

# MULTNOMAH COUNTY CONTRACT APPROVAL FORM (CAF)

Contract #: 0708053

Pre-approved Contract Boilerplate (with County Attorney signature) ☒ Attached ☐ Not Attached

Amendment #: 1

CLASS I Based on Informal / Intermediate Procurement	CLASS II Based on Formal Procurement	CLASS III Intergovernmental Contract (IGA)
<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Personal Services Contract	<input type="checkbox"/> Expenditure Contract
PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	PCRB Contract <input type="checkbox"/> Goods or Services <input type="checkbox"/> Maintenance or Licensing Agreement <input type="checkbox"/> Public Works / Construction Contract <input type="checkbox"/> Architectural & Engineering Contract	<input checked="" type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement
<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> Revenue Contract <input type="checkbox"/> Grant Contract <input type="checkbox"/> Non-Financial Agreement	<input type="checkbox"/> <b>INTER-DEPARTMENTAL AGREEMENT (IDA)</b>

Department: Community Services

Division/

Program: Land Use & Transportation Program

Date: 6/29/2010

Originator: Jon Henrichsen

Phone: (503) 988-3757 x 228

Bldg/Room: 446/Bridge Shop

Contact: Cathey Kramer

Phone: (503) 988-5050 x22589

Bldg/Room: 425/Yeon

Description of Contract: Amendment No. 1 to Intergovernmental Agreement with Oregon Dept. of Transportation (ODOT) for Highway Bridge Program (HBP) funding for the Morrison Bridge Rehabilitation Project (ODOT IGA No. 24,715).

RENEWAL: ☐ PREVIOUS CONTRACT #(S) \_\_\_\_\_

EEO Exhibit 5 required if amount over \$75k \_\_\_\_\_

PROCUREMENT  
EXEMPTION OR  
CITATION # \_\_\_\_\_

ISSUE  
DATE: \_\_\_\_\_

EFFECTIVE  
DATE: \_\_\_\_\_

END  
DATE: \_\_\_\_\_

CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF State Cert# \_\_\_\_\_ or ☐ Self Cert ☐ Non-Profit ☒ N/A (Check all boxes that apply)

Contractor	Oregon Department of Transportation		Remittance address (If different)	
Address	123 NW Flanders St.			
City/State	Portland, OR		Payment Schedule / Terms:	
ZIP Code	97209-4037		<input type="checkbox"/> Lump Sum \$ _____	<input type="checkbox"/> Due on Receipt
Phone	(503) 743-3157/Fax: (503) 731-8259 (Debbie Burgess)		<input type="checkbox"/> Monthly \$ _____	<input type="checkbox"/> Net 30
			<input type="checkbox"/> Other \$ _____	<input checked="" type="checkbox"/> Other
Contract Effective Date	07/01/2008	Term Date	06/30/2018	
Amendment Effect Date	07/22/2010	New Term Date	06/30/2018	
Original Contract Amount	\$ 5,652,990.00		Original PA/Requirements Amount	\$ _____
Total Amt of Previous Amendments	\$ 0		Total Amt of Previous Amendments	\$ _____
Amount of Amendment	\$ 3,500,367.00		Amount of Amendment	\$ _____
Total Amount of Agreement	\$ 9,153,357.00		Total PA/Requirements Amount	\$ _____

REQUIRED SIGNATURES:

Department Manager



DATE 7/7/10

County Attorney /s/ Matthew O. Ryan

DATE 06/14/2010

CPCA Manager

DATE

County Chair

DATE 07/22/10

Sheriff

DATE

Contract Administration

DATE

COMMENTS: (WBS: 6700RT3028D)

**AMENDMENT NUMBER 01  
LOCAL AGENCY AGREEMENT  
HIGHWAY BRIDGE PROGRAM (HBP) PROJECT  
Morrison Bridge Rehabilitation**

The **STATE OF OREGON**, acting by and through its Department of Transportation, hereinafter referred to as "State," and **MULTNOMAH COUNTY**, acting by and through its elected officials, hereinafter referred to as "Agency," entered into an Agreement on July 16, 2008. Said Agreement covers the replacement of the steel grating on the lift span of the Morrison Bridge.

It has now been determined by State and Agency that the Agreement referenced above shall be amended to increase the HBP funds available to the Project. Except as expressly amended below, all other terms and conditions of the Agreement are still in full force and effect.

**Terms of Agreement, Paragraph 2, Page 1, which reads:**

2. The Project shall be conducted as a part of the Highway Bridge Program (HBP) under Title 23, United States Code. The total Project cost is estimated at \$7,000,000, which is subject to change. HBP funds for this Project shall be limited to \$5,652,990, with Agency providing the match and any non-participating costs, including all costs in excess of the available federal funds.

**Shall be deleted in its entirety and replaced with the following:**

2. The Project shall be conducted as a part of the Highway Bridge Program (HBP) under Title 23, United States Code. The total Project cost is estimated at \$10,201,000, which is subject to change. HBP funds for this Project shall be limited to \$9,153,357, with Agency providing the match and any non-participating costs, including all costs in excess of the available federal funds.

**Paragraph 3, Special Provisions, which reads:**

3. In the event that Agency elects to engage the services of a personal services consultant to perform any work covered under this Agreement, Agency and Consultant shall enter into a Personal Services Contract approved by State's Office of Procurement Manager or designee (Salem). Said contract must be reviewed and approved by the Office of Procurement Manager or designee prior to beginning any work. This review includes, but is not limited to the Request for Proposal, Statement of Work, advertisement and all contract documents. This review and approval is required to ensure federal reimbursement.

Agency/State  
Agreement No. 24,715-1

MULTNOMAH COUNTY, by and  
through its elected officials

By Jeff Cogen, Multnomah County  
Chair  
Date 07-22-10

APPROVED AS TO LEGAL  
SUFFICIENCY

By /s/ Matthew O. Ryan  
Matthew O. Ryan, Assistant  
County Attorney for Multnomah  
Date 06/14/2010 County

**Agency Contact:**

Jon Henrichsen  
1403 SE Water Ave, Bldg. 446  
Portland, OR 97214  
Phone: 503-988-3757 ex-228  
jon.p.henrichsen@co.multnomah.or.us

**State Contact:**

Mark Foster  
123 NW Flanders  
Portland, OR 97209  
Phone: 503-731-8288  
mark.a.foster@odot.state.or.us

MULTNOMAH COUNTY IGA NO. 0708053

STATE OF OREGON, by and through  
its Department of Transportation

By Paul R. Mather, Interim Administrator  
Highway Division

Date \_\_\_\_\_

APPROVAL RECOMMENDED

By \_\_\_\_\_  
Technical Services Manager/Chief  
Engineer

Date \_\_\_\_\_

By Region 1 Manager

Date 6/21/10

APPROVED AS TO LEGAL  
SUFFICIENCY

By \_\_\_\_\_  
Assistant Attorney General

Date \_\_\_\_\_