

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 11/8/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Communication

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: JOE WATKINS

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

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2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: One call/Temp Local 88

FOR:  \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: KIM NGUYEN

CONTACT INFORMATION (optional):

ADDRESS: 11413 S.E. Norwood Loop

CITY/STATE/ZIP: Happy Valley, OR 97086

PHONE: (503) 415-1719 E-MAIL: minikim1231@yahoo.com

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Jane Corry

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: NOV 8 / 2018

AGENDA ITEM #      OR NON-AGENDA SUBJECT: TRICK OR TREAT  
CITY HALL

FOR:      AGAINST:     

NAME: INJURED AND PISSADOFF

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224-9954 E-MAIL:     

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Lauren McKinsey

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: on-call + temp. workers in Local 88  
FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: David Gruber

CONTACT INFORMATION (optional):

ADDRESS: 3623 NE Senate St

CITY/STATE/ZIP: Portland, OR

PHONE: 971-506-0955 E-MAIL: dgruber1@comcast.net

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*Public Comment*  
AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Korie Erickson

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: SARAH LINDEN

CONTACT INFORMATION (optional):

ADDRESS: 1145 NE 70TH

CITY/STATE/ZIP: PORTLAND, OR 97213

PHONE: 503 502-3866 E-MAIL: SARAH.LINDEN@COMMENTS.NET

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MEETING DATE: 11-8

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: JEFF LANDON

CONTACT INFORMATION (optional):

ADDRESS: 532 NW EURETT #217

CITY/STATE/ZIP: PORT LANDON

PHONE: 503 737 5986 E-MAIL: I AM JEFF LANDON @ GMAIL

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MEETING DATE: 4/8/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: ON-CALL EMPLOYEES

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: KARIN SANDWICK

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: wickarin@gmail.com

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MEETING DATE: Thurs No. 8<sup>th</sup> MMXVIII

AGENDA ITEM # NA OR NON-AGENDA SUBJECT: PUBLIC COMMENT

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Charles Bridgecraft

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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10-8-2018

MEETING DATE: Maggie

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Maggie

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [boardclerk@multco.us](mailto:boardclerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 11-8-2018

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Victoria

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
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MEETING DATE: Thurs Nov 8<sup>th</sup> mxxviii

AGENDA ITEM # R3 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: 3 AGAINST: \_\_\_\_\_

NAME: Charles Bridgecroft JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk  
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MEETING DATE: 11-8-17

AGENDA ITEM # R4 OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Gwenn Baldwin, Oregon Smart Growth

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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