



Multnomah County Oregon

Board of Commissioners & Agenda

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**ANY QUESTIONS? CALL
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**INDIVIDUALS WITH
DISABILITIES PLEASE CALL
THE BOARD CLERK AT (503)
988-3277, OR MULTNOMAH
COUNTY TDD PHONE (503)
988-5040, FOR INFORMATION
ON AVAILABLE SERVICES AND
ACCESSIBILITY.**

DECEMBER 21, 2000 BOARD MEETING

FASTLOOK AGENDA ITEMS OF INTEREST

| | |
|----------|---|
| Pg. 2 | 9:00 a.m. Revised Governor's High Risk Juvenile Crime Prevention Plan for the 2001-2003 Biennium |
| Pg. 2 | 9:10 a.m. Strategic Plan for Increasing Supports for Sexual Minority Youth in All Parts of Multnomah County |

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| Pg. 3 | 9:30 a.m. DES RESULTS Presentation |
| Pg. 3 | 9:40 a.m. Anti-Discrimination Ordinance and Resolution Directing Work Group |
| Pg. 3 | 10:15 a.m. DE NOVO Hearing SEC 0-5 |
| Pg. 3 | 11:15 a.m. Report on Governor's Mental Health Alignment Work Group Process and Recommendations |
| * | County Commissioner Meetings Cancelled December 26 & 28, 2000 and January 2, 2001 |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:00 AM, (LIVE) Channel 30

Saturday, 9:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Tuesday, 11:00 PM, Channel 30

Produced through Multnomah Community
Television

Thursday, December 21, 2000 - **9:00 AM**
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:00 AM

NON-DEPARTMENTAL

- C-1 Appointment of David King to the PORTLAND INTERNATIONAL AIRPORT CITIZEN NOISE ADVISORY COMMITTEE

SHERIFF'S OFFICE

- C-2 RESOLUTION: Annual Authorization for Designation of a Portion of Compensation as a Housing Allowance for Chaplains Serving Inmates and Employees at the Multnomah County Jails

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-3 Auto Wrecker License Approval for FRANK MILLER TRUCK WRECKING, 15015 NW Mill Road, Portland
- C-4 Auto Wrecker License Approval for LOOP HI-WAY TOWING, 28609 SE Orient Drive, Gresham
- C-5 Auto Wrecker License Approval for ORIENT AUTO PARTS, INC., 28425 SE Orient Drive, Gresham

REGULAR AGENDA - 9:00 AM

JUVENILE AND ADULT COMMUNITY JUSTICE - 9:00 AM

- R-1 Review and Approval of the Governor's High Risk Juvenile Crime Prevention Plan for the 2001-2003 Biennium

NON-DEPARTMENTAL - 9:10 AM

- R-2 Presentation of Strategic Plan for Increasing Supports for Sexual Minority Youth in All Parts of Multnomah County and Consideration of a RESOLUTION: Support for Sexual Minority Youth in Multnomah County

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

DEPARTMENT OF ENVIRONMENTAL SERVICES - 9:30 AM

- R-3 Results from RESULTS: Tax Appraisal Division Presentation by Bob Ellis, Tax Appraisal Division Manager

NON-DEPARTMENTAL - 9:40 AM

- R-4 Second Reading and Possible Adoption of an ORDINANCE Amending MCC Chapter 9, County Employment Policies, to Prohibit Discrimination Based on Gender Identity, Familial Status and Source of Income
- R-5 RESOLUTION Directing Work Group to Create Countywide Nondiscrimination Ordinance in Employment, Housing and Public Accommodations

DEPARTMENT OF ENVIRONMENTAL SERVICES - 10:15 AM

- R-6 DE NOVO HEARING, TESTIMONY LIMITED TO 20 MINUTES PER SIDE Regarding the Appeal of the Hearings Officer Decision on SEC 0-5, an Appeal of an Administrative Decision Approving an SEC Permit to Allow Placement of a Sport Court and Weight Room in the SEC Wildlife Habitat Overlay Zone on Property Located at 13939 NW GERMANTOWN ROAD, PORTLAND

NON-DEPARTMENTAL - 11:15 AM

- R-7 Report on Governor's Mental Health Alignment Work Group Process and Recommendations. Presented by Commissioner Sharron Kelley and Members of the Work Group.

COMMISSIONER COMMENT/LEGISLATIVE ISSUES - 11:45 AM

Opportunity (as Time Allows) for Commissioners to Comment on Non-Agenda Items or to Discuss Legislative Issues.