



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

## Board Clerk Use Only

Meeting Date: 8/15/13  
Agenda Item #: C.7  
Est. Start Time: 9:30 am  
Date Submitted: 7/31/13

**Agenda Title:** Amendment No. 5 of Multnomah County Exclusive Ambulance Services  
Contract No. 0506046 with American Medical Response NW

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: August 15<sup>th</sup>, 2013 Time Needed: N/A- Consent Agenda

Department: Health Division: Health Officer

Contact(s): Dr. Justin Denny, Health Officer ; Darrell Knott, EMS Administrator

Phone: (503)988-3663 Ext. 22216 I/O Address: 160/7

### Presenter

Name(s) &

Title(s): N/A - Consent Agenda

## General Information

### 1. What action are you requesting from the Board?

Approval of contract amendment.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Program # 40004 – Ambulance Services (EMS)

In 2005, the County entered into a five year ambulance services contract with American Medical Response NW (AMR) to be the exclusive provider of emergency ambulance services for the County. The agreement was extended for three additional years in 2010. The Board adopted Resolution 2012-0186 directing the Emergency Medical Services (EMS) Administrator to enter into negotiations with AMR to extend the contract two additional years. In compliance with Resolution 2012-0186, Amendment No. 5 will extend the contract through August 31<sup>st</sup>, 2015.

### 3. Explain the fiscal impact (current year and ongoing).

In addition to providing ambulance services, the Ambulance Services Contract also funds the County's Emergency Medical Services (EMS) Program. The Program administers the County's Ambulance Service Plan by providing regulation, medical oversight and coordination of all EMS services within the County.

**4. Explain any legal and/or policy issues involved.**

The County's procurement authority for this contract extends through August 31, 2015.

**5. Explain any citizen and/or other government participation that has or will take place.**

The Contract Compliance and Rate Regulation Committee and the EMS Program Office of the Health Department found AMR in substantial compliance with the contract, thus supporting contract extension.

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**Required Signature**

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**Elected**

**Official or**

**Department**

**Director:**

Wendy Lear for  
Lillian Shirley/s/

**Date:**

07/31/2013

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*