



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 1/11/2016)

Board Clerk Use Only

Meeting Date: 3/23/17
Agenda Item #: B.2
Est. Start Time: 11:00 am approx.
Date Submitted: 3/14/17

Agenda Title: **Board Briefing on countywide grant development efforts.**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: March 21, 2017 **Time Needed:** 60 minutes
Department: Non-Departmental **Division:** Government Relations
Contact(s): Sheri Campbell
Phone: 503.988.2411 **Ext.** _____ **I/O Address:** 503/6
Presenter Name(s) & Title(s): Sheri Campbell, Sr. Grant Coordinator and departmental guests

General Information

1. What are you requesting from the Board?

This is an informational briefing; there is no specific request for the Board.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

The annual Board Briefing provides an overview of competitive grants at Multnomah County: how they are developed, tracked, and implemented across county departments, as well as an overview of their fiscal impact on departmental budgets. The Briefing will provide an overview of grant activity from the last fiscal year across, opportunities and barriers to securing grant funding and an overview of cross-departmental efforts to coordinate grant efforts and align with federal requirements.

The County's Sr. Grants Coordinator will present the majority of the briefing, with designated departmental representatives available to describe the impact grants have program services.

This briefing does not impact a specific program offer.

3. Explain the fiscal impact (current year and ongoing).

While there is no specific fiscal impact, the county's ability to leverage grant funds and effectively manage grant contracts has a direct impact on departmental budgets.

4. Explain any legal and/or policy issues involved.

There are no legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

The briefing outlines internal systems for responding to grants, no citizen or other government participation has taken place or is planned at this time.

Required Signature

Elected Official

or Department/

Claudia Black /s/

3-14/17

Agency Director: _____

Date: _____

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved for submittal.