

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 11/8/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Communication

FOR: _____ AGAINST: _____

NAME: JOE WATKINS

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: On call/Temp Local 88

FOR: ✓ AGAINST: _____

NAME: KIM NGUYEN

CONTACT INFORMATION (optional):

ADDRESS: 11413 S.E. Norwood Loop

CITY/STATE/ZIP: Happy Valley, OR 97086

PHONE: (503) 415-1719 E-MAIL: minikim1231@yahoo.com

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FOR: _____ AGAINST: _____

NAME: Jane Corry

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: NOV 8/2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: TRICK OR TREAT
CITY HALL

FOR: _____ AGAINST: _____

NAME: INJURED AND PISSADOFF

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224-9954 E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Lauren McKinsey

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 11/8/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: on-call & temp.
workers in Local
88

FOR: _____ AGAINST: _____

NAME: David Gruber

CONTACT INFORMATION (optional):

ADDRESS: 3623 NE Senate St

CITY/STATE/ZIP: Portland, OR

PHONE: 971-506-0955 E-MAIL: dgruber1@comcast.net

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Public Comment

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AGENDA ITEM # OR NON-AGENDA SUBJECT:

*****This form is a public record*****

MEETING DATE: 11/8/2018

AGENDA ITEM # 1 OR NON-AGENDA SUBJECT: Com

FOR: _____ AGAINST: _____

NAME: Korie Erickson

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Nov 8, 2018

AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lightning Super Creativity XXIPDX

CONTACT INFORMATION (optional):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: SARAH LINDEN

CONTACT INFORMATION (optional):

ADDRESS: 1195 NE 70TH

CITY/STATE/ZIP: PORTLAND, OR 97213

PHONE: 503 502-3866 E-MAIL: SARAH.LINDEN@COMMENTS.NET

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MEETING DATE: 11-8

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: JEFF LANDON

CONTACT INFORMATION (optional):

ADDRESS: 532 NW EVERETT #217

CITY/STATE/ZIP: PORT LANDON

PHONE: 503 737 5986 E-MAIL: I AM JEFF LANDON@gmail.com

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MEETING DATE: 4/8/18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ON-CALL EMPLOYEES

FOR: _____ AGAINST: _____

NAME: KARIN SANDWICK

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: wickarin@gmail.com

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MEETING DATE: Thurs No. 8th MMXVIII

AGENDA ITEM # NA OR NON-AGENDA SUBJECT: PUBLIC COMMENT

FOR: _____ AGAINST: _____

NAME: Charles Bridgecraft

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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10-8-2018

MEETING DATE: Maggie

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Maggie

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 11-8-2018

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Victoria

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at http://multnomah.granicus.com/ViewPublisher.php?view_id=3
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: Thurs Nov 8th mmxviii

AGENDA ITEM # R3 OR NON-AGENDA SUBJECT: _____

FOR: (3) AGAINST: _____

NAME: Charles Bridgeport ANE JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

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MEETING DATE: 11-8-17

AGENDA ITEM # R4 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Gwenn Baldwin, Oregon Smart Growth

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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