



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 02/19/15
Agenda Item #: C.3
Est. Start Time: 9:30 a.m.
Date Submitted: 02/06/15

Agenda Title: **New OLCC Application for Limited On-Premises Sales Liquor License for Big Bear's Crown Point Market, 31815 E Historic Columbia River Highway Troutdale, OR 97060**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested: _____ Time Needed: N/A
Department: Sheriff's Office Division: Enforcement
Contact(s): Rebecca Child
Phone: 251-2520 Ext. _____ I/O Address: 313/123
Presenter Name(s) & Title(s): Consent Calendar

General Information

1. What action are you requesting from the Board?

Board approval for the above liquor license application for an additional license for Limited On-Premises Sales at the Big Bear Market.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Multnomah County Sheriff's Office has completed its investigation for the above liquor license application.

- Sheriff's Office background is completed and satisfactory
 - Recommendation for Approval
- Assessment and Taxation
 - Recommendation for Approval
- Land Use Management
 - Recommendation for Approval
- Alarms
 - Recommendation for Approval

With the investigation completed, the Multnomah County Sheriff's Office forwards a **FAVORABLE RECOMMENDATION** for the Liquor License application for a Limited On-Premises Sales License.

During the Annual Renewal process the APR submitted by MCSO stated that the renewal application was for both an Off Premises license and a Limited On-Premises Sales license which was in error, it should have only stated the renewal of the Off Premises License. The Big Bear Market is now applying for the Limited On-Premises Sale License.

3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

**Elected
Official or
Department**

Director: Sheriff Daniel Staton /s/ **Date:** February 6, 2015

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.