



Lynda GROW <lynda.grow@multco.us>

R.1

1 message

Lynda GROW <lynda.grow@multco.us>
To: bigislandmarina@westcoastmhp.com
Bcc: Lynda J Grow <lynda.grow@multco.us>

Wed, May 3, 2017 at 4:12 PM

C. J. Lyngheim

Attached are the various documents relating to the Urban and Rural Reserves issue. Exhibit 1 - map file is huge. I'm attaching a link to where you will find it in our online packet, because it is 123 pages.

I hope your eye is feeling better.

You are welcome to submit written testimony, even if you can't attend. It will be included in the packet and seen by the Commissioners. I attached a form just in case...

-Lynda Grow, Board Clerk

http://multnomah.granicus.com/MetaViewer.php?view_id=3&event_id=582&meta_id=104915

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Lynda J. Grow, Board Clerk and
Marina Baker, Asst. Board Clerk to the
Multnomah County Board of Commissioners

Ofc: [503-988-5274](tel:503-988-5274) Cell: [971-227-0475](tel:971-227-0475)

Telecommute on Fridays. Available by phone, text & e-mail.

6 attachments



APR - Urban and Rural Reserves.pdf

134K



ORD - Urban and Rural Reserves - Ex.2 - App. A.pdf

4551K



ORD - Urban and Rural Reserves - Ex.2.pdf

258K



ORD - Urban and Rural Reserves.pdf

133K



Public Testimony Form 2017 R.1.docx

17K



Urban Rural Reserves - Summary Map.pdf

659K