

# MULTNOMAH COUNTY CONTRACT APPROVAL FORM (CAF)

Contract #: 0708053

Pre-approved Contract Boilerplate (with County Attorney signature)  Attached  Not Attached

Amendment #: 1

| CLASS I<br>Based on Informal / Intermediate Procurement  | CLASS II<br>Based on Formal Procurement  | CLASS III<br>Intergovernmental Contract (IGA)   |
|--|--|---|
| <input type="checkbox"/> Personal Services Contract  | <input type="checkbox"/> Personal Services Contract  | <input type="checkbox"/> Expenditure Contract   |
| <input type="checkbox"/> PCRBR Contract<br><input type="checkbox"/> Goods or Services<br><input type="checkbox"/> Maintenance or Licensing Agreement<br><input type="checkbox"/> Public Works / Construction Contract<br><input type="checkbox"/> Architectural & Engineering Contract | <input type="checkbox"/> PCRBR Contract<br><input type="checkbox"/> Goods or Services<br><input type="checkbox"/> Maintenance or Licensing Agreement<br><input type="checkbox"/> Public Works / Construction Contract<br><input type="checkbox"/> Architectural & Engineering Contract | <input checked="" type="checkbox"/> Revenue Contract<br><input type="checkbox"/> Grant Contract<br><input type="checkbox"/> Non-Financial Agreement |
| <input type="checkbox"/> Revenue Contract<br><input type="checkbox"/> Grant Contract<br><input type="checkbox"/> Non-Financial Agreement   | <input type="checkbox"/> Revenue Contract<br><input type="checkbox"/> Grant Contract<br><input type="checkbox"/> Non-Financial Agreement   | <input type="checkbox"/> <b>INTER-DEPARTMENTAL AGREEMENT (IDA)</b>  |

Department: Community Services

Division/

Program: Land Use & Transportation Program

Date: 6/29/2010

Originator: Jon Henrichsen

Phone: (503) 988-3757 x 228

Bldg/Room: 446/Bridge Shop

Contact: Cathey Kramer

Phone: (503) 988-5050 x22589

Bldg/Room: 425/Yeon

Description of Contract: Amendment No. 1 to Intergovernmental Agreement with Oregon Dept. of Transportation (ODOT) for Highway Bridge Program (HBP) funding for the Morrison Bridge Rehabilitation Project (ODOT IGA No. 24,715).

RENEWAL:  PREVIOUS CONTRACT #(S) \_\_\_\_\_

EEO Exhibit 5 required if amount over \$75k \_\_\_\_\_

PROCUREMENT \_\_\_\_\_  
EXEMPTION OR \_\_\_\_\_  
CITATION # \_\_\_\_\_

ISSUE \_\_\_\_\_  
DATE: \_\_\_\_\_

EFFECTIVE \_\_\_\_\_  
DATE: \_\_\_\_\_

END \_\_\_\_\_  
DATE: \_\_\_\_\_

CONTRACTOR IS:  MBE  WBE  ESB  QRF State Cert# \_\_\_\_\_ or  Self Cert  Non-Profit  N/A (Check all boxes that apply)

|                                  |   |               |                   |   |   |
|----------------------------------|---|---------------|-------------------|---|---|
| Contractor                       | Oregon Department of Transportation                 |               |                   | Remittance address<br>(If different)  |   |
| Address                          | 123 NW Flanders St.                                 |               |                   |   |   |
| City/State                       | Portland, OR  |               |                   | Payment Schedule / Terms:   |   |
| ZIP Code                         | 97209-4037  |               |                   | <input type="checkbox"/> Lump Sum \$ _____                                  | <input type="checkbox"/> Due on Receipt   |
| Phone                            | (503) 743-3157/Fax: (503) 731-8259 (Debbie Burgess) |               |                   | <input type="checkbox"/> Monthly \$ _____                                   | <input type="checkbox"/> Net 30           |
|                                  |   |               |                   | <input type="checkbox"/> Other \$ _____                                     | <input checked="" type="checkbox"/> Other |
| Contract Effective Date          | <u>07/01/2008</u>                                   | Term Date     | <u>06/30/2018</u> | <input type="checkbox"/> Price Agreement (PA) or Requirements Funding Info: |   |
| Amendment Effect Date            | <u>07/22/2010</u>                                   | New Term Date | <u>06/30/2018</u> |   |   |
| Original Contract Amount         | \$ 5,652,990.00                                     |               |                   | Original PA/Requirements Amount   | \$ _____                                  |
| Total Amt of Previous Amendments | \$ 0  |               |                   | Total Amt of Previous Amendments  | \$ _____                                  |
| Amount of Amendment              | \$ 3,500,367.00                                     |               |                   | Amount of Amendment   | \$ _____                                  |
| Total Amount of Agreement        | \$ 9,153,357.00                                     |               |                   | Total PA/Requirements Amount  | \$ _____                                  |

**REQUIRED SIGNATURES:**

Department Manager [Signature]

DATE 7/7/10

County Attorney /s/ Matthew O. Ryan

DATE 06/14/2010

CPCA Manager \_\_\_\_\_

DATE \_\_\_\_\_

County Chair [Signature]

DATE 07/22/10

Sheriff [Signature]

DATE \_\_\_\_\_

Contract Administration \_\_\_\_\_

DATE \_\_\_\_\_

COMMENTS: (WBS: 6700RT3028D)

**AMENDMENT NUMBER 01  
LOCAL AGENCY AGREEMENT  
HIGHWAY BRIDGE PROGRAM (HBP) PROJECT  
Morrison Bridge Rehabilitation**

The **STATE OF OREGON**, acting by and through its Department of Transportation, hereinafter referred to as "State," and **MULTNOMAH COUNTY**, acting by and through its elected officials, hereinafter referred to as "Agency," entered into an Agreement on July 16, 2008. Said Agreement covers the replacement of the steel grating on the lift span of the Morrison Bridge.

It has now been determined by State and Agency that the Agreement referenced above shall be amended to increase the HBP funds available to the Project. Except as expressly amended below, all other terms and conditions of the Agreement are still in full force and effect.

**Terms of Agreement, Paragraph 2, Page 1, which reads:**

2. The Project shall be conducted as a part of the Highway Bridge Program (HBP) under Title 23, United States Code. The total Project cost is estimated at \$7,000,000, which is subject to change. HBP funds for this Project shall be limited to \$5,652,990, with Agency providing the match and any non-participating costs, including all costs in excess of the available federal funds.

**Shall be deleted in its entirety and replaced with the following:**

2. The Project shall be conducted as a part of the Highway Bridge Program (HBP) under Title 23, United States Code. The total Project cost is estimated at \$10,201,000, which is subject to change. HBP funds for this Project shall be limited to \$9,153,357, with Agency providing the match and any non-participating costs, including all costs in excess of the available federal funds.

**Paragraph 3, Special Provisions, which reads:**

3. In the event that Agency elects to engage the services of a personal services consultant to perform any work covered under this Agreement, Agency and Consultant shall enter into a Personal Services Contract approved by State's Office of Procurement Manager or designee (Salem). Said contract must be reviewed and approved by the Office of Procurement Manager or designee prior to beginning any work. This review includes, but is not limited to the Request for Proposal, Statement of Work, advertisement and all contract documents. This review and approval is required to ensure federal reimbursement.

Agency/State  
Agreement No. 24,715-1

**MULTNOMAH COUNTY**, by and  
through its elected officials

By [Signature]  
Jeff Cogen, Multnomah County  
Chair  
Date 07-22-10

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By /s/ Matthew O. Ryan  
Matthew O. Ryan, Assistant  
County Attorney for Multnomah  
Date 06/14/2010 County

**Agency Contact:**

Jon Henrichsen  
1403 SE Water Ave, Bldg. 446  
Portland, OR 97214  
Phone: 503-988-3757 ex-228  
[jon.p.henrichsen@co.multnomah.or.us](mailto:jon.p.henrichsen@co.multnomah.or.us)

**State Contact:**

Mark Foster  
123 NW Flanders  
Portland, OR 97209  
Phone: 503-731-8288  
[mark.a.foster@odot.state.or.us](mailto:mark.a.foster@odot.state.or.us)

MULTNOMAH COUNTY IGA NO. 0708053

**STATE OF OREGON**, by and through  
its Department of Transportation

By [Signature]  
Paul R. Mather, Interim Administrator  
Highway Division  
Date \_\_\_\_\_

**APPROVAL RECOMMENDED**

By \_\_\_\_\_  
Technical Services Manager/Chief  
Engineer  
Date \_\_\_\_\_

By [Signature]  
Region 1 Manager  
Date 6/22/10

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By \_\_\_\_\_  
Assistant Attorney General  
Date \_\_\_\_\_