



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 5/6/2010
Agenda Item #: C-4
Est. Start Time: 9:30 AM
Date Submitted: 4/27/2010

Agenda Title: **Board Authorization for Firearm Disposal**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date:	<u>Next Available</u>	Amount of Time	<u>NA</u>
Department:	<u>Sheriff's Office</u>	Division:	<u>Business Services</u>
Contact(s):	<u>Chris Payne, Mgr /or Tom Mitchell, Evidence Tech (503-251-2486)</u>		
Phone:	<u>503-251-2501</u>	Ext.	<u>I/O Address: 313/118/Payne</u>
Presenter(s):	<u>Consent Calendar</u>		

General Information

1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, the Sheriff's Office is requesting this list of property be disposed of as provided for within the listed ordinance.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is a standard firearms disposal. Firearms are from the MCSO Evidence Room. All of these firearms have been in the Sheriff's possession for over 90 days. The firearms consist of handguns, long rifles, shotguns, automatic rifles, pellet and BB guns, totaling 117 weapons. These firearms are from closed cases (mostly drug seizures), firearms turned-in by owners for disposal, or recovered stolen firearms in which we were unable to find an owner.

3. Explain the fiscal impact (current year and ongoing).

This action has no fiscal impact.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected Official or

Dept/Agency Director:

Date: _____