



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 4/17/14
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 4/7/14

Agenda Title: **Central Courthouse Replacement Project Update**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: April 17, 2014 **Time Needed:** 30 Minutes

Department: Non-departmental **Division:** Commissioners Shiprack & Wendt

Contact(s): Matthew Lashua, Liz Smith Currie

Phone: 503-988-4105 **Ext.** 84105 **I/O Address:** 503/6

Presenter Name(s) & Title(s): Michael Bowers, JD Deschamps – Multco Facilities & Property Management; Mike Day, Paul Smith – Day CPM

General Information

1. What action are you requesting from the Board?

No Action - Informational

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Co-sponsored by Commissioners Shiprack and Wendt, this briefing will provide an update to the Board of Commissioners on the Central Courthouse Replacement Project including timelines and decision points for planning and space programming, financing, business case analysis and site selection.

3. Explain the fiscal impact (current year and ongoing).

The Central Courthouse Replacement Project is a multimillion dollar project. Current work includes working with partners on cost estimating, financing and debt service.

4. Explain any legal and/or policy issues involved.

Multnomah County has the statutory obligation to provide court facilities for the State of Oregon in Multnomah County.

5. Explain any citizen and/or other government participation that has or will take place.

This briefing will include information on the Communications Plan for the project and the many outreach efforts currently underway.

Required Signature

Elected

Official or

Department

Director:

Commissioner Wendt &
Commissioner Shiprack /s/

Date:

4/7/14

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.