



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

### Board Clerk Use Only

Meeting Date: 11/14/13  
Agenda Item #: R.3  
Est. Start Time: 9:50 am  
Date Submitted: 10/30/13

**Agenda Title:** Resolution Authorizing Right-of-Way Easement and Dedication to City of Portland

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

**Meeting Date:** November 14, 2013 **Time Needed:** 5 minutes  
County Attorney's Office on behalf  
**Department:** of Facilities **Division:**  
**Contact(s):** Courtney Lords, Assistant County Attorney  
**Phone:** 988-3138 **Ext.** 87335 **I/O Address:** 503/500

### Presenter

**Name(s) &  
Title(s):** Courtney Lords

## General Information

### 1. What action are you requesting from the Board?

Authorization of a Resolution that grants and dedicates a right-of-way easement to the City of Portland.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Oregon Department of Transportation (ODOT) transferred jurisdiction of SE Grand Avenue to the City of Portland ("City") in 2003. At that time, the County leased from ODOT a portion of the public right-of-way on SE Grand in which the Multnomah Building encroached into the public right-of-way ("encroachment area"). Subsequently, the City constructed the extension of the Portland Streetcar Project ("Project") along SE Martin Luther King Blvd. and SE Grand Ave. The County is currently working with the City whereby the City will vacate the encroachment area, resulting in County jurisdiction of the encroachment area. In exchange for the City's vacation of the encroachment area, the County will dedicate property to the City of Portland for street purposes in connection with the Project which has been completed ("easement area"). Final completion of the Project includes these dedications.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:** Jenny Madkour /s/

**Date:** 10/30/13

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*