



MULTNOMAH COUNTY OREGON - LIBRARY

Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: Hallie Blashfield

Address: 14920 NW Mill rd

City: Portland State: OR Zip: 97231

Daytime Phone: 503-319-2637 Email Address: hallieblashfield@gmail

Are you a resident of Multnomah County? Yes: No:

Occupation: _____

Please check board/commission of interest:

- | | |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee | <input type="checkbox"/> Emergency Medical Services Advisory Board |
| <input type="checkbox"/> Agricultural Board of Review | <input type="checkbox"/> Food Service Advisory Board |
| <input type="checkbox"/> Animal Control Advisory Committee | <input type="checkbox"/> Greenspaces Review Committee |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Housing & Community Development Commission |
| <input type="checkbox"/> Board of Property Tax Appeals | <input type="checkbox"/> Investment Advisory Board |
| <input type="checkbox"/> City/County Sustainable Development Commission | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Citizen Involvement Committee | <input type="checkbox"/> Merit System Civil Service Council |
| <input type="checkbox"/> Commission on Children, Families & Community | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission |
| <input type="checkbox"/> Community Health Council | <input type="checkbox"/> Multnomah County Planning Commission |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council |
| <input type="checkbox"/> Elders in Action Commission | |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
April 2011 - May 2012	Constitution Team (Lincoln High School)
2010 - 2012...	da Vinci Middle School poetry Slam's
Feb. - April 2012	Lincoln High School branch of Verslandia Poetry Slam

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
Stephen Griffith	Steel Rives 2600 Standard Insurance Center 500 SW 5th Ave, 97204	503-294-9203 503-294-9203	Coach/Teacher LHS Con. Team
Shannon Wasson	2508 NE Everett Street, Portland OR, 97232	503-309-5209	da Vinci Slam coordinator & middle school teacher
Tracy Russell	1600 SW Salmon St. Portland, OR 97205	503-998-2155	LHS Librarian

CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 17 Gender: Male Female

Race:
 African-American Asian Caucasian
 Hispanic Native American Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature Hallie Blaspiel Date 5/7/12

Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.

Return this form to:

Jamie Owens
 Administrative Specialist, Director's Office
 Multnomah County Library
 205 NE Russell St.
 Portland, Oregon 97212
 Phone: 503-988-5403
 Fax: 503-988-5441
 Email: jamieo@multco.us



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