



MULTNOMAH COUNTY

AGENDA PLACEMENT REQUEST (revised 09/22/08)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS

AGENDA # C-5 DATE 9/15/11
MARINA BAKER, ASST BOARD CLERK

Board Clerk Use Only

Meeting Date: 9/15/11
Agenda Item #: C.5
Est. Start Time: 9:30 a.m.
Date Submitted: 9/7/11

Agenda Title: Appointment of Jim Lasher to the Multnomah County CITIZEN INVOLVEMENT COMMITTEE (CIC)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>September 15, 2011</u>	Amount of Time Needed:	<u>Consent Agenda</u>
Department:	<u>Non Departmental</u>	Division:	<u>CIC</u>
Contact(s):	<u>Kathleen Todd</u>		
Phone:	<u>503-988-3450</u>	Ext.	<u>22438</u>
		I/O Address:	<u>503/6/CIC</u>
Presenter(s):	<u>N/A</u>		

General Information

1. What action are you requesting from the Board?

Appointment of one (1) new member to the Citizen Involvement Committee.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Nominees are passed forward by the Citizen Involvement Committee and appointed to 3-year terms by the Board of County Commissioners. Citizen Involvement Committee members have a 2-term limit. The current nominee will fill the Central Citizen Budget Advisory Chair position vacated due to term limits. Jim Lasher has met the appointment criteria set forth by the CIC for membership on the Committee.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

This nomination process is consent with the charter provisions establishing the CIC.

5. Explain any citizen and/or other government participation that has or will take place.

Acting as an independent advocate, evaluator and monitor of county citizen involvement, the CIC and its office work to enhance opportunities for citizen participation in policy and decision-making within Multnomah County, thereby increasing the openness of county government.

The Office of Citizen Involvement staff actively recruits new members of the CIC to fill vacancies with press releases, outreach to East County cities, Sauvie Island/Corbett Springdale residents, community groups, through social technology such as facebook, blogs, list-serves as well as word of mouth and various meetings and events. Application materials and recruitment announcements are placed on the County Website. Current members of the CIC recommend this nominee to the Board of County Commissioners for appointment.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 9/6/11



Office of Citizen Involvement

MULTNOMAH COUNTY OREGON

501 SE Hawthorne, Room 192
Portland, Oregon 97214
(503) 988-3450 phone
(503) 988-5674 fax
www.citizenweb.org

September 6, 2011

MEMORANDUM

TO: Chair Jeff Cogen

FROM: Kathleen Todd
Office of Citizen Involvement

RE: Appointment to the Citizen Involvement Committee

The following Multnomah County citizen is recommended for appointment to the Citizen Involvement Committee (CIC): Jim Lasher. If appointed, this new member would serve a three year term, effective through September of 2014.

We are pleased with the range of geographical, personal and occupational experience that Jim brings to the CIC. The Central CBAC members are pleased that Jim has agreed to take up the post as their chair. The prospective appointee's interest form is attached.

cc: file



Multnomah County Citizen Involvement
Committee
Interest Form

Name: James M. Lasher

Phone: (home & office)
503.465.8388 (home) 503.799.4691 (cell)

Address: 1328 NE Charles Court
Fairview, OR Zip: 97024

Employer: Retired

Occupation: Administrative and Risk Manager
North Pacific Lumber Co. (30 Years)

E-Mail: elasher6@comcast.net
(Please print clearly)

Are you a resident of Multnomah County? YES YES NO

When are you able to meet? Either Daytime or Evenings
 Daytime Evening

Please list any past or current Community Involvement including Volunteer/Committee/Board experience:
Mult County - CBAC 2000 to Present
Portland Rose Festival - Volunteer 1970 to 1985, Director 1985 to Present
Charles Court Homeowners (Treasurer) 2005 to Present
USS Ranger Museum Foundation 2005 to Present (Current Sec/Tres)
Russell Neighborhood Assoc. 1995 to 2005 (was Treasurer)
Oregon Youth Soccer Assoc. 1993 to 2006 (was President 4 years)
Volunteer Bureau 1973 to 1979 (served one year as President)
Parkrose School District Budget Committee.
(served two three-year terms from the late 1970s to 1990s. was elected Chair three out of the six years)

Navy League of US. Portland Council 1988 to present. Served as President. Have served as Area president (OR & SW WA). Am currently Region President (OR, WA, ID, MT, & AK), and also on National Executive Committee.

Please list name, address, and telephone number of two references:

Leonard Pierson 503.254.6948
110 NE 130th Place Portland, OR 97230
Liz Morse 503.252.1683
12926 NE Stanton St. Portland, OR

Please state any potential conflicts of interest you may have relative to any County department.

None

Signature: James M. Lasher
by email

Date: August 28, 2011

Optional:

Age: _70____ Gender: M
Ethnic Origin: African-American ____
 Native-American ____
 Hispanic ____
 Asian ____
 Caucasian __X__
 Other ____

Please return to: Office of Citizen Involvement
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Email: robb.wolfson@multco.us