



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 9/23/13)

Board Clerk Use Only

Meeting Date: 3/6/14
 Agenda Item #: R.6
 Est. Start Time: 10:05 am
 Date Submitted: 2/18/14

Agenda Title: NOTICE OF INTENT to submit an application for up to \$500,000 per year to the Mobilization for Health: National Prevention Partnership Awards.

Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: <u>3/6/2014</u>	Time Needed: <u>5 min</u>
	<u>CHS – Maternal Child Health; PHCI – Community Wellness and Prevention</u>
Department: <u>Health</u>	Division: <u>Prevention</u>
Contact(s): <u>Marc Harris, Jessica Guernsey</u>	
<u>29778;</u>	
Phone: <u>503-988-3663</u> Ext. <u>25698</u>	I/O Address: <u>160/9; 160/8</u>
Presenter Name(s) & Title(s): <u>Marc Harris, Health Services Development Administrator; Jessica Guernsey, Maternal Child Health Director</u>	

General Information

1. What action are you requesting from the Board?

Authorization for the Director of the Health Department to submit a grant for up to \$500,000 per year for three years to the Office of the Assistant Secretary of Health Mobilization for Health: National Prevention Partnership Awards program.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Office of the Assistant Secretary of Health (OASH) Mobilization for Health: National Prevention Partnership Awards (NPPA) Program is designed to promote and accelerate partnerships, catalyzing collaborations in improving health through access to, and use of, preventive services across the United States. The program is designed to establish integrated, collaborative local, state, regional, or tribal partnerships to increase community awareness and action on preventive health services, particularly those provided through Health Promotion Programs and Services. OASH leads and coordinates a broad array of

activities directly supporting preventive health services. Specifically, OASH focuses on creating better systems of prevention, eliminating health disparities, and achieving health equity; and making Healthy People 2020 come alive for all Americans. The OAHS NPPA grant opportunity focuses on wellness and health promotion/disease prevention projects that develop, support, and implement new and innovative interventions in health information and health promotion, preventive health services, and education. Specific areas of interest are settings that represent broad cross sections of the populations (e.g., hospitals, ambulatory care settings, home care settings, schools, day care programs for children, etc.); high-risk populations (e.g., adults with chronic diseases, pregnant women, health disparities, healthcare personnel, maternal child health, diabetes, immune-compromised, older than 65 years, etc.); and prevention of cardiovascular disease, childhood obesity, diabetes, infectious diseases, etc. Regional partnerships are encouraged as part of intervention strategies.

The Health Department plans to partner with Clackamas and Washington Counties to promote behavioral change in child care environments that will work toward the ultimate goal of reducing childhood obesity and improving lifecourse health. The project will create resources and provide technical assistance to child care providers to institute policies and practices that encourage healthy nutrition and physical activity and support families in breastfeeding. The project will reach a variety of child care settings, including licensed child care centers, licensed home child care providers, and informal child care arrangements (also known as Family, Friend, and Neighbor care). The Counties will utilize multiple methods to engage these child care providers, including small contracts for centers, partnerships with existing early learning networks and affordable housing organizations, and existing home visiting and community health worker systems for Family, Friend, and Neighbor care providers. This project will bridge a spectrum of maternal child health obesity prevention activities and establish the necessary infrastructure to implement essential obesity prevention behaviors in environments that reach a multitude of children at critical points in their development.

3. Explain the fiscal impact (current year and ongoing).

This grant will provide the Health Department with up to \$500,000 per year for three years.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

The project will partner with Clackamas and Washington Counties, as well as community child care providers and/or organizations.

Grant Application/Notice of Intent

If the request is a **Grant Application** or **Notice of Intent**, please answer **all** of the following in detail:

- **Who is the granting agency?**

The granting agency is the Office of the Assistant Secretary of Health, which sits within the U.S. Department of Health and Human Services.

- **Specify grant (matching, reporting and other) requirements and goals.**

Goal: The goal of the grant is to promote and accelerate partnerships, catalyzing collaborations in improving health through access to, and use of, preventive services across the United States.

Reporting: An Annual Progress Report will be required as part of the grantees non-competing continuation application. Grantees are required to submit quarterly and annual Federal Financial Reports.

Matching: No cost matching is required.

- **Explain grant funding detail – is this a one time only or long term commitment?**

The funding is up to \$500,000 per year for three years.

- **What are the estimated filing timelines?**

The application was due March 3, 2014. If the NOI is not approved, the application will be withdrawn.

- **If a grant, what period does the grant cover?**

The anticipated project period is July 1, 2014, through June 30, 2017.

- **When the grant expires, what are funding plans?**

The goal of the project is to institute policies and practices within child care environments that will be self-sustaining after the grant expires.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

100% of indirect costs are covered.

Required Signatures

Elected Official

or Department/

Agency Director:

KaRin Johnson for

Joanne Fuller/s/kj

Date: 02/12/14

Budget Analyst:

Althea Gregory /s/

Date: 02/17/14

Note: Please submit electronically. We are no longer using actual signatures. Insert names of your approvers followed by /s/. Please insert date approved