



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

## Board Clerk Use Only

Meeting Date: 11/19/13  
Agenda Item #: B.2  
Est. Start Time: 10:30 am  
Date Submitted: 11/6/13

Agenda Title: **Briefing on Land Use and Transportation Planning Program**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: November 19, 2013 Time Needed: 30 minutes

Department: Community Services Division: LUT Planning

Contact(s): Karen Schilling

Phone: 503-988-5050 Ext. 29635 I/O Address: 455/1<sup>st</sup> Floor

### Presenter

Name(s) &

Title(s): Karen Schilling

## General Information

### 1. What action are you requesting from the Board?

No action required. This is the first of two briefings to the Board related to the Planning Program. Both briefings are in response to the Budget Note to inform the Board what it will take in time, staff and resources to update all of the Rural Area Plans. This briefing will provide background information and understanding for the second briefing.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Planning Program provides land use, transportation and code compliance services to primarily the rural areas of the County with limited staff. Currently, the resources on hand accommodate only those services that are mandated but not enough to keep our planning documents up-to-date. The Comprehensive Framework Plan (adopted in 1977) and resulting Area Plans (adopted between 1996-2002) are out-of-date and in need of being updated in an integrated manner.

This briefing will provide an overview of the services we provide and some of our performance measures.

### 3. Explain the fiscal impact (current year and ongoing).

None at this time.

### 4. Explain any legal and/or policy issues involved.

None at this time.

### 5. Explain any citizen and/or other government participation that has or will take place.

None at this time.

---

**Required Signature**

---

**Elected  
Official or  
Department  
Director:**

Kim Peoples /s/

**Date:**

October 30, 2013

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*