



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/3/2014)

Board Clerk Use Only

Meeting Date:	<u>5/27/15</u>
Agenda Item #:	<u>BWS 8b</u>
Est. Start Time:	<u>5/27/15</u>
Date Submitted:	<u>5/13/15</u>

Agenda Title: **Juvenile Services in Multnomah County: A Continuum for Public Safety, Community Connection, and Youth Success**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date:	<u>May 27, 2015</u>	Time Needed:	<u>1 hour</u>
Department:	<u>Community Justice</u>	Division:	<u>Juvenile Services Division</u>
Contact(s):	<u>Karen Rhein</u>		
Phone:	<u>988-5819</u>	Ext.:	<u>85819</u>
	I/O Address: <u>B503/250/DCJ</u>		
Presenter Name(s) & Title(s):	<u>Christina McMahan, Juvenile Services Division Director; Carmen Rubio, Executive Director Latino Network; Joe McFerrin II, President/CEO Portland Opportunities Industrialization Center (POIC); Multnomah County Circuit Court Presiding Judge Nan Waller, Mark McKechnie, Executive Director, Youth, Rights & Justice</u>		

General Information

1. What action are you requesting from the Board?

Informational briefing.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Department of Community Justice Juvenile Services Division will provide an overview of the continuum of services juvenile justice involved youth experience in Multnomah County. This presentation will highlight the partnerships with some of the key stakeholders and providers involved in the juvenile justice system and include their perspectives and information related to service delivery. Our culturally responsive services, our focus on reducing racial and ethnic disparities, and our commitment to the Juvenile Detention Alternatives Initiative will also be included in the presentation and discussion.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official _____

**or Department/
Agency Director:** Scott Taylor /s/

5/13/2015

Date: _____

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."