Multnomah County business community.

**5. Explain any citizen and/or other government participation that has or will take place.**

Applicants were recruited through the Office of Citizen Involvement.

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**Required Signature**

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**Elected Official  
or Department/  
Agency  
Director:**



**Date: 5/18/2011**

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