

**JORDAN
SCHRADER**
ATTORNEYS AT LAW

March 8, 2004

Multnomah County Clerk
1021 SW 4th Ave
Portland OR 97204

Re: *Multnomah County Drainage District No. 1/General*
Our File No. 45727/27791

Dear Clerk:

This office represents the Multnomah County Drainage District No. 1 ("District"). The District has conducted a reassessment of benefits pursuant to ORS 547.245, in order to more accurately and equitably allocate costs among those benefited by the District's services. As required by statute, enclosed for filing is the *Multnomah County Drainage District No. 1 Rate Assessment Methodology* (February 3, 2004) and supporting documents, submitted by the County-appointed Special Commission on Alternative Assessment Methodologies. Please note the date of filing on the enclosed card and return the card to me.

EILEEN G. EAKINS

Direct Dial
503.598.5587

E-mail
eileen.eakins@jordanschrader.com

Pursuant to ORS 547.245, the District requests that the County Commissioners set a hearing on the enclosed report, and that your office publish notice of the hearing once a week for three consecutive weeks, in a newspaper published in Multnomah County. The last publication must be made at least 15 days prior to the hearing. A copy of the statutorily required notice is attached for your use or reference. Interested persons may file exceptions to the report up to 10 days before the date of the scheduled hearing.

Please contact me if you have questions.

Very truly yours,

JORDAN SCHRADER PC



Eileen G. Eakins
Enclosure: Proposed Notice and Report
cc: Multnomah County Counsel
Doug Ross, MCDD



**Notice of Filing of Commissioners' Report for
Multnomah County Drainage District No. 1**

Notice is given to all persons interested in the land included within the Multnomah County Drainage District No. 1 ("District"), Multnomah County, Oregon, more particularly located as follows:

Along the left bank of the Columbia River between river miles 108.2 and 119.0, approximately 10-15 miles east of the city center of Portland; with the Union Pacific Railroad and U.S. Highway No. 30 marking the southern boundary; the cross levee paralleling Campbell Road and opposite river mile 119 marking the eastern boundary; and the Peninsula Drainage Canal marking the western boundary,

that the commissioners heretofore appointed to assess benefits and damages to the property and lands situated in the District and to appraise the cash value of the land necessary to be taken for rights of way, holding basins and other works of the district within or without its limits, filed their reassessment report in this office on the ___ day of ____, 2004, and you are notified that you may examine the report and file exceptions to all or any part thereof, on or before the ___ day of ____, 2004.

County Clerk of Multnomah County, Oregon